



20231122000341900 1/3 \$69.00 Shelby Cnty Judge of Probate, AL 11/22/2023 01:54:38 PM FILED/CERT

## Western Surety Company

#### NOTARY PUBLIC BOND

| NOTARY PUBLIC BOND   |  |
|--|--|
| THE STATE OF ALABAMA,  | 20240208000031780 1/4 \$.00  |
| Shelby COUNTY  | Shelby Cnty Judge of Probate, AL<br>02/08/2024 09:39:38 AM FILED/CERT  |
| KNOW ALL PERSONS BY THESE PRESENTS:  | Bond No. <u>66851616N</u>  |
| That we, <u>Tamra N. Lark</u> as Principal, and WESTERN SURETY COMPANY, a corporation State of Alabama, as Surety, are held and firmly bound unto the <u>Fifty Thousand and 00/100</u> | duly licensed to do business in the<br>State of Alabama, in the sum of |
| for the payment of which well and truly to be made and done, we bind ours and assigns, firmly by these presents, and we hereby waive our right to claim of Alabama.                    | elves, our heirs, executors, administrators                            |
| Seafed with our seals, and dated this day of November  | Principal was duly appointed to the office of                          |
| Notary Public on the 221d day of November, 2 years from the date of Notary Commission in State of Alabama at Large in an   | $92.3 \cdot \mathbf{for} \mathbf{the term of} \qquad 4$                |
| Now hithershid Principal shall faithfully perform and discharge all the  |  |
| therein them the bove obligation to be void, otherwise to remain in full force a   | and effect   |
| Exp. 11-22-2027  | N. D. M. (L.S.) Principal  |
| WESTERN  | SURETY COMPANY   |
| By Cuita KB By C   | Latter (L.S.)  |
| Anita K. Brenneman, Appointed Agent of Surety  Taken and approved this 22nd day of November  | Vice President   |
| Taken and approved this day of Novervue  | Saudge of Probate  |
|  |  |
|  |  |
| THE STATE OF ALABAMA,  OAT  SEFFER GOND COUNTY   | H OF OFFICE  |
|  | wear that I will support the Constitution of the                       |
| United States and the Constitution of the State of Alabama, so long as faithfully and honestly discharge the duties of the office upon which I am a help me God.                       | bout to enter, to the best of my ability, so                           |
| Subscribed and sworn to before me this }  day of Novern.ker  |  |
| Notary Public Notary Public  | Principal Principal  |
| MYRAM. FABIAN.   | EST BONDING COMPANIES GOOGGGGGGGGGGGGG                                 |
| NOTARY PUBLIC, ALABAMA STATE AT LARGE MY COMMISSION EXPIRES FEB. 15, 2027  |  |



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# Western Surety Company

#### **POWER OF ATTORNEY**

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### KNOW ALL MEN BY THESE PRESENTS:

That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming, and the United States of America, does hereby make, constitute and appoint

|   | Larry Kasten   | of   | Sioux Falls ,  |
|---|--|--|--|
| State of  | South Dakota   | , its regularly elected  | Vice President   |
| s Attorney-is behalf as   | n-Fact, with full power and authorit<br>Surety and as its act and deed, the  | y hereby conferred upon him to following bond:   | sign, execute, acknowledge and deliver for and on  |
| One No  | tary Public  |  |  |
| ond with bo   | nd number <u>66851616N</u>   | <u> </u>   |  |
| or <u>Tamra</u>   |  | 4. <b>A</b> EO OOO OO  | <del></del>  |
| -   | n the penalty amount not to exceed   |  |  |
|   | T .  | he following is a true and exact copy  | y of Section 7 of the by-laws of Western Surety Company  |
| Section 7 name of the Control Board of Directory Attorneys-in-Finot necessary | company by the President, Secretary, a ctors may authorize. The President, sect or agents who shall have authority | any Assistant Secretary, Treasurer,<br>any Vice President, Secretary, an<br>to issue bonds, policies, or undertal<br>undertakings, Powers of Attomey or  | ons of the corporation shall be executed in the corporate or any Vice President, or by such other officers as the y Assistant Secretary, or the Treasurer may appoint kings in the name of the Company. The corporate seal is other obligations of the corporation. The signature of any |
| This Pow<br>by the authori  | ver of Attorney may be signed by digitaty of the following Resolution adopted by                                   | I signature and sealed by a digital or<br>by the Board of Directors of the Com   | or otherwise electronic-formatted corporate seal under and appany by unanimous written consent dated the 27th day of   |
| signature   | VED: That it is in the best interest of es and to ratify and confirm the use of he Company."                       | the Company to periodically ratify a digital or otherwise electronic-form  | and confirm any corporate documents signed by digital matted corporate seal, each to be considered the act and   |
|   |  | N SURETY COMPANY has to the corporate seal affixed this  | caused these presents to be executed by its 7th day of <u>November</u> .   |
| ATTEST  | Dandu.  L. Bauder, Assist  | A POA BY   | ESTERN SURETY COMPANY  Larry Kasten, Vice President  |
| STATE OF  | SOUTH DAKOTA   | SEA  |  |
| COUNTY O  | F MINNEHAHA  | CONTRACTOR OF THE PROPERTY OF THE PARTY OF T |  |
| On this   | uuy ui   | vember 2023  | , before me, a Notary Public, personally appeared  |
| Larry   |  | OIIU   |  |
| who, being I  | by me duly sworn, acknowledged if  | aid WESTERN SHRETY COME  | r of Attorney as <u>Vice President</u> PANY, and acknowledged said instrument to be the  |
|   | at and deed of said Corporation.   | INIC VILOILINI COINE I I COIN  |  |
| Voluntary at  |  |  |  |
| *   | S. GREEN   |  |  |
| I FEAT  | NOTARY PUBLIC (SEAL)   |  | S. trues   |
| 1 686   | SOUTH DAKOTA GOO'S   | Commission Expires Febru   | Notary Public  |
| با دیزیادیانیان   | Fully $\Phi_{\mathbf{x}}$ is the property of the $\Phi_{\mathbf{x}}$ and $\Phi_{\mathbf{x}}$                       | Commitacton exbites tenin  | ury re, eve,   |

