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File No. ARS-94802

AFFIDAVIT OF DEATH

STATE OF Alabama
COUNTY OF Shelby

I, **Joan Garrett** ("Affiant"), whose mailing address is 8855 Chelsea Road, Columbiana, AL 35051, being of legal age of consent and competent to make this Affidavit, and I am familiar with the past ownership and occupancy of the real property described below in this Affidavit, being duly sworn, depose and say as follows:

That **James Robert Garrett, Sr.**, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as **James Garrett**, named as one of the parties in that certain deed dated February 22, 1973, executed by Berniece H. Lester to **Joann L. Garrett and James Garrett, for and during their Joint Lives and upon the death of either of them than to the Survivor**, recorded in Book 278, Page 791, Instrument No. 19730222000008550, on February 22, 1973, in the Office of the County Recorder of Shelby County, State of Alabama, concerning the following described real estate described below:

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF SHELBY, STATE OF ALABAMA, AND IS DESCRIBED AS FOLLOWS:

Parcel 2

Commence at the NW Corner of the NW 1/4 of the SW 1/4 of Section 11, Township 20 South, Range 1 West, Shelby County, Alabama; thence N89°49'21"E a distance of 619.85' to the POINT OF BEGINNING; thence continue N89°49'21"E a distance of 283.65' to the Southwesterly R.O.W. line of Chelsea Road, to a curve to the left, having a radius of 1240.00'. subtended by a chord bearing S60°30'51"E, and a chord distance of 255.42' thence along the arc of said curve and along said R.O.W. line for a distance of 255.87'; thence S 65°56'15"E and along said R.O.W. line a distance of 246.83'; thence S66°23'30"E and along said R.O.W. line a distance of 174.62', to a curve to the right, having a radius of 860.00', subtended by a chord bearing S47°17'43"E, and a chord distance of 562.71'; thence along the arc of said curve and along said R.O.W. line for a distance of 573.26'; thence S89°32'18"W and leaving said R.O.W. line a distance of 883.27'; thence S00°50'46"W a distance of 997.91'; thence S89°32'18"W a distance of 431.81'; thence N00°50'46"E a distance of 1685.63' to the POINT OF BEGINNING.

Said Parcel containing 24.00 acres, more or less.

SUBJECT TO a 30' Wide Ingress/Egress and Utility Easement, lying 15.00' either side of and parallel to the following described centerline:

Commence at the NW Corner of the NW 1/4 of the SW 1/4 of Section 11, Township 20 South, Range 1 West, Shelby County, Alabama; thence N89°49'21"E a distance of 619.85'; thence S00°50'46"W a distance of 15.00' to the POINT OF BEGINNING OF SAID CENTERLINE; thence N89°49'21"E a distance of 305.36' to the Southwesterly R.O.W. line of Chelsea Road and the POINT OF ENDING OF SAID CENTERLINE. Easement to extend or trim to the R.O.W. line of Chelsea Road.

Parcel ID: 151110001011000

Commonly known as 8855 Chelsea Road, Columbiana, AL 35051

Affiant gives this Affidavit for the purpose of transferring the title to the foregoing property to Affiant on the records of the Recorder's Office in Shelby County, Alabama.

Affiant declares that the foregoing is true and correct.

Joan Garrett
Joan Garrett

STATE OF Alabama

COUNTY OF Shelby

Subscribed and sworn to (or affirmed) before me on this 26th day of January, 2024, by **Joan Garrett**, proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

