

Record and Return To:
ServisFirst Bank
2500 Woodcrest Place
Birmingham, AL 35209

20240213000035830
02/13/2024 08:09:49 AM
PARTREL 1/2

This Document Prepared By:
JULIE JONES
ServisFirst Bank
2500 Woodcrest Place
Birmingham, AL 35209
205-949-0321
jjones@servisfirstbank.com

Loan #: **47876**

PARTIAL SATISFACTION OF MORTGAGE

SERVISFIRST BANK 2500 Woodcrest Place, Birmingham, AL 35209 for valuable consideration, the receipt and sufficiency which is hereby acknowledged, hereby releases the property situated in **Shelby County, Alabama** fully described in the legal description attached hereto from the Mortgage referenced below:

Borrower: **ATTIC PLUS STORAGE PROPERTIES III, LLP**
Original Lender: **SERVISFIRST BANK**

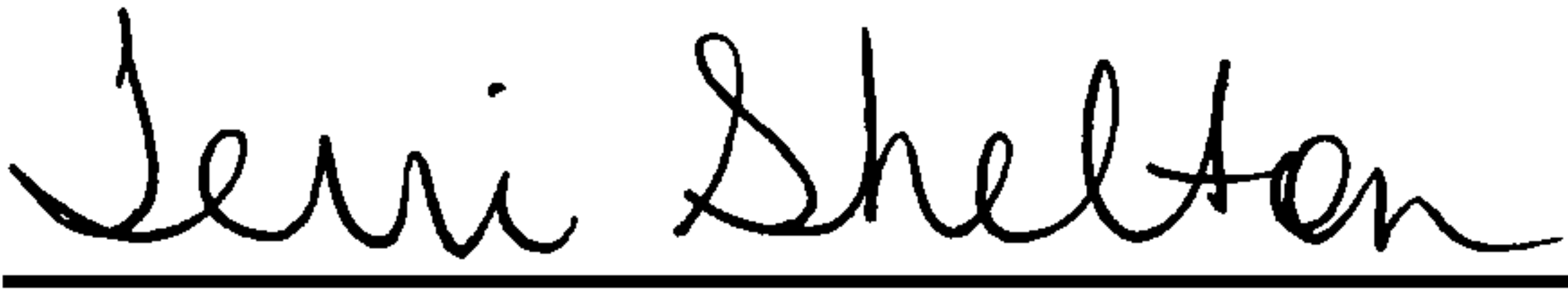
Dated: **09/27/2021** Recorded: **10/08/2021** Instrument: **20211008000491920** in **Shelby County, AL**
Legal: **SEE ATTACHED LEGAL DESCRIPTION**

This release is given on the condition that it shall in no way affect the lien of the above-stated Mortgage on the remaining property described in the security instrument, but shall only be construed as a release from the lien of said document as to the property described in the legal description attached herein.

The party executing this instrument is the present holder of the document described herein.

IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on **02/12/2024**.

SERVISFIRST BANK

By: 
Name: **Terri Shelton**
Title: **Senior Vice President**

STATE OF **Alabama** } s.s.
COUNTY OF **Jefferson**

On **02/12/2024**, before me, **Julie A Jones**, Notary Public, personally appeared **Terri Shelton, Senior Vice President of SERVISFIRST BANK**, to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

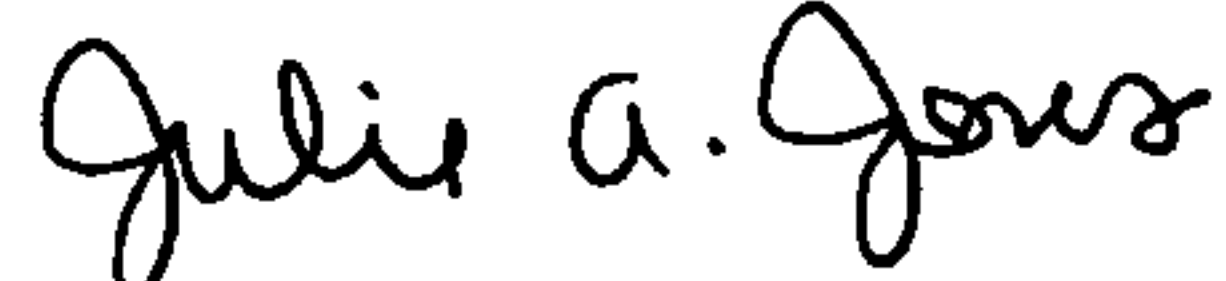

Notary Public: **Julie A Jones**
My Commission Expires: **10/27/2026**
Commission #: **n/a**

