Record and Return To:

Valley National Bank 1720 Route 23 North Wayne, NJ 07470

This Document Prepared By:

Debbie Ricca
Valley National Bank
1720 Route 23 North
Wayne, NJ 07470

dricca@valley.com

(973)305-8800

20240209000033020 02/09/2024 10:41:30 AM REL 1/1

Loan #: 12978973

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned VALLEY NATIONAL BANK, does hereby certify that a certain Mortgage made and executed by Original Mortgagor: ERNEST R. PRESTON and LISA MARIE PRESTON, HUSBAND AND WIFE. recorded in Shelby County, Alabama and further described below is now Paid and Satisfied and is hereby released.

Original Mortgagee: VALLEY NATIONAL BANK, a National Bank.,

Dated: 05/10/2023 Recorded: 05/11/2023 Instrument: 20230511000139620 in Shelby County, AL Loan Amount: \$400,000.00

Property Address: 2937 BLACK RIDGE PLACE, HOOVER, ALABAMA 35244

Parcel Tax ID: 13-3-08-3-005-019.000

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s)

officer(s).

Date: 02/08/2024.

VALLEY NATIONAL BANK

Name: **Dawn K. Dunne** Title: **Vice President**

STATE OF New Jersey S.S. COUNTY OF Passaic

On 02/08/2024, before me, Carol L Campbell, Notary Public, personally appeared Dawn K. Dunne, Vice President of VALLEY NATIONAL BANK, to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: Carol L Campbell
My Commission Expires: 09/24/2024

Carol & Carpbull

Commission #: **2229716** Phone #: 9733055900

CAROL L. CAMPBELL
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPINES SEPT. 24, 2024



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
02/09/2024 10:41:30 AM
\$22.00 CHARITY
20240209000033020

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