BOOSOOOOOOOOOOO WESTERN

Form 1312-A-5-2023



COMPANIES GGGGGGGGGGGGG

0.0000

20231030000318570 1/4 \$69.00 Shelby Cnty Judge of Probate, AL 10/30/2023 01:08:54 PM FILED/CERT

# Western Surety Company

|   | NOTARY                                       | PUBLIC BOND           |   |   |
|---|--|-----------------------|---|---|
| THE STATE OF ALABAMA,                                 |  |                       | 202402080000316   | 630 1/5 \$.00                             |
| Shelby  | COUNTY                                       |                       | 02/08/2024 09:3   | dge of Probate, AL<br>33:26 AM FILED/CERT |
|   | rrada DDDDDDDDDDD                            | •                     | Bond No. <u>26699542N</u>   |   |
| KNOW ALL PERSONS BY T                                 | HESE PRESENTS:                               |                       | 17011d 110  |   |
| That we, Nareshkumar J                                |  | <u> </u>              |   | ,   |
| as Principal, and WESTI State of Alabama, as Sur      | ERN SURETY COMPANY rety, are held and firmly | bound unto the        | luly licensed to do<br>State of Alabama,<br>DOLLARS ( <u>\$50,000.0</u> | in the sum of                             |
| Fifty thousand and 00/100 for the payment of which we | ll and truly to be made and                  | done, we bind ourse   | lves, our heirs, exec   | utors, administrators                     |
| and assigns, firmly by these                          | presents, and we hereby wai                  | ve our right to claim | personal property exe   | mpt under the laws                        |
| of Alabama.   | •  |                       |   |   |
| Sealed with our seals, an                             | d dated this 3011 d                          | ay of OCTOBE          | <u> </u>  | <u>3_</u> .                               |
|   | ove obligation, That whereas                 | V 7/                  | The town o  | ointed to the office of 4                 |
| years from the date of Notary                         | Commission in State of Alab                  | ama at Large in and   | for said County.  |   |
|   | al shall faithfully perform a                | nd discharge all the  | duties of said office d   | uring his continuance                     |
| therein thengine above obliga                         | tion to be void, otherwise to i              |                       |   |   |
| exp 10.30-20  | η.7  |                       | Junary J  | Principal (L.S.)                          |
|   |  | WESTERN               | SURETY  | COMPANY                                   |
|   |  | 77 15 15 1 17 16 17   |   |   |
| 1 1/2   | 2  |                       |   |   |
| By Anita K. Brenneman, Appoin                         | ted Agent of Surety                          | Ву                    |   | Vice President (L.S.)                     |
|   |  | ber                   | m/12  |   |
| Taken and approved this                               | 3070 day of 0C11                             | · ·                   |   |   |
|   |  |                       |   | Jage of Probate                           |
|   |  |                       | •   | arage of Trobate                          |
|   | •  |                       | •   |   |
|   |  |                       |   |   |
| THE STATE OF ALABAMA,  JEFFERSON                      | ,<br>COUNTY                                  | OATI                  | HOF OFFICE  | • •                                       |
| I. MARESH   | LUMAR TAYAVEL                                | do solemnly sw        | ear that I will support   | the Constitution of the                   |
| United States and the Con                             | stitution of the State of Ala                | abama, so long as I   | continue a citizen th   | nereof; and that I will                   |
|   | narge the duties of the office               | thon Which I am ab    | out to enter, to the  | est of my ability, so                     |
| help me God.  |  | SION                  |   |   |
| Subscribed and sworn to                               |  | TARL B. W.            |   | 7   |
| day of  | 1 // = = = = = = = = = = = = = = = = = =     |                       | bounkmon  | j   |
| TO WATE   | 18 ///m ==:                                  | P1112/10 : 43         |   |   |

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SURETY COMPANY .

OLDEST BONDING COMPANIES

## ACKNOWLEDGMENT OF SURETY (Corporate Officer)

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Notary Public

STATE OF SOUTH DAKOTA

COUNTY OF MINNEHAHA

ss

On this 24th day of October , 2023 , before me, a Notary Public in and for said County, personally appeared Larry Kasten personally known to me, who being by me duly sworn, did say that he is the aforesaid officer of WESTERN SURETY COMPANY, a corporation duly organized and existing under the laws of the State of South Dakota, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation, that the said instrument was signed, sealed and executed on behalf of said corporation by authority of its Board of Directors, and further acknowledge that the said instrument and the execution thereof to be the voluntary act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

P. DAHL

NOTARY PUBLIC SOUTH DAKOTA

SOUTH DAKOTA

My Commission Expires June 18, 2025

# Western Surety Comparity

#### **POWER OF ATTORNEY**

20231030000318570 3/4 \$69.00 Shelby Cnty Judge of Probate, AL

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KNOW ALL MEN BY THESE PRESENTS:

Form F1975-11-2020

| That WESTERN SURETY COMPANY, a corporation organiz   | ed and existing under the laws of the State of South Dakota, and   |
|--|--|
| outhorized and licensed to do business in the States of Alaban   | ia. Alaska, Arizona, Arkansas, Cambrilia, Colorado, Comicolidas