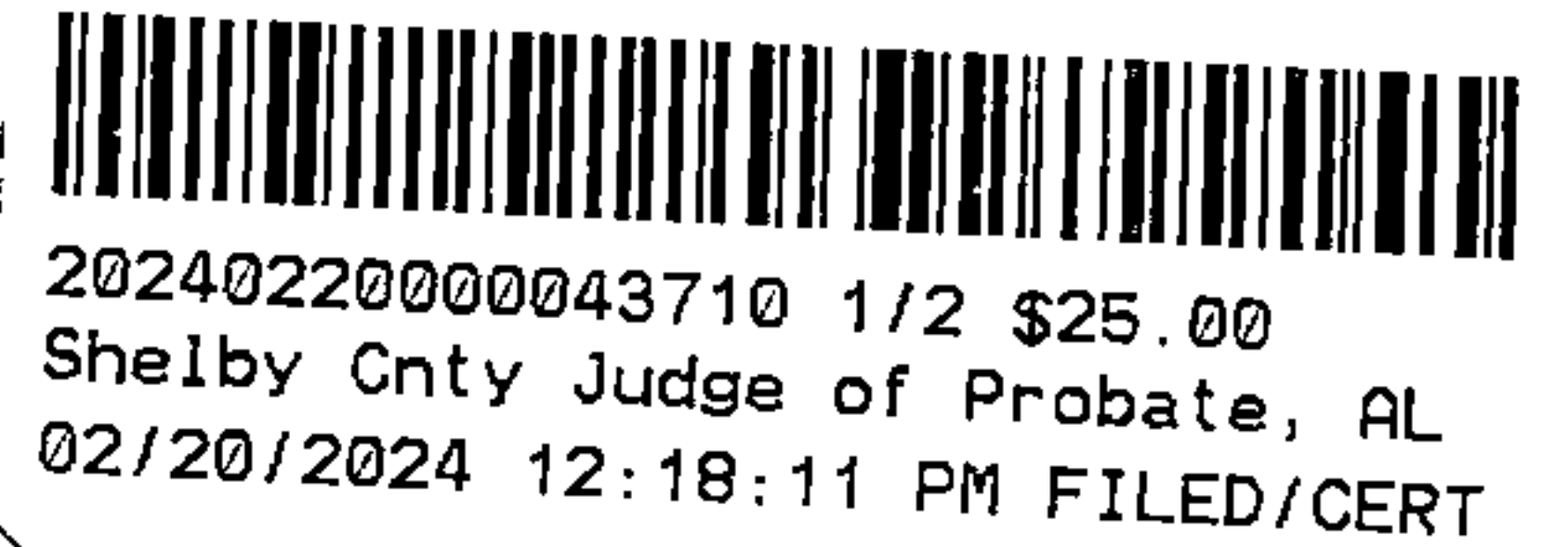




STATE OF ALABAMA)
SHELBY COUNTY)

VERIFIED STATEMENT OF LIEN

The Inverness Master Homeowners Association, Inc. files this statement in writing, verified by the oath of Art Fleet, as President of Inverness Master Homeowners Association, Inc., who has personal knowledge of the facts set forth herein:

That said Inverness Master Homeowners Association, Inc. claims a lien on the following property located at 2913 Selkirk Circle, Birmingham, Alabama 35242, situated in Shelby County, Alabama, to-wit:

Lot 24 in Block 1, according to the Survey of Selkirk Subdivision of Inverness, as recorded in Map Book 6, page 163 in the Probate Court of Shelby County, Alabama.

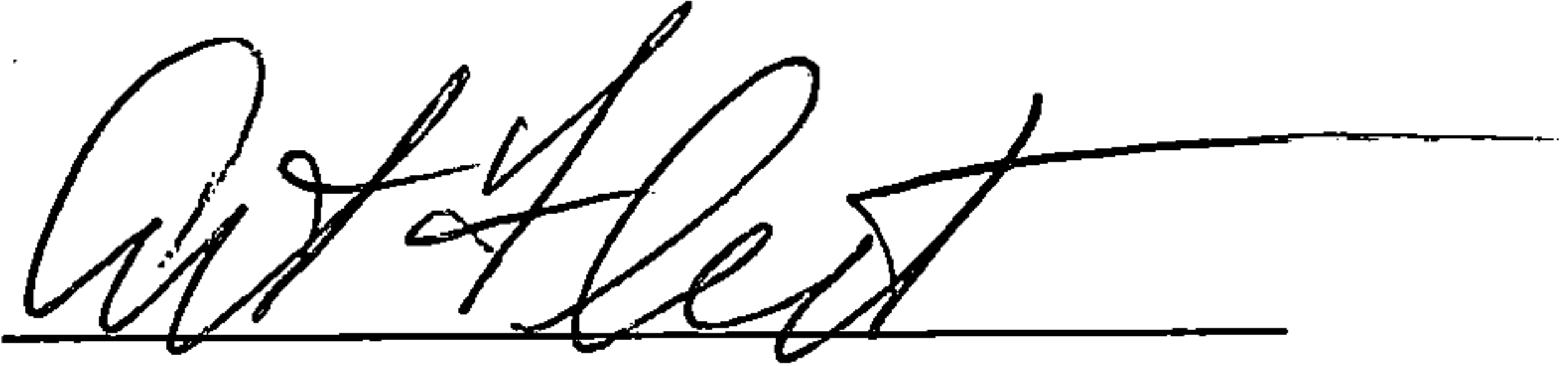
This lien is claimed, separately and severally as to both the building and improvements thereon, and the said land.

That said lien is claimed to secure an indebtedness of \$1,175.00 (One Thousand One Hundred Seventy Five and No/100 Dollars) with interest and costs, through the 15th day of February, 2024 for assessments levied on the above property by the Inverness Master Homeowners Association, Inc. and further claims an additional indebtedness representing the cost of recording this lien.

The name(s) of the Owner(s) of the said property: Christopher David Lee and Abigail Sands Lee.

This _____ day of February, 2024.

INVERNESS MASTER HOMEOWNERS
ASSOCIATION, INC.

By: 
Art Fleet, Its President

STATE OF ALABAMA)
SHELBY COUNTY)



20240220000043710 2/2 \$25.00
Shelby Cnty Judge of Probate, AL
02/20/2024 12:18:11 PM FILED/CERT

I, the undersigned, a notary public in and for said County in said State, hereby certify that Art Fleet, whose name appears as President for the Inverness Master Homeowners Association, Inc. is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of the foregoing VERIFIED STATEMENT OF LIEN, in said capacity and with full authority executed the same voluntarily for and as the act of the Inverness Master Homeowners Association, Inc. as of the 18th day of February, 2024.

My Commission Expires:

7-30-2024

This document prepared by:

Sallie Cox

2908 MacAlpine Circle

Birmingham, AL 35242

