CILLOW INSTRUCTIONS  NAME & PHONE OF CONTACT AT FILER (optional)  E-MAIL CONTACT AT FILER (optional)  SEND ACKNOWLEDGMENT TO: (Name and Address)  MCPHAIL SANCHEZ, LLC PO BOX 870 MOBILE, AL 36602-3226  THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY  DEBTOR'S NAME: Provide only ong Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or aboreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b. leave all of liter 1 blank, check here   and provide the Individual Debtor information in item 10 of the Financing Statement Addenoum (Form UCC1Ad)  THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY  DEBTOR'S NAME: Provide only ong Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or aboreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of time 2 blank, check here   and provide the Individual Debtor information in item 10 of the Financing Statement Addenoum (Form UCC1Ad)  DEBTOR'S NAME: Provide only ong Debtor name (2a or 28) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of from 2 blank, check here   and provide the Individual Debtor information in it and 10 of the Financing Statement Addendum (Form UCC1Ad)  DEBTOR'S NAME: Provide only ong Debtor name (2a or 28) (use exact, full name; do not omit, modify, or abbreviate any part of the Individual Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of from 2 blank, check here   and provide the Individual Debtor information in it and 10 of the Financing Statement Addendum (Form UCC1Ad)  DEBTOR'S NAME: Provide only only only only only only only only					
E-MAIL CONTACT AT FILER (optional)  SEND ACKNOWLEDGMENT TO: (Name and Address)  MCPHAIL SANCHEZ, LLC PO BOX 870 MOBILE, AL 36602-3226  THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY  DEBTOR'S NAME: Provide only gog Debtor name (1e or 1b) (ase couct, full name; do not ornit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not it in loo 1b, leave all of term 1 blank, check here   and provide the Individual Debtor information in item 10 of the Financing Satisfment Addenous (Form UCC1Ad)  Ta. GORGANIZATION'S NAME  BARAGAN  FIRST PERSONAL NAME  BRAGAGAN  FIRST PERSONAL NAME  BRAGAGAN  BRICA  ADDITIONAL NAME(SylINITIAL(S)  SUPFIX  STATE POSTAL CODE  COUNTRY  JSANCE Provide only gog Debtor name (2e or 2b) (use exact full name; do not ornit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not it in lone 2b, leave all of item 2 blank, check here   and provide the Individual Debtor information in item 10 of the Financing Statement Addenous (Form UCC1Ad)  2a. ORGANIZATION'S NAME  FIRST PERSONAL NAME  FIRST PERSONAL NAME  FIRST PERSONAL NAME  ADDITIONAL NAME(SylINITIAL(S)  SUPFIX  MALING ADDRESS  OITY  STATE  FOSTAL CODE  COUNTRY  SECURED PARTY'S NAME (or NAME or NASSIGNEF of ASSIGNER SECURED PARTY): Provide only gog Secured Party name (3a or 3b)  SECURED PARTY'S NAME (or NAME)  BANKING ADDRESS  OITY  STATE  ADDITIONAL NAME(SylINITIAL(S)  SUPFIX  MALING ADDRESS  OITY  STATE  FOSTAL CODE  COUNTRY  STATE  FOSTAL CODE  COUNTRY  SITATE  ADDITIONAL NAME(SylINITIAL(S)  SUPFIX  MALING ADDRESS  OITY  STATE  FOSTAL CODE  COUNTRY  BIRMINGHAM  AL 35203	JCC FINANCING STATEMENT OLLOW INSTRUCTIONS				
SEND ACKNOWLEDGMENT TO: (Name and Address)  MCPHAIL SANCHEZ, LLC PO BOX 870 MOBILE, AL 36602-3226  THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY  DEBTOR'S NAME: Provide only ging Debtor name (1a or 1b) (use exact, full name: do not ornt, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)  10. INDIVIDUAL'S SURNAME BARRAGAN ERICA  MALLING ADDRESS  OTHY ALABASTER ADDITIONAL NAME(s)/INITIAL(6)  SUPPIX BARRAGAN ALL 35007 USA  DEBTOR'S NAME: Provide only ging Debtor name (2a or 2b) (use exact, full name: do not ornt, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of fem 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)  2a. ORGANIZATION'S NAME POSTAL CODE COUNTRY  SECURED PARTY'S NAME (or NAME or ASSIGNEF or ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)  SECURED PARTY'S NAME (or NAME or ASSIGNEF or ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)  SECURED PARTY'S NAME (or NAME or ASSIGNEF or ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)  SECURED PARTY'S NAME (or NAME or ASSIGNEF or ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)  SECURED PARTY'S NAME (or NAME or ASSIGNER SECURED PARTY): Provide only one Secured Party name (3a or 3b)  SECURED PARTY'S NAME (or NAME or ASSIGNER SECURED PARTY): Provide only one Secured Party name (3a or 3b)  SECURED PARTY'S NAME (or NAME or ASSIGNER SECURED PARTY): Provide only one Secured Party name (3a or 3b)  SECURED PARTY'S NAME (or NAME or ASSIGNER SECURED PARTY): Provide only one Secured Party name (3a or 3b)  SECURED PARTY'S NAME (or NAME or NAME or ASSIGNER SECURED PARTY): Provide only one Secured Party name (	. NAME & PHONE OF CONTACT AT FILER (optional)				
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PO BOX 870 MOBILE, AL 36602-3226    THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY    DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here   and provide the Individual Debtor information in item 10 of the Financing Statement Addencum (Form UCC1Ad)    Tale ORCANIZATION'S NAME   Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name; and part of the Debtor's name; and part of the Individual Debtor's name; and part of the Debtor's name; and part of the Individual Debtor's name; and part of the Debtor's name; and part of the Individual Debtor's name; and part of the Debtor's name; and part of the Individual Debtor's name; and part of the Debtor's name; and part of the Individual Debtor's name; and part of the Debtor's name; and part of the Individual Debtor	S. SEND ACKNOWLEDGMENT TO: (Name and Address)				
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Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions)  Check only if applicable and check only one box:  Check only if applicable and check only one box:  6b. Check only if applicable and check only one box:	7000.00  Check only if applicable and check only one box: Collateral is held in a factor only if applicable and check only one box:	Trust (see UCC1Ad, item 17 and Instructions)	being administe  6b. Check only if ap	red by a Decedent's Persona oplicable and check <u>only</u> one	box:
Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) being administered by a Decedent's Personal Representative.  Check only if applicable and check only one box:  Check only if applicable and check only one box:  Bublic-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility  Check only if applicable and check only one box:  Applicable and check only one box:  Applicable and check only one box:	7000.00  Check only if applicable and check only one box: Collateral is held in a factor only if applicable and check only one box:  Public-Finance Transaction Manufactured-Home Transaction	Trust (see UCC1Ad, item 17 and Instructions)	being administe  6b. Check only if ap  Agricultural	red by a Decedent's Persona oplicable and check <u>only</u> one Lien Non-UCC Filing	box:
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FILING OFFICE COPY - UCC FINANCING STATEMENT (Form UCC1) (Rev. 04/20/11)

