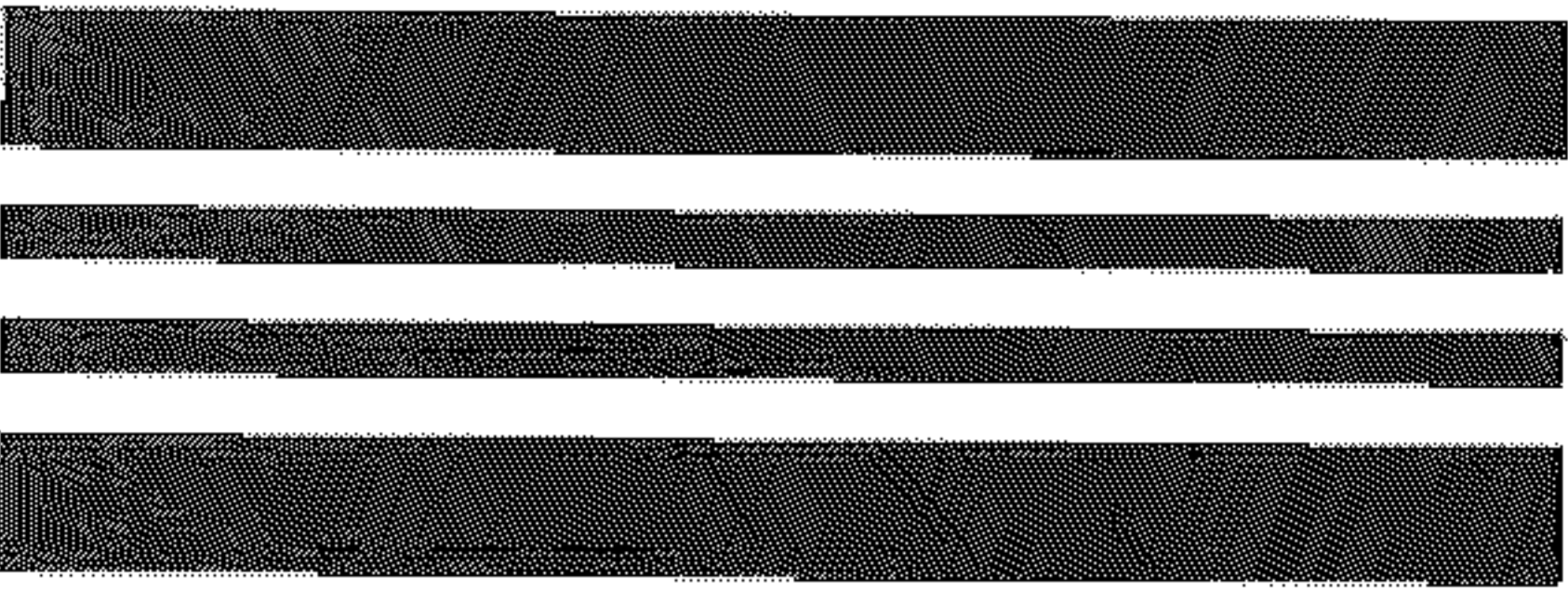




UCC FINANCING STATEMENT
FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT SUBMITTER (optional)
Jessica Brown205-588-0500

B. E-MAIL CONTACT AT SUBMITTER (optional)
jbrown@river.bank

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

River Bank & Trust

1425 Montgomery Hwy, Suite 151

Vestavia Hills, AL 35216

USA

SEE BELOW FOR SECURED PARTY CONTACT INFORMATION

Alabama

Sec. Of State

B 24-7059901 FS

Date 02/13/2024

Time 09:34 AM

2 Pg

File \$15.00

Access \$9.75

Conv \$4.50

Total \$29.25

8850254

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME
M&M Partnership LLP

OR

1b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

1c. MAILING ADDRESS
3637 Altadena Drive

CITY
Vestavia Hills

STATE
AL

POSTAL CODE
35243

COUNTRY
USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

2c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME
River Bank & Trust

OR

3b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

3c. MAILING ADDRESS
1425 Montgomery Hwy, Suite 151

CITY
Vestavia Hills

STATE
AL

POSTAL CODE
35216

COUNTRY
USA

4. COLLATERAL: This financing statement covers the following collateral:
All furniture, fixtures and equipment, located at 10 Ruffin Road, Helena, AL 35080, Shelby County Alabama and attached "Exhibit A".

This UCC is being filed simultaneously with a Mortgage in the amount of \$2,000,000.00

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box: Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box: Agricultural Lien Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buyer Bailee/Bailor Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA:

Exhibit "A"

All inventory, equipment, accounts (including but not limited to all health-care-insurance receivables), chattel paper, instruments (including but not limited to all promissory notes), letter-of-credit rights, letters of credit, documents, deposit accounts, investment property, money, other rights to payment and performance, and general intangibles (including but not limited to all software and all payment intangibles); all oil, gas and other minerals before extraction; all oil, gas, other minerals and accounts constituting as-extracted collateral; all fixtures; all timber to be cut; all attachments, accessions, accessories, fittings, increases, tools, parts, repairs, supplies, and commingled goods relating to the foregoing property, and all additions, replacements of and substitutions for all or any part of the foregoing property; all insurance refunds relating to the foregoing property; all good will relating to the foregoing property; all records and data and embedded software relating to the foregoing property, and all equipment, inventory and software to utilize, create, maintain and process any such records and data on electronic media; and all supporting obligations relating to the foregoing property; all whether now existing or hereafter arising, whether now owned or hereafter acquired or whether now or hereafter subject to any rights in the foregoing property; and all products and proceeds (including but not limited to all insurance payments) of or relating to the foregoing property, including FF&E.

EXHIBIT "A"
LEGAL DESCRIPTION

File No.: 2024015

Commence at the NW Corner of the NE 1/4 of the NW 1/4 of Section 15, Township 20 South, Range 3 West, Shelby County, Alabama; thence S 02 degrees 01'47"E, a distance of 702.53'; thence S 75 degrees 11'23" E, a distance of 248.00' to the Point of Beginning; thence N 40 degrees 57'17" E, a distance of 119.91'; thence S 65 degrees 11'34" E, a distance of 167.00' to a point on the Northwesternly ROW line of Helena Road and the beginning of a non-tangent curve to the left, having a radius of 646.64, a central angle of 25 degrees 13'17" and subtended by a chord which bears S 33 degrees 12'32" W, and a chord distance of 282.36'; thence along the arc of said curve and said ROW line, a distance of 284.65' to the Northerly ROW line of Ruffin Road; thence N 72 degrees 43'29" W, leaving said Helena Road and along said Ruffin Road ROW line, a distance of 85.77'; thence N 02 degrees 06'09" E and leaving said ROW line, a distance of 190.00' to the Point of Beginning.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
02/13/2024 10:06:01 AM
\$41.00 PAYGE
20240213000036150

Allen S. Bayl