FORM ROW-4 Rev 10/09



20240208000032580 1/5 \$35.00 Shelby Cnty Judge of Probate, AL 02/08/2024 03:04:49 PM FILED/CERT

THIS INSTRUMENT PREPARED BY LUKE W. CLARKE ATKINS 1500 URBAN CENTER DRIVE SUITE 210 VESTAVIA HILLS, AL 35242

STATE OF ALABAMA
COUNTY OF SHELBY

PROJECT NO. IMD-STPBH-7112(602) CPMS PROJ. NO. 100046237 TRACT NO. 11 DATE: 05/16/2023

## FEE SIMPLE WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of One Hundred Seventy Five Thousand & No/00-----dollar(s), cash in hand paid to the undersigned by Shelby County, Alabama, the receipt of which is hereby acknowledged, I (we), the undersigned grantor(s), Storage Properties III LLP, an Alabama limited liability partnership have this day bargained and sold, and by these presents do hereby grant, bargain, sell and convey unto Shelby County the following described property and as also shown on the right of way map of record in the State of Alabama Department of Transportation a copy of which is also deposited in the office of the Judge of Probate as an aid to persons and entities interested therein and as shown on the Property Sketch attached hereto and made a part hereof:

A part of the E ½ of SW ¼, Section 30, Township 19 South, Range 2 West, identified as Tract No. 11 on Project No IMD-STPBH-7112(602) in Shelby County, Alabama and being more fully described as follows:

## Parcel 1 of 1:

Commencing at the Northwest corner of the SE ¼ of the SW ¼ of said Section 30, Township 19 South, Range 2 West;

thence easterly and along the quarter section line a distance of 1018 feet, more or less, to a point on the acquired right-of-way line (said line is between a point offset 60.00 feet left and perpendicular to the project centerline at PT Station 110+16.48 and a point on the present west right-of-way line for Little Valley Court and perpendicular to the project centerline at Station 110+75.00 left) which is the point and place of beginning;

thence N 52°59'19" E along the acquired right-of-way line a distance of 35.48 feet to a point on said present west right-of-way line of Valleydale Road;

thence S 00°23'26" E along said present right-of-way line a distance of 26.82 feet to a point on the present north right-of-way line of Valleydale Road;

thence S 57°14'31" W along said present right-of-way line a distance of 224.69 feet to a point on the grantor's west property line;

thence N 00°25'11" W along the grantor's said property line a distance of 94.26 feet to a point on the (said line offset 120.00 feet left and parallel to said project centerline);

thence along the acquired right-of-way line and along the arc of said curve a distance of 5.65 feet (a curve to the right having a chord bearing N 58°17'04" E, a distance of 5.65 feet and a radius of 7880.00 feet) to a point on the acquired right-of-way line (said point offset 120.00 feet left and perpendicular to the project centerline at Station 108+90.00);

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thence N 62°52'60" E along the acquired right-of-way line a distance of 59.33 feet to a point on the acquired right-of-way line (said point offset 115.00 feet left and perpendicular to project centerline at Station 109+50.00);

thence S 32°09'57" E along the acquired right-of-way line a distance of 55.00 feet to a point on the acquired right-of-way line (said point offset 60.00 feet left and perpendicular to the project centerline at Station 109+50.00);

thence along the acquired right-of-way line and along the arc of said curve a distance of 65.97 feet (a curve to the right having a chord bearing N 57°57'46" E, a distance of 65.97 feet and a radius of 7940.00 feet) to a point on the acquired right-of-way line (said point offset 60.00 feet left and perpendicular to the project centerline at P.T. Station 110+16.48);

thence N 52°59'19" E along the acquired right-of-way line a distance of 23.22 feet to the point and the place of beginning, containing 0.211 acre(s), more or less.

THIS SPACE INTENTIONALLY LEFT BLANK

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TO HAVE AND TO HOLD, unto Shelby County, Alabama, its successors and assigns in fee simple forever.

AND FOR THE CONSIDERATION AFORESAID, I (we) do for myself (ourselves), for my (our) heirs, executors administrators, successors, and assigns covenant to and with Shelby County that I (we) am (are) lawfully seized and possessed in fee simple of said tract or parcel of land hereinabove described; that I (we) have a good and lawful right to sell and convey the same as aforesaid; that the same is free of all encumbrances, liens, and claims, except the lien for advalorem taxes which attached on October 1, last past, and which is to be paid by the grantor; and that I (we) will forever warrant and defend the title thereto against the lawful claims of all persons whomsoever.

