

Record and Return To:
SERVISFIRST BANK
2500 Woodcrest Place
Birmingham, AL 35209

20240216000039290
02/16/2024 10:36:17 AM
REL 1/1

This Document Prepared By:
CHEREE' MAY
SERVISFIRST BANK
2500 Woodcrest Place
Birmingham, AL 35209
205-949-0321
jjones@servisfirstbank.com

Loan #: 49382

**SATISFACTION OF FUTURE ADVANCE MORTGAGE, ASSIGNMENT OF RENTS AND LEASES
AND SECURITY AGREEMENT**

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **SERVISFIRST BANK** whose principal office and post office address is **2500 Woodcrest Place, Birmingham, AL 35209** does hereby certify that a certain FUTURE ADVANCE MORTGAGE, ASSIGNMENT OF RENTS AND LEASES AND SECURITY AGREEMENT , by **EMBASSY HOMES, LLC** (collectively the "Borrower/Grantor") has been paid in full and is hereby RELEASED AND SATISFIED IN FULL and the real estate described therein is fully released from the mortgage which was recorded in **Shelby County, Alabama** as described below:

Original Lender: **SERVISFIRST BANK**

Dated: **01/26/2022** Recorded: **02/17/2022** Instrument: **20220217000069450** in **Shelby County, AL**
ASSIGNMENT OF LEASES, RENTS AND PROFITS Dated: **01/26/2022** Recorded: **02/17/2022** as Instrument Number:
20220217000069460

The party executing this instrument is the present holder of the document described herein.
IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned effective **02/16/2024**.

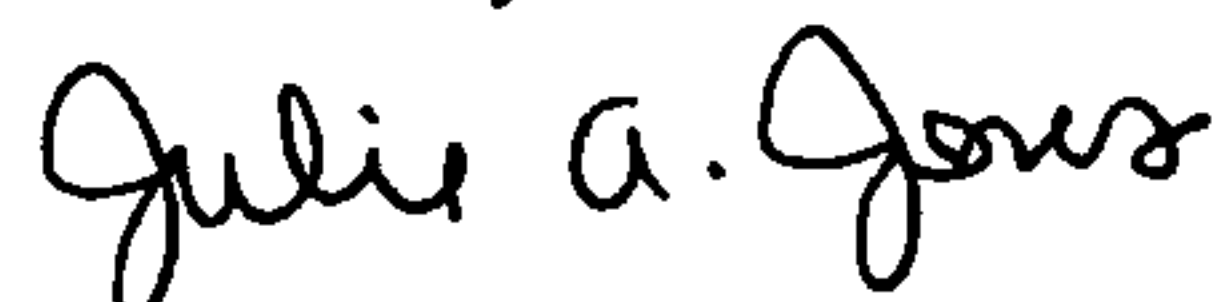
SERVISFIRST BANK

By: 
Name: **Terri Shelton**
Title: **Senior Vice President**

STATE OF **Alabama** } s.s.
COUNTY OF **Jefferson**

On **02/16/2024**, before me, **Julie A Jones**, Notary Public, personally appeared **Terri Shelton, Senior Vice President** of **SERVISFIRST BANK**, to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Notary Public: **Julie A Jones**
My Commission Expires: **10/27/2026**
Commission #: **n/a**



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
02/16/2024 10:36:17 AM
\$23.00 JOANN
20240216000039290