To validate bond authenticity, go to www.cnasurety.com > Owner/Obligee Services > Validate Bond Coverage.



Allison S. Boyd
Judge of Probate

Kimberly A. Melton Chief Clerk





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Judicial Division - (205) 670-5210

Recording Division - (205) 670-5220

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### Probate Court of Shelby County, Alabama

Post Office Box 825 • Columbiana, Alabama 35051 website: <a href="www.shelbyal.com/285/Probate-Court">www.shelbyal.com/285/Probate-Court</a>

Below you will find your Commission as a Notary Public. Please detach the commission card and keep it in a secure place. If your commission is being renewed this card will replace any previously issued commission card. Note that your commission card indicates the term of your current commission and it is important that you begin the renewal process in advance of the expiration of your commission to ensure there is no break in service.

The office of Notary Public is a serious and responsible public office and should not be taken lightly. Abuse of the office or irresponsibility in the performance of notarial duties can result in grave consequences. If a Notary Public has doubts about the propriety of any action, he or she should seek competent professional advice before he or she acts.

A Notary Public is a public officer whose function it is:

- 1. To administer oaths; and
- 2. To attend and certify, by his signature and official seal, certain classes of documents, in order to give them credit and authenticity; and
- 3. To take acknowledgments of deeds and other conveyances and certify the same; and
- 4. To perform certain official acts, chiefly in commercial matters, such as the protesting of notes and bills, the notice of foreign drafts, and marine protests in cases of damage.

You will need to obtain your notarial seal prior to performing any official acts. It is required that your notarial seal reflect your name as stated in the below commission card.

#### NOTARY PUBLIC COMMISSION

In the name of the State of Alabama and pursuant to the authority granted me as Judge of Probate for Shelby County, I hereby Commission <u>Tamra N. Lark</u> as Notary Public for the State at Large for the term beginning on <u>11/22/2023</u> and ending on <u>11/22</u>

/2027\_.

ALLISON S. BOYD JUDGE OF PROBATE Filed Date: 10/10/2023

Notary-2023-000092

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State of Alabama

### APPLICATION FOR NOTARY PUBLIC COMMISSION

(MUST BE A RESIDENT OF COUNTY WHERE APPLICATION IS MADE)

In the Probate
Court of
Shelby
County

\$10.00\* APPLICATION FEE IS DUE AT THE TIME APPLICATION IS SUBMITTED

|   | Date:   |
|---|---|
| Name: Tamra Nichele Lark  | <u></u>   |
| (Print your name as it appears on driver's license, non-driver  | ver ID, or other current valid photo ID)  |
| 2. Home Address: 2978 Brook Highland Drive  | Apt/Suite #:  |
| 3. City/State/Zip: Birmingham   | County of Residence Shelby  |
| 4. Mailing Address (If Different):  |   |
| 5. Date Of Birth: 02/05/1969 Email Address lark   | ktamra@gmail.com  |
| 6. Phone Numbers: Work 205-324-2424   | Home 678-799-1316   |
| 7. Have you ever been convicted of a felony or crime of mor   | ral turpitude?YES X_NO (If YES,   |
| a halle delta in a hanlementar proceeding?  | YES X NO  |
| 9. Are you currently under an order adjudicating you incapa-  | citated? YESNO  |
| 10. Are you currently or have you ever been a commissioned<br>X YES (County Shelby Expiration Da  | notary public in Alabama?   |
| 11. Tamra N. Lark   |   |
| (Print Your Name Exactly As It Is To Appear On Notary   | (Commission)  |
| BY SIGNING BELOW I CERTIFY THAT ALL INF TRUE AND CORRECT AND THAT I AM ABLE MANDATORY TRAINING FOR NOTARY PUB WITHIN 30 DAYS OF THE DATE OF ACKNOWLEDGE THAT I UNDERSTAND THE FEE IS NON-REFUNDABLE AND TIME TIME DEADLINES ARE STRICTLY ENFORCED | AND WILLING TO COMPLETE THE<br>LICS (UNLESS EXEMPT BY LAW)<br>THIS APPLICATION. I FURTHER<br>THAT THE \$10.00* APPLICATION<br>IS OF THE ESSENCE (I.E. |
| ALL STATEMENTS CONTAINED IN THIS APPLI<br>PENALTY OF PERJURY. THE CRIME OF PERJU-<br>OR IMPRISONMENT.   | CATION ARE MADE UNDER THE<br>RY IS PUNISHABLE BY FINE AND/  |
| Signature: Janua N. Hard  |   |
| This should be your usual signature and match the   | name printed on Line 11.  WHEN NOTARIZING A DOCUMENT  |

\* \$10.00 Application Fee PLUS any applicable county fees