THE GRANTOR(S) HEREIN FURTHER COVENANT(S) AND AGREE(S), that the purchase price above-stated is in full compensation to him-her (them) for this conveyance, and hereby release Shelby County and all or its employees and officers from any and all damages to his/her (their) remaining property contiguous to the property hereby conveyed arising out of the location, construction, improvement, landscaping, maintenance or repair of any public road or highway that may be so located on the property herein conveyed.

I	N WITN	ESS WHER	EOF, I (we) have hereunto s	set my (our) h	and(s) and sea	al this the
74h	day of	February				

Attic Plus Storage Properties III LLP, an Alabama limited liability partnership

By: J. Courtland Davis, as Partner

## NOTARY ACKNOWLEDGMENT

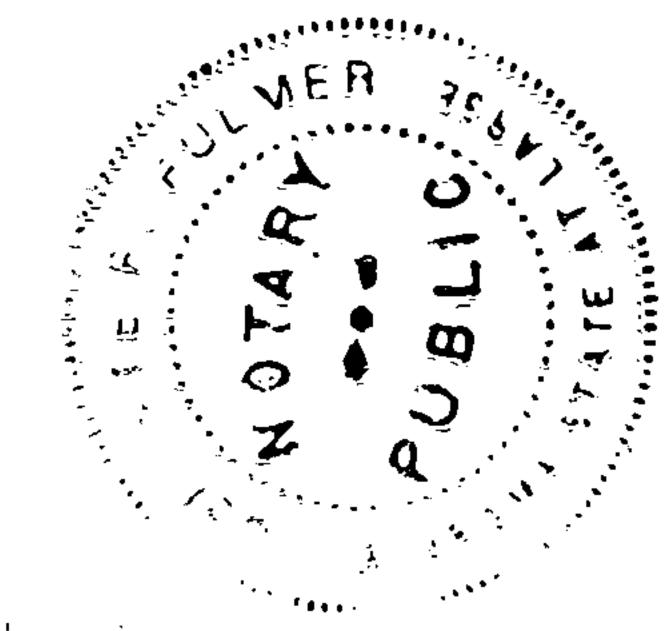
STATE OF ALABAMA COUNTY OF SHELBY

I, the undersigned, a notary public in and for said county in said state, hereby certify that J. Courtland Davis, as Partner of Attic Plus Storage Properties III LLP, an Alabama limited liability partnership, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such partner and with full authority, executed the same voluntarily for and as the act of said company.

