

This instrument was prepared by:

Metro Bank
2325 Hwy 77
GADSDEN, AL 35907
256-456-1050

WHEN RECORDED, MAIL TO:

Metro Bank
2325 Hwy 77
GADSDEN, AL 35907

(Space Above This Line for Recording Data)

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **Metro Bank, State Chartered Bank,** whose address is, **2325 Hwy 77, GADSDEN, ALABAMA 35907,** hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

commonly known as: **245 MOUNTAIN LAKE TRAIL, ALABASTER, ALABAMA 35007**

from **CALEB STEPHEN RAGLAND an unmarried man and MALLORY SHAE EVANS an unmarried woman**

dated **September 21, 2023**, of record in Mortgage Book **Inst. # 20230926000287560**, Page **22nd**,
in the Office of the Probate Judge of **Shelby** County, Alabama, to

Mortgage Investors Group, its Successors and/or Assigns, whose address is:
8320 E. Walker Springs Lane, Knoxville, TN 37923

(hereafter referred to as "Assignee")

together with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee, this **22nd** day of **February, 2024**.

Metro Bank
State Chartered Bank

By:
Its:

Witness

Typed Name: Kendal Chase Goulet

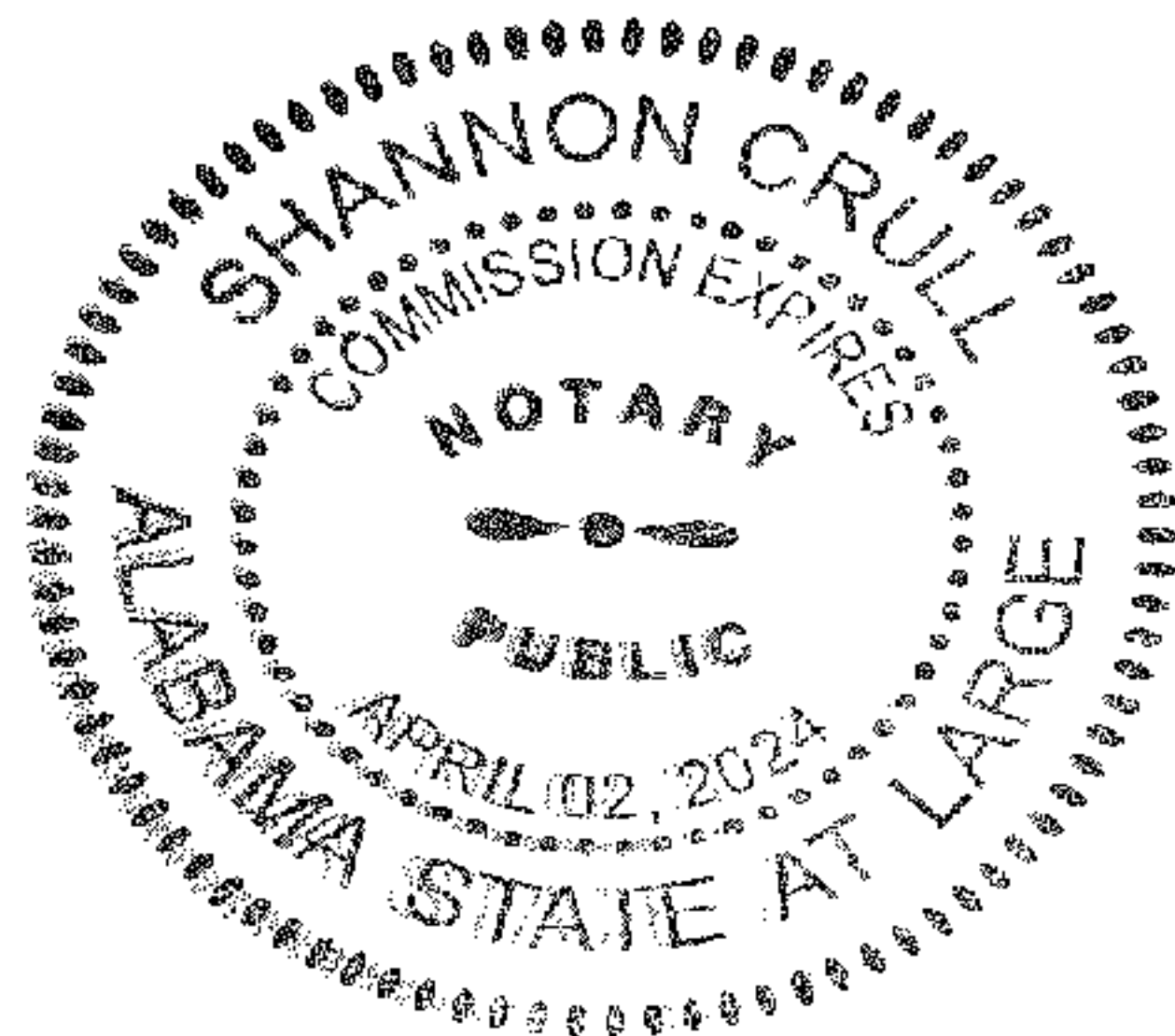
Witness

Typed Name: Lynda Howard

State of Alabama
County of

I, Shannon Crull, a Notary Public in and for said County in said State, hereby certify that Mark Thompson, whose name as VP of of the **Metro Bank, State Chartered Bank**, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 22nd day of February, 2024



A handwritten signature of Shannon Crull, the Notary Public, written over a horizontal line.

EXHIBIT "A"
Property Description

Closing Date: February 22, 2024

Borrower(s): Caleb Stephen Ragland and Mallory Shae Evans

Property Address: 245 Mountain Lake Trail, Alabaster, AL 35007

PROPERTY DESCRIPTION:

Lot 19, according to the Survey of Mountain Lake, as recorded in Map Book 31, Page 129, in the Probate Office of Shelby County, Alabama,



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
02/22/2024 11:03:09 AM
\$28.00 JOANN
20240222000046060

Allen S. Bayl