UC	FINANCING STATEMENT ADDENDUM	VI						
	OW INSTRUCTIONS							
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	9a. ORGANIZATION'S NAME							
	9b. INDIVIDUAL'S SURNAME							
OR	BARRAGAN							
	FIRST PERSONAL NAME							
	ERICA							
	ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX					
				TH	E ABOVE	SPACE IS FOR FII	LING OFFIC	E USE ONLY
	EBTOR'S NAME: Provide (10a or 10b) only <u>one</u> additional Debtor na			2b of the F	nancing Sta	atement (Form UCC1)	) (use exact,	full name;
	not omit, modify, or abbreviate any part of the Debtor's name) and enter t a. ORGANIZATION'S NAME	the mailing address in iir	ne 10c					
10	b. INDIVIDUAL'S SURNAME							
OR -								
	INDIVIDUAL'S FIRST PERSONAL NAME							
	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)							SUFFIX
	INDIVIDUAL O ADDITIONAL NAME (G)/INTITAL(G)							SOFFIX
10c. MA	LING ADDRESS	CITY			STATE	POSTAL CODE		COUNTRY
						35007		
11.	ADDITIONAL SECURED PARTY'S NAME or ASSIG	NOR SECURED	PARTY'S NAME:	Provide on	ly <u>one</u> name	e (11a or 11b)		
<del></del>	a. ORGANIZATION'S NAME				<u> </u>			
OR								
11	b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NA	AME		ADDITIONAL	L NAME(S)/INITIAL(S)		SUFFIX
110 140		CITY			STATE	POSTAL CODE		COUNTRY
TTC. IVIA	LING ADDRESS	CITY			SIAIE	FOSTAL CODE		COUNTRY
12 AD	DITIONAL SPACE FOR ITEM 4 (Collateral):							
12. AD	DITIONAL OF ACE FOR THE INFO (Conditional).							
40 🔯		1.1 This EIN	ANCING STATEMEN	T,				
13.	This FINANCING STATEMENT is to be filed [for record] (or recorded) in REAL ESTATE RECORDS (if applicable)		vers timber to be cut		overs as-ex	tracted collateral	⊠ is file	d as a fixture filing
15. Na	me and address of a RECORD OWNER of real estate described in item 1		ion of real estate:		01010 00 07	aractoa conatorar	23 10 1110	a ao a nataro ming
(if I	Debtor does not have a record interest):		Title: instrument			-		
		· · · · · · · · · · · · · · · · · · ·	Legal: See Attac	ched Dee	d; Owne	rs: ERICA N BA	RRAGAN	OINOTNA, I
		BARRAG	AIN					
17 MB	SCELLANEOUS:							
··········								

Please type or laser-print this form. Be sure it is completely legible. Read and follow all Instructions; use of the correct name for the Debtor is crucial.

