

Record and Return To:
JPMorganChase - eP4
700 Kansas Lane
MC 8000
Monroe, LA 71203

This Document Prepared By:
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JPMorganChase - eP4
700 Kansas Lane
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ray.k.skerlong@chase.com
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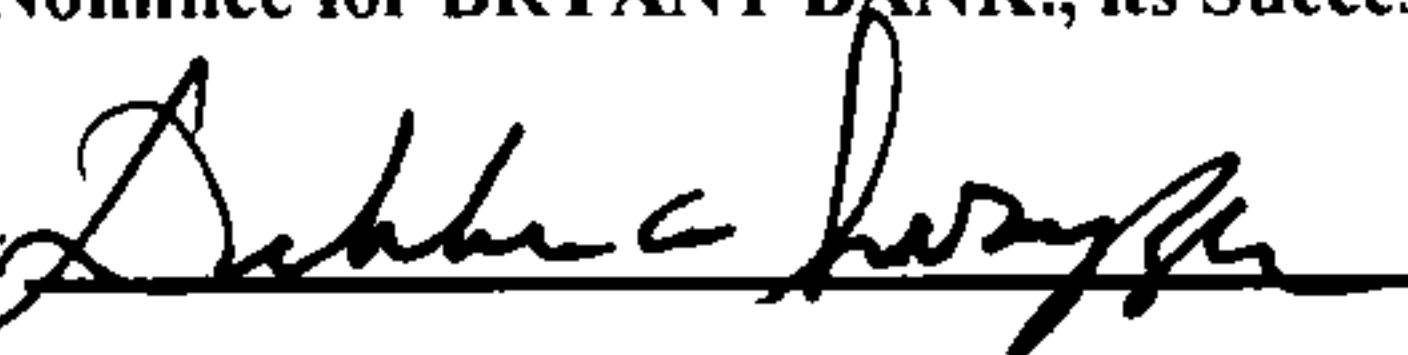
ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **Mortgage Electronic Registration Systems, Inc., as Mortgagee, as Nominee for BRYANT BANK., its Successors and Assigns, P.O. BOX 2026, FLINT, MI 48501-2026**, by these presents does convey, assign, transfer and set over to: **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, 700 KANSAS LANE MC 8000, MONROE, LA 71203**, the described Mortgage, with all interest, all liens, and any rights due or to become due thereon. Said Mortgage is recorded in the State of **Shelby County, Alabama** Official Records as described below:
Original Mortgagor: **JOHN M EDGEWORTH, SINGLE MAN**
Original Mortgagee: **Mortgage Electronic Registration Systems, Inc., as Mortgagee, as Nominee for BRYANT BANK., its Successors and Assigns**

Dated: 09/24/2019 Recorded: 09/30/2019 Instrument: 20190930000356100 in Shelby County, AL Loan Amount: \$152,000.00
Property Address: 390 HOLLAND LAKES DRIVE SOUTH, PELHAM, AL 35124
Parcel Tax ID: 13-6-23-4-013-061.000
Legal: SEE EXHIBIT A ATTACHED