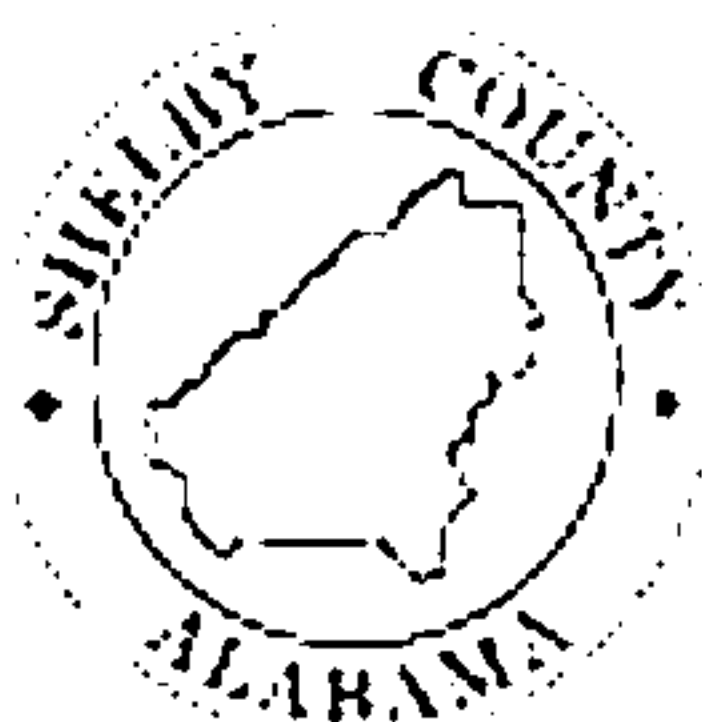


EXHIBIT A

A part of the E ½ of SW ¼, Section 30, Township 19 South, Range 2 West, identified as Tract No. 11 on Project No IMD-STPBH-7112(602) in Shelby County, Alabama and being more fully described as follows:

Parcel 1 of 1:

Commencing at the Northwest corner of the SE ¼ of the SW ¼ of said Section 30, Township 19 South, Range 2 West; thence easterly and along the quarter section line a distance of 1018 feet, more or less, to a point on the acquired right-of-way line (said line is between a point offset 60.00 feet left and perpendicular to the project centerline at PT Station 110+16.48 and a point on the present west right-of-way line for Little Valley Court and perpendicular to the project centerline at Station 110+75.00 left) which is the point and place of beginning; thence N 52°59'19" E along the acquired right-of-way line a distance of 35.48 feet to a point on said present west right-of-way line of Valleydale Road; thence S 00°23'26" E along said present right-of-way line a distance of 26.82 feet to a point on the present north right-of-way line of Valleydale Road; thence S 57°14'31" W along said present right-of-way line a distance of 224.69 feet to a point on the grantor's west property line; thence N 00°25'11" W along the grantor's said property line a distance of 94.26 feet to a point on the (said line offset 120.00 feet left and parallel to said project centerline); thence along the acquired right-of-way line and along the arc of said curve a distance of 5.65 feet (a curve to the right having a chord bearing N 58°17'04" E, a distance of 5.65 feet and a radius of 7880.00 feet) to a point on the acquired right-of-way line (said point offset 120.00 feet left and perpendicular to the project centerline at Station 108+90.00); thence N 62°52'60" E along the acquired right-of-way line a distance of 59.33 feet to a point on the acquired right-of-way line (said point offset 115.00 feet left and perpendicular to project centerline at Station 109+50.00); thence S 32°09'57" E along the acquired right-of-way line a distance of 55.00 feet to a point on the acquired right-of-way line (said point offset 60.00 feet left and perpendicular to the project centerline at Station 109+50.00); thence along the acquired right-of-way line and along the arc of said curve a distance of 65.97 feet (a curve to the right having a chord bearing N 57°57'46" E, a distance of 65.97 feet and a radius of 7940.00 feet) to a point on the acquired right-of-way line (said point offset 60.00 feet left and perpendicular to the project centerline at P.T. Station 110+16.48); thence N 52°59'19" E along the acquired right-of-way line a distance of 23.22 feet to the point and the place of beginning, containing 0.211 acre(s), more or less.



Filed and Recorded
 Official Public Records
 Judge of Probate, Shelby County Alabama, County
 Clerk
 Shelby County, AL
 02/13/2024 08:09:49 AM
 \$25.00 JOANN
 20240213000035830

Allen S. Bayl