

[REDACTED]

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FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) Name: Wolters Kluwer Lien Solutions Phone: 800-331-3282 Fax: 818-662-4141	
B. E-MAIL CONTACT AT FILER (optional) uccfilingreturn@wolterskluwer.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address) 46322 - SunTrust Bank	
Lien Solutions P.O. Box 29071 Glendale, CA 91209-9071	97495104 ALAL FIXTURE

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. ORGANIZATION'S NAME

OR	1a. ORGANIZATION'S NAME				
	1b. INDIVIDUAL'S SURNAME BUFF	FIRST PERSONAL NAME RANDALL	ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX
1c. MAILING ADDRESS 535 HIGHWAY 35		CITY PELHAM	STATE AL	POSTAL CODE 35124-6143	COUNTRY USA

2a. ORGANIZATION'S NAME

OR	2a. ORGANIZATION'S NAME				
	2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX
	2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

3a. ORGANIZATION'S NAME

OR	3a. ORGANIZATION'S NAME SERVICE FINANCE COMPANY				
	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX
3c. MAILING ADDRESS 555 S FEDERAL HWY, STE 200		CITY Boca Raton	STATE FL	POSTAL CODE 33432-6033	COUNTRY USA

BATH TUB AND SHOWER SYSTEMS

5. Check only if applicable and check only one box: Collateral is ☐ held in a Trust (see UCC1Ad, item 17 and Instructions) ☐ being administered by a Decedent's Personal Representative

☐ Public-Finance Transaction ☐ Manufactured-Home Transaction ☐ A Debtor is a Transmitting Utility

☐ Agricultural Lien ☐ Non-UCC Filing

8. OPTIONAL FILE REFERENCE DATA:

Prepared by Lien Solutions, P.O. Box 29071,
Glendale, CA 91209-9071 Tel (800) 331-3282

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here ☐

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S SURNAME

BUFF

FIRST PERSONAL NAME

RANDALL

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR

10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11. ☐ ADDITIONAL SECURED PARTY'S NAME or ☐ ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):
Randall B. Buff and Mary Jo P. Buff,
husband and wife
535 Highway 35
Pelham, AL 35124

14. This FINANCING STATEMENT:
☐ covers timber to be cut ☐ covers as-extracted collateral ☒ is filed as a fixture filing

16. Description of real estate:

THE FOLLOWING DESCRIBED REAL ESTATE,
SITUATED IN THE COUNTY OF SHELBY, AND
STATE OF ALABAMA, TO WIT: FROM THE
NORTHEAST CORNER OF THE SOUTH HALF OF
THE NORTHEAST QUARTER OF THE NORTHEAST
QUARTER OF SECTION 24, TOWNSHIP 20 SOUTH,
RANGE 3 WEST RUN WEST ALONG THE NORTH
[See Exhibit for Real Estate]

Debtor: BUFF, RANDALL

Exhibit for Real Estate

16. Description of real estate: Continued

BOUNDARY LINE OF THE SAID SOUTH HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER, SECTION 24, TOWNSHIP 20 SOUTH, RANGE 3 WEST, FOR 363.99 FEET TO THE POINT OF BEGINNING OF THE LAND HEREIN DESCRIBED AND CONVEYED: THENCE CONTINUE WEST ALONG THE NORTH BOUNDARY LINE OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER, SECTION 24, TOWNSHIP 20 SOUTH, RANGE 3 WEST FOR 242.02 FEET, MORE OR LESS, TO A POINT ON THE EAST RIGHT OF WAY LINE OF THE FUNGO PUBLIC ROAD: THENCE TURN AN ANGLE OF 55 DEGREES 05 1/2 MINUTES TO THE LEFT AND RUN SOUTHWESTERLY ALONG THE EAST RIGHT OF WAY LINE OF THE FUNGO ROAD FOR 150.00 FEET; THENCE TURN AN ANGLE OF 90 DEGREES 00 MINUTES TO THE LEFT AND RUN SOUTHEASTERLY 198.60 FEET; THENCE TURN AN ANGLE OF 90 DEGREES 00 MINUTES TO THE LEFT AND RUN NORTHEASTERLY 288.63 FEET, MORE OR LESS, TO THE POINT OF BEGINNING. THIS BEING A PART OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 20 SOUTH, RANGE 3 WEST, SHELBY COUNTY, ALABAMA.

Property Address: 535 Highway 35 Pelham AL 35124
Parcel ID: 13-6-24-1-001-006-000



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
02/21/2024 08:19:27 AM
\$53.45 PAYGE
20240221000044660

Allie S. Bayal