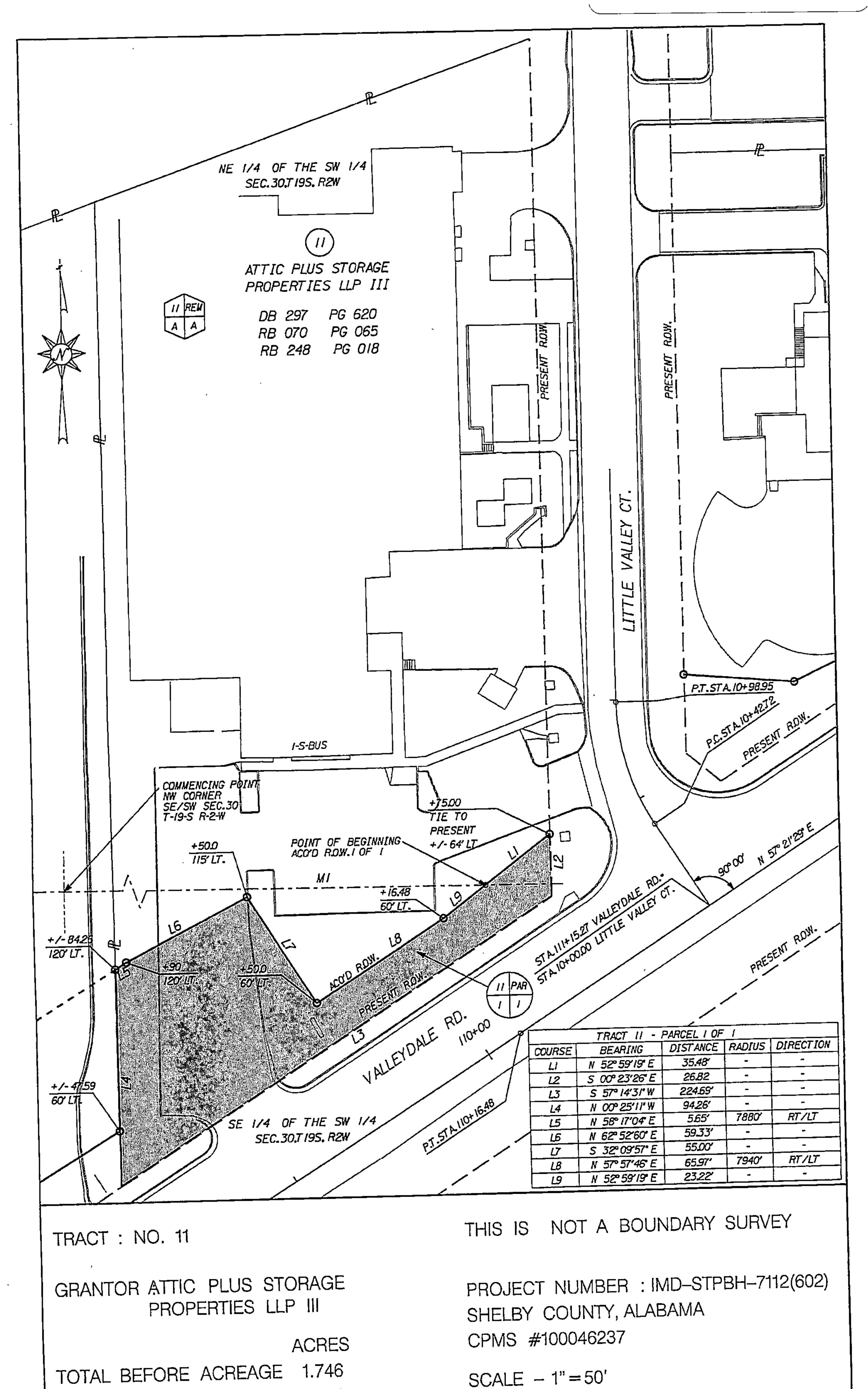
Given under my hand and official seal the

day of February, 2024.

My Commission Expires: 10-9-24



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0.211

1.535

DATE: 05-16-2023

TOTAL ACQUIRED
TOTAL REMAINDER

## Real Estate Sales Validation Form

Grantor's Name	Attic Plus Storage Properties	dance with Code of Alabama 197 SIII LLP, Cathoropin Grantee's Name	75, Section 40-22-1 ALDOT
Mailing Address	an Alabama limited liability p	Mailing Address	P O Box 382348
	B'L4 ML 3524		Birmingham, AL 35238
Property Address	Hwy 261 Pelham, AL 35124	Date of Sale Total Purchase Price or Actual Value or	\$
•		Assessor's Market Value	\$
			<del>-</del>
	document presented for recor this form is not required.	dation contains all of the rec	uired information referenced
	d mailing address - provide their current mailing address.	nstructions e name of the person or per	rsons conveying interest
Grantee's name are to property is being	nd mailing address - provide the conveyed.	he name of the person or pe	
Property address -	the physical address of the p	roperty being conveyed, if a	vaila 20240208000032580 5/5 \$35.00
Date of Sale - the	date on which interest to the p	property was conveyed.	Shelby Cnty Judge of Probate, A 02/08/2024 03:04:49 PM FILED/CE
- · · · · · · · · · · · · · · · · · · ·	ce - the total amount paid for the instrument offered for red	• • •	, both real and personal,
conveyed by the in	e property is not being sold, the strument offered for record. To or the assessor's current man	his may be evidenced by ar	both real and personal, being a ppraisal conducted by a
excluding current usesponsibility of va	ded and the value must be deuse valuation, of the property luing property for property taxof Alabama 1975 § 40-22-1 (h	as determined by the local of purposes will be used and	•
accurate. I further	of my knowledge and belief to understand that any false stated and Code of Alabama 197	tements claimed on this forn	•
Unattested	(verified by)	Sign(Granter	e/Owner/Agent) circle-one
	· · · · · · · · · · · · · · · · · · ·		Form RT-1