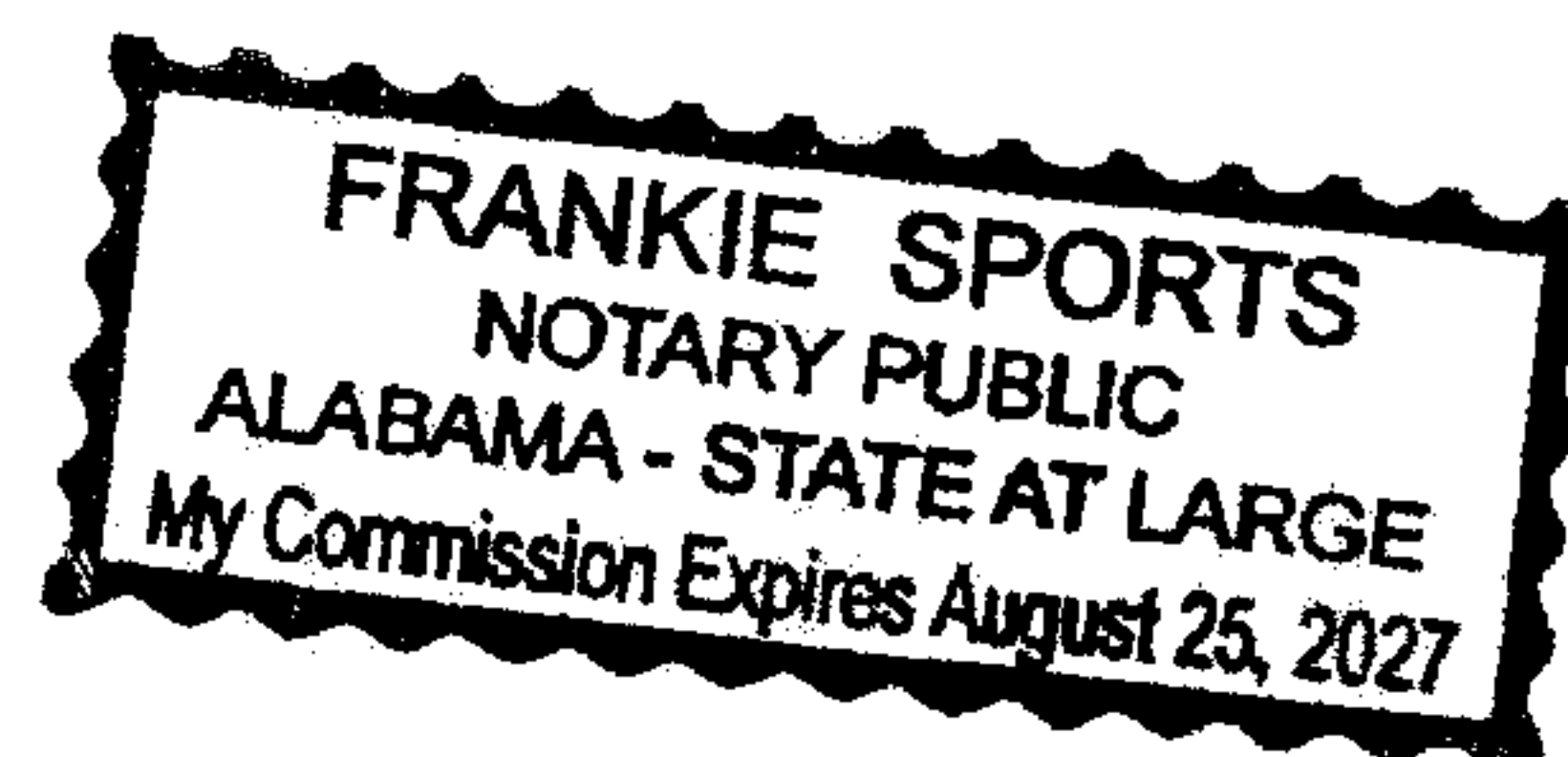
(seal)

Signature Frankie Sports

FOR NOTARY STAMP

Prepared by: Thomas Granville McCroskey, Esq., Alabama Bar No. 0066C36T, 5315 N Clark Street #173, Chicago, IL 60640, (866) 363-3337.

The preparer of this instrument has neither been requested to nor has the preparer conducted a title search or an inspection of the Demised Premises transferred hereby. No representations or warranties as to accuracy of the description, the status of title or condition of the Demised Premises have been made by the preparer.



THE FRONT OF THIS DOCUMENT IS PINK - THE BACK OF THIS DOCUMENT IS BLUE AND HAS AN ARTIFICIAL WATERMARK - HOLD AT AN ANGLE TO VIEW

ALABAMA

Center for Health Statistics

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
02/20/2024 03:38:15 PM
\$32.00 JOANN
20240220000044390

Allen S. Bayl

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**STATE OF ALABAMA
CERTIFICATE OF DEATH**State
File
No. 101

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DECEASED—NAME		FIRST	MIDDLE	LAST	DATE OF DEATH (MONTH, DAY, YEAR)	
James		Robert		GARRETT, Sr.	October 6, 1985	
RACE or COLOR	SEX	AGE—LAST BIRTHDAY (YEARS)	UNDER 1 YEAR	UNDER 1 DAY	DATE OF BIRTH (MONTH, DAY, YEAR)	COUNTY OF DEATH
White //	Male	56	MOS.	DAYS	6 November 12, 1928	Jefferson
CITY, TOWN, OR LOCATION OF DEATH		INSIDE CITY LIMITS (SPECIFY YES OR NO)	HOSPITAL OR OTHER INSTITUTION—NAME (IF NOT IN EITHER, GIVE STREET AND NUMBER)			
Birmingham		Yes	Baptist Medical Center, Montclair 24			
STATE OF BIRTH (IF NOT IN U.S.A., NAME COUNTRY)		CITIZEN OF WHAT COUNTRY		MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (SPECIFY)		SURVIVING SPOUSE (IF WIFE, GIVE MAIDEN NAME)
Alabama 91		U.S.A.		Married 2		Joanne Lester Garrett
SOCIAL SECURITY NUMBER		USUAL OCCUPATION (GIVE KIND OF WORK DONE DURING MOST OF WORKING LIFE, EVEN IF RETIRED)		KIND OF BUSINESS OR INDUSTRY		
		Train Dispatcher 359		Central of Georgia Railroad 400		
RESIDENCE—STATE		COUNTY	CITY, TOWN, OR LOCATION	INSIDE CITY LIMITS (SPECIFY YES OR NO)	STREET AND NUMBER	
Alabama 059XK9		Shelby	Columbiana	No	Route 1, Box 74-E	
FATHER—NAME		FIRST	MIDDLE	LAST	MOTHER—MAIDEN NAME	
Jessie		L.		Garrett	Rena Dennis	
PHYSICIAN'S NAME (IF ANY)		INFORMANT—NAME				
Dr. Crawford Owen		Mrs. Joanne L. Garrett				
860		Route 1, Box 74-E, Columbiana, AL 35051				
17a. ADDRESS Montclair Rd., B'ham., AL.		17b. ADDRESS				
PART I. DEATH WAS CAUSED BY: (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), and (c))						APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH
18. IMMEDIATE CAUSE (a) Carcinoma of Lung, Metastatic						11 mo.
DUE TO, OR AS A CONSEQUENCE OF:						
CONDITIONS, IF ANY, WHICH GAVE RISE TO IMMEDIATE CAUSE (a):						
STATING THE UNDERLYING CAUSE LAST						
PART II. OTHER SIGNIFICANT CONDITIONS: CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO CAUSE GIVEN IN PART I (a)						
19a. No						1629
19b. X						
19c. 0						
ACCIDENT, SUICIDE, HOMICIDE OR UNDETERMINED (SPECIFY)		DATE OF INJURY (MONTH, DAY, YEAR)		HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN PART I OR PART II, ITEM 18)		
20a.		20b.		20c.		
INJURY AT WORK (SPECIFY YES OR NO)		PLACE OF INJURY AT HOME, FARM, STREET, FACTORY, OFFICE BLDG., ETC. (SPECIFY)		LOCATION (STREET OR R.F.D. NO., CITY OR TOWN, STATE)		
20d.		20e.		20f.		
CERTIFICATION—PHYSICIAN:		MONTH DAY YEAR		AND LAST SAW HIM/HER		DID/DID NOT VIEW THE BODY AFTER DEATH.
I ATTENDED THE		Feb. 21, 1977		Oct. 6, 1985		21c. Did Not
21a. DECEASED FROM		21b. Oct. 6, 1985		21c. Oct. 6, 1985		21d. Did Not
CERTIFICATION—CORONER OR HEALTH OFFICER: On the basis of the examination of the body and/or the investigation, in my opinion death occurred on the date and due to the cause(s) stated.		HOUR OF DEATH		THE DECEDENT WAS PRONOUNCED DEAD		DEATH OCCURRED At the place, on the date, and to the best of my knowledge, due to the cause(s) stated.
22a.		22b.		22c.		22d.
CERTIFIER—PHY. CORONER OR HEALTH OFFICER (TYPE OR PRINT)		SIGNATURE		DEGREE OR TITLE		DATE SIGNED (MONTH, DAY, YEAR)
23a. W. Crawford Owen, M. D.		23b.		23c.		23d. Oct. 14, 1985
MAILING ADDRESS—CERTIFIER		CITY OR TOWN		STATE		ZIP
23e. 860 Montclair Rd. - Ste. 758		Birmingham, AL		35213		
BURIAL, CREMATION, REMOVAL (SPECIFY)		CEMETERY OR CREMATORY—NAME		LOCATION		CITY OR TOWN STATE
24a. Burial		24b. Hubbard Cemetery		24c. Rural Shelby Co., Alabama		562
DATE (MONTH, DAY, YEAR)		FUNERAL HOME—NAME AND ADDRESS		(STREET OR R.F.D. NO., CITY OR TOWN, STATE, ZIP)		
24d. October 8, 1985		24e. Bolton-Brown Service, P.O. Box 1066, Columbiana, AL 35051				
FUNERAL DIRECTOR—SIGNATURE		REGISTRAR—SIGNATURE		DATE RECEIVED BY LOCAL REGISTRAR		
25a. Robert Bolton Jr.		25b. Howard Barnett		25c. October 16, 1985		

ADPH-FVS-2/Rev. 9-84

This is an official certified copy of the original record filed in the Center of Health Statistics, Alabama Department of Public Health, Montgomery, Alabama. 2024-132-117-0

January 29, 2024

Nicole H. Rushing
Nicole Henderson Rushing
State Registrar of Vital Statistics