

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

FOLLOW INSTRUCTIONS

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

OR

OR

OR

Mortgage tax due (\$.15 per \$100.00 or fraction thereof) \$18.75 with taxes paid in Book 028 and Page 340

FILING OFFICE COPY — UCC FINANCING STATEMENT (Form UCC1) (Rev. 04/20/11)

Prepared by Lien Solutions, P.O. Box 29071,
Glendale, CA 91209-9071 Tel (800) 331-3282



UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here ☐

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S SURNAME

SANDERS

FIRST PERSONAL NAME

SHASTA

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR

10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11. ☐ ADDITIONAL SECURED PARTY'S NAME or ☐ ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):
Jeffery Beaty, a married man
200 Orangewood Circle
Calera, AL 35040

14. This FINANCING STATEMENT:
☐ covers timber to be cut ☐ covers as-extracted collateral ☒ is filed as a fixture filing

16. Description of real estate:

THE FOLLOWING DESCRIBED REAL ESTATE,
SITUATED IN SHELBY COUNTY, ALABAMA,
TO-WIT: COMMENCE AT THE NORTHEAST
CORNER OF SECTION 5, TOWNSHIP 24 NORTH,
RANGE 33 EAST THENCE RUN SOUTHWARDLY
ALONG THE EAST LINE THEREOF FOR A
DISTANCE OF 1,546.85 FEET TO THE
[See Exhibit for Real Estate]

17. MISCELLANEOUS: 97508518-AL-117 46322 - SunTrust Bank SERVICE FINANCE COMPANY File with: Shelby, AL 3498574

Debtor: SANDERS, SHASTA

Exhibit for Real Estate

16. Description of real estate: Continued

CENTERLINE OF THE SOUTHERN RAILROAD;
THENCE TURN AN ANGLE TO THE RIGHT OF 143
DEG. 57 MIN. 47 SEC. FOR A DISTANCE OF 525.99
FEET FOR THE POINT OF BEGINNING; THENCE
TURN AN ANGLE TO THE LEFT OF 73 DEG. 32 MIN.
47 SEC. FOR A DISTANCE OF 135.89 FEET; THENCE
TURN AN ANGLE TO THE RIGHT OF 96 DEG. 33 MIN.
39 SEC. FOR A DISTANCE OF 159.60 FEET TO THE
CENTERLINE OF A DIRT ROAD; THENCE TURN AN
ANGLE TO THE RIGHT OF 85 DEG. 10 MIN. 36 SEC.
FOR A DISTANCE OF 133.43 FEET AS MEASURED
ALONG SAID CENTERLINE; THENCE TURN AN
ANGLE TO THE RIGHT OF 94 DEG. 04 MIN. 18 SEC.
FOR A DISTANCE OF 155.35 FEET TO THE POINT OF
BEGINNING. SITUATED IN SHELBY COUNTY,
ALABAMA. ACCORDING TO THE SURVEY OF KARL
HAGER, L.S. REG. NO. 11848, DATED APRIL 15, 1985.
Property Address: 200 Orangewood Circle Calera AL
35040
Parcel ID: 353050001002004

Page No:
340
Book No:
028



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
02/21/2024 02:48:25 PM
\$59.75 BRITTANI
20240221000045430

Allen S. Bayl

