

**ALABAMA**  
**COUNTY OF SHELBY**  
**LOAN NO.: 0472526854**

**PREPARED BY: REBECCA HIGLEY**  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
**WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402, PH. 208-528-9895**



## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, **FLAGSTAR BANK, N.A.**, located at **5151 CORPORATE DRIVE, TROY, MI 48098**, Assignor, does hereby assign, transfer, and set over without recourse, representation or warranty, expressed or implied unto **ROUNDPOINT MORTGAGE SERVICING LLC**, located at **446 WRENPLACE RPAD, FORT MILL, SC 29715**, Assignee, its successors and assigns, all its rights, title and interest in and to that certain Mortgage described below.

Said Mortgage dated **JUNE 30, 2022**, executed by **JULIE JACKSON, AN UNMARRIED WOMAN**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS **NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **JULY 05, 2022** as Document No. **20220705000264890** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

TOGETHER WITH all rights accrued or to accrue under said Mortgage.

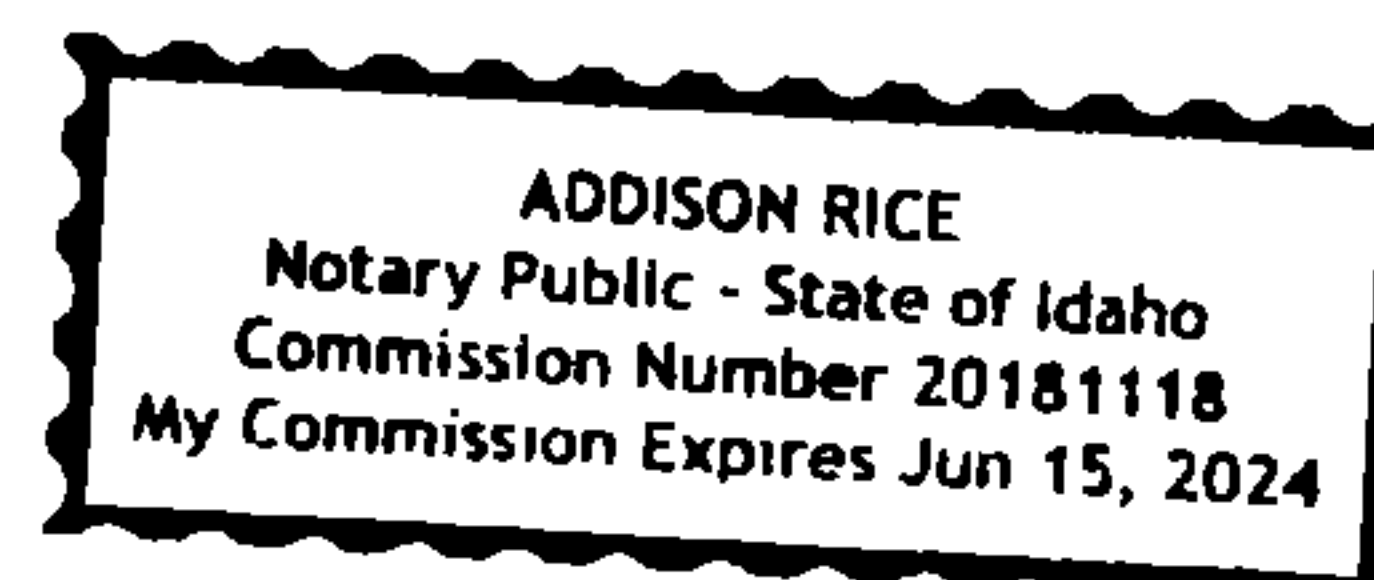
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **FEBRUARY 12, 2024**.  
**FLAGSTAR BANK, N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, AS ATTORNEY IN FACT**

  
REBECCA HIGLEY, VICE PRESIDENT

STATE OF **IDAHO** COUNTY OF **BONNEVILLE** ) ss.

On **FEBRUARY 12, 2024**, before me, **ADDISON RICE**, personally appeared **REBECCA HIGLEY** known to me to be the **VICE PRESIDENT** of **FIRST AMERICAN MORTGAGE SOLUTIONS AS ATTORNEY-IN-FACT FOR FLAGSTAR BANK, N.A.** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
ADDISON RICE (COMM. EXP. 06/15/2024)  
NOTARY PUBLIC



**Filed and Recorded**  
**Official Public Records**  
**Judge of Probate, Shelby County Alabama, County**  
**Clerk**  
**Shelby County, AL**  
**02/13/2024 12:18:47 PM**  
**\$22.00 JOANN**  
**20240213000036440**

