This instrument was prepared by:
Daniel Odrezin
Daniel Odrezin, LLC
3138 Cahaba Heights Road
Birmingham, Alabama 35243

Send Tax Notice To: Bradford Duncan Roy and Stephanie Roy 401 Barristers Court Birmingham, AL35242

WARRANTY DEED - Joint Tenants With Right of Survivorship

STATE OF ALABAMA)

COUNTY OF SHELBY)

That in consideration of THREE HUNDRED FIVE THOUSAND SEVEN HUNDRED AND 00/100 DOLLARS (\$305,700.00) to the undersigned grantors in hand paid by the grantees herein, the receipt whereof is hereby acknowledged, we,

Amber Marie Prater AKA Amber Maire Harless and Samuel Olsen Prater, a married couple

(herein referred to as Grantor) do hereby grant, bargain, sell and convey unto,

Bradford Duncan Roy and Stephanie Roy

(herein referred to as Grantees), the following described real estate situated in Shelby County, Alabama, to-wit:

UNITS 401, BUILDING 4, IN THE LOFTS AT EDENTON. A CONDOMINIUM, AS ESTABLISHED BY THAT CERTAIN DECLARATION OF CONDOMINIUM, WHICH IS RECORDED IN INSTRUMENT 20100225000056160, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. AND FIRST AMENDMENT TO DECLARATION AS RECORDED IN INSTRUMENT 20100330000095330, AND THE SECOND AMENDMENT TO THE DECLARATION AS RECORDED IN INSTRUMENT 20100423000123550, AND ANY AMENDMENTS THERETO, TO WHICH DECLARATION OF CONDOMINIUM A PLAN IS ATTACHED AS EXHIBIT "D" THERETO, AND AS RECORDED IN THE CONDOMINIUM PLAT OF THE LOFTS AT EDENTON, A CONDOMINIUM, IN MAP BOOK 41, PAGE 110, AND ON THE 1ST AMENDED PLAT OF THE LOFTS AT EDENTON, A CONDOMINIUM, IN MAP BOOK 41, PAGE 116, AND ANY FUTURE AMENDMENTS THERETO. ARTICLES OF INCORPORATION OF THE LOFTS AT EDENTON CONDOMINIUM ASSOCIATION, INC AS RECORDED IN INSTRUMENT 20100115000015270, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA, AND TO WHICH SAID DECLARATION OF CONDOMINIUM THE BY-LAWS OF THE LOFTS AT EDENTON CONDOMINIUM ASSOCIATION INC., ARE ATTACHED AS EXHIBIT "C" THERETO, TOGETHER WITH AN UNDIVIDED INTEREST IN THE COMMON ELEMENTS ASSIGNED TO SAID UNIT, BY SAID SECOND AMENDMENT TO DECLARATION OF CONDOMINIUM SET OUT IN EXHIBIT "B".

SUBJECT TO ALL MATTERS OF RECORD

Note: Amber Marie Prater is one in the same as Amber Marie Harless that certain grantee in that certain deed filed in Shelby County Recording Office as Instrument #20210520000248230.

\$300,162.00 of the purchase price recited above has been paid from the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD unto the said grantees, as joint tenants, with right of survivorship, their heirs and assigns forever, it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And we do for ourselves and for our heirs, executors, and administrators covenant with the said Grantees, their heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that we have a good right to sell and convey the same as aforesaid; that we will and our heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 15th day of February, 2024.

Amber Marie Prater

Samuel Olsen Prater

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Amber Marie Prater and Samuel Olsen Prater, whose names are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 15th day of February, 2024.

Notary Public

My Commission Expires:

MATTHEW T KIDD

NOTABY

My Commission Expires

October 20, 2026



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
02/15/2024 12:45:33 PM
\$35.00 BRITTANI
20240215000038650

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Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name <u>Prater</u>	Amber Marie Prater and Samuel (<u>Olsen</u>	Grantee's Name	Bradford Duncan Roy and Stephanie Roy
Mailing Address	1201 Boundary Street Birmingham, AL. 35242		Mailing Address	401 Barristers Court #401 Birmingham, AL 35242
Property Address	s 401 Barristers Court			Diffiningham, AL 33242
•	#401 Birmingham, AL 35242		Date of Sale Total Purchase Price	February 15, 2024 ce \$305,700.00
			Or Actual Value Or	<u>\$</u>
			Assessor's Market	Value <u>\$</u>
•	ce or actual value claimed on this n of documentary evidence is not		erified in the follow	ing documentary evidence: (check
Bill of Sal		Appraisal		
Sales Con <u>X</u> Closing S		Other:	······································	
If the conveyance of this form is no	<u> -</u>	ion contains a	ill of the required int	formation referenced above, the filing
		Instruction	ons	
Grantor's name a current mailing a	~	ame of the pe	rson or persons con	veying interest to property and their
Grantee's name a conveyed.	and mailing address - provide the n	ame of the pe	erson or persons to w	hom interest to property is being
•	- the physical address of the proper operty was conveyed.	erty being con	veyed, if available.	Date of Sale - the date on which
Total purchase protection the instrument of		purchase of t	he property, both rea	al and personal, being conveyed by
	fered for record. This may be evid		<u> </u>	eal and personal, being conveyed by by a licensed appraiser or the
valuation, of the	property as determined by the loca	al official char	rged with the respon	market value, excluding current use sibility of valuing property for de of Alabama 1975 § 40-22-1 (h).
further understan	st of my knowledge and belief that and that any false statements claimed a 1975 § 40-22-1 (h).			document is true and accurate. I nposition of the penalty indicated in
Date: <u>February 1</u>	5, 2024		Print: Man	non Andersia
Unattested			Sign Man	
				Form RT-1