

Record and Return To:
JPMorganChase - eP4
700 Kansas Lane
MC 8000
Monroe, LA 71203

20240212000033830
02/12/2024 08:14:27 AM
ASSIGN 1/2

This Document Prepared By:

GERALDINE DAVID
JPMorganChase - eP4
700 Kansas Lane
MC 8000
Monroe, LA 71203
(318)432-6157
ray.k.skerlong@chase.com
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ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **Mortgage Electronic Registration Systems, Inc., as Mortgagee, as Nominee for AMERISAVE MORTGAGE CORPORATION, its Successors and Assigns, P. O. BOX 2026, FLINT, MI 48501-2026**, by these presents does convey, assign, transfer and set over to:
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, 700 KANSAS LANE MC 8000, MONROE, LA 71203, the described Mortgage, with all interest, all liens, and any rights due or to become due thereon. Said Mortgage is recorded in the State of **Shelby County, Alabama** Official Records as described below:
Original Mortgagor: **SHARRON A. FLANNERY, AN UNMARRIED WOMAN**
Original Mortgagee: **Mortgage Electronic Registration Systems, Inc., as Mortgagee, as Nominee for AMERISAVE MORTGAGE CORPORATION, its Successors and Assigns**

Dated: **01/21/2022** Recorded: **02/04/2022** Instrument: **20220204000051190** in **Shelby County, AL** Loan Amount: **\$124,000.00**
Property Address: **565 13TH ST, CALERA, AL 35040**
Parcel Tax ID: **28 5 16 4 002 024.001**
Legal: **SEE EXHIBIT A ATTACHED**
Date: **02/07/2024**.

Mortgage Electronic Registration Systems, Inc., as Mortgagee, as Nominee for AMERISAVE MORTGAGE CORPORATION, its Successors and Assigns

By: *Dominique Treadway*
Name: **Dominique Treadway**
Title: **Assistant Secretary**



STATE OF **Louisiana** } s.s.
PARISH OF **Ouachita**

On **02/07/2024**, before me appeared **Dominique Treadway**, to me personally known, who did say that s/he/they is (are) the **Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as Mortgagee, as Nominee for AMERISAVE MORTGAGE CORPORATION, its Successors and Assigns** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Witness my hand and official seal.

Brenda R Davis
Notary Public: **Brenda R Davis**
My Commission Expires: **LIFETIME**
Commission #: **126370**

Brenda R Davis
State of Louisiana
Lifetime Commission
Notary Public ID # 126370



EXHIBIT A - LEGAL DESCRIPTION

SITUATED IN THE COUNTY OF SHELBY AND STATE OF ALABAMA.

FROM THE SOUTHWEST CORNER OF LOT 16, BLOCK 66 ACCORDING TO THE DUNSTAN'S MAP OF CALERA, ALSO BEING DESCRIBED AS THE POINT OF INTERSECTION OF THE NORTH RIGHT OF WAY LINE OF 6TH AVENUE AND THE EAST RIGHT OF WAY LINE OF 13TH STREET, AS BEGINNING POINT; RUN NORTH ALONG THE EAST RIGHT OF WAY LINE OF SAID 13TH STREET 200.0 FEET; THENCE DEFLECT RIGHT 87DEGREES 14'34"FOR 210.243 FEET; THENCE DEFLECT RIGHT 92 DEGREES 45'26" FOR 209.75 FEET TO THE NORTH RIGHT OF WAY LINE OF SAID 6TH AVENUE; THENCE DEFLECT RIGHT 89'54'03"ALONG THE NORTH RIGHT OF WAY LINE OF SAID 6TH STREET 210.0 FEET TO THE BEGINNING POINT, SAID SURVEY BEING A PART OF LOT 12, ALL OF LOTS 13, 14, 15 AND 16, BLOCK 66, SAID DUNSTANS MAP OF CALERA, BEING BOUNDED ON THE SOUTH AND WEST BY PUBLIC STREET ; ON THE EAST BY AN ABANDONED ALLEY AND ON THE NORTH BY THE REMAINDER OF LOT 12.

SOURCE OF TITLE: DEED INSTRUMENT # 20180529000186560

Assessor's Parcel No: 28 5 16 4 002 024.001



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
02/12/2024 08:14:27 AM
\$25.00 PAYGE
20240212000033830

Allie S. Bayl