THIS INSTRUMENT PREPARED BY:
Courtney Mason & Associates, P.C.
1904 Indian Lake Drive, Suite 100
Birmingham, Alabama 35244
STATE OF ALABAMA
)

COUNTY OF SHELBY

GRANTEE'S ADDRESS: Erica N. Barragan 905 5th Avenue South West Alabaster, Alabama 35007

JOINT SURVIVORSHIP DEED

20061016000509860 1/2 \$36.00 Shelby Cnty Judge of Probate, AL 10/16/2006 08:27:21AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of One Hundred Eight Thousand Two Hundred and 00/100 (\$108,200.00) DOLLARS, and other good and valuable consideration, this day in hand paid to the undersigned GRANTORS, **Matthew Chad Horrell and Colleen M. Horrell, husband and wife** (hereinafter referred to as GRANTORS), the receipt whereof is hereby acknowledged, the GRANTORS do hereby give, grant, bargain, sell and convey unto the GRANTEES, **Erica N. Barragan and Antonio Barragan, wife and husband,** (hereinafter referred to as GRANTEES), for and during their joint lives and upon the death of either, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described Real Estate, lying and being in the County of SHELBY, State of Alabama, to-wit:

See attached legal description by exhibit "A".

Subject to existing easements, current taxes, restrictions and covenants, set-back lines and rights of way, if any, of record.

\$86,560.00 of the above-recited purchase price was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEES, as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the GRANTEES herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and, if one does not survive the other, then the heirs and assigns of the GRANTEES herein shall take as tenants in common, forever.

AND SAID GRANTORS, for said GRANTORS, GRANTORS' heirs, successors, executors and administrators, covenants with GRANTEES, and with GRANTEES' heirs and assigns, that GRANTORS are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTORS will, and GRANTORS' heirs, executors and administrators shall, warrant and defend the same to said GRANTEES, and GRANTEES' heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, said GRANTORS have hereunto set their hands and seals this the 11th day of October, 2006.

Matthew Chad Horrell

Colleen M. Horrell

STATE OF ALABAMA )

COUNTY OF SHELBY )

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Matthew Chad Horrell and Colleen M. Horrell, husband and wife whose names are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of the Instrument signed their names voluntarily on the day the same bears date.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 11th day of October, 2006.

NOTARY PUBLIC

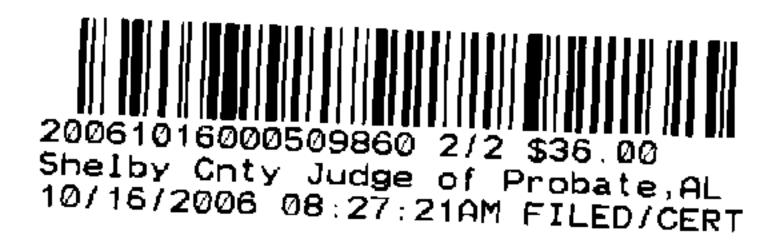
My Commission Expires:

COURTMENT MANNING JR.
COMMISSION EXPERSION AND COMMISSION ST.

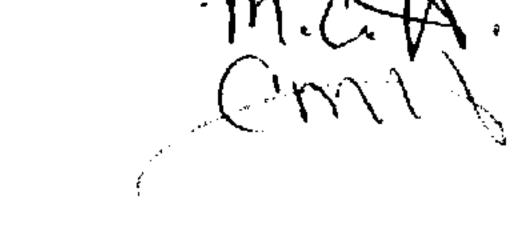
Shelby County, AL 10/16/2006 State of Alabama

Deed Tax: \$22.00

EXHIBIT "A"



A part of the N ½ of Southwest ¼ of Northwest ¼ of Section 2, Township 21 South, Range 3 West, more particularly described as follows: Commence at the Southeast corner of said N ½ of Southwest ¼ of Northwest ¼ of said Section and run North along the East line of said 20 acres, 230 feet to the point of beginning; thence continue North along the east line of said 20 acres, 190 feet to the south line of Meadow Lane according to map of J.G. Lacey Subdivision in Section 2, Township 21, Range 3 West; thence along same west 105 feet to the Northeast corner of Elzie B. Green lot; thence along the east line of said Green lot and parallel with east line of said 40 acres, run South 190 feet; thence run east and parallel with south line of Meadow Lane 105 feet to point of beginning. Situated in Shelby County, Alabama.





Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
02/20/2024 08:02:27 AM
\$53.50 PAYGE
20240220000042870

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