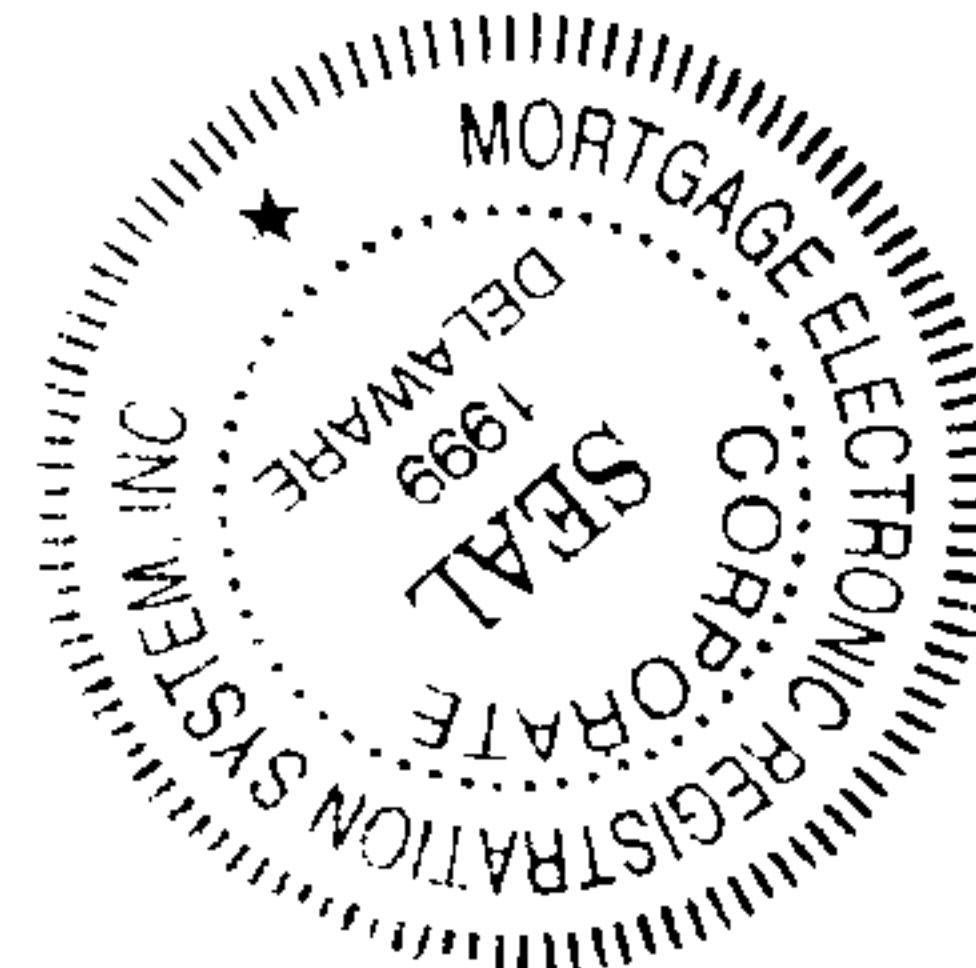
Date: 02/06/2024

Mortgage Electronic Registration Systems, Inc., as Mortgagee,
as Nominee for BRYANT BANK., its Successors and Assigns

By: 

Name: Debbie A. Swayzer

Title: ASSISTANT SECRETARY



STATE OF Louisiana } s.s.
PARISH OF Ouachita

On 02/06/2024, before me appeared Debbie A. Swayzer, to me personally known, who did say that s/he/they is (are) the ASSISTANT SECRETARY of **Mortgage Electronic Registration Systems, Inc., as Mortgagee, as Nominee for BRYANT BANK., its Successors and Assigns** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Witness my hand and official seal.

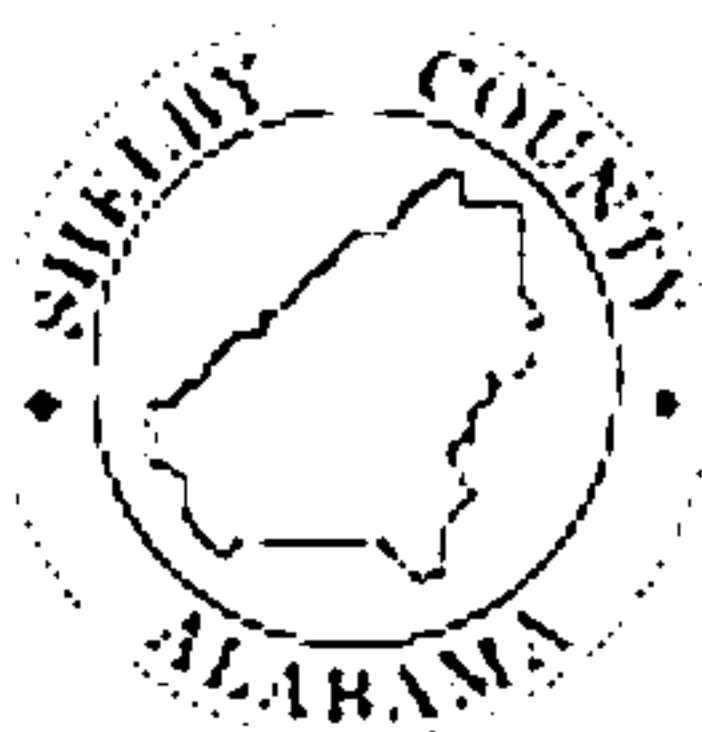

Notary Public: Brenda R Davis
My Commission Expires: LIFETIME
Commission #: 126370

Brenda R Davis
State of Louisiana
Lifetime Commission
Notary Public ID # 126370



EXHIBIT A – LEGAL DESCRIPTION

**Lot 95, according to the Final Plat of Holland Lakes, Sector 1 as recorded in Map Book 34,
Page 85 in the Probate Office of Shelby County, Alabama.**



**Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
02/12/2024 08:15:37 AM
\$25.00 JOANN
20240212000033840**

Allie S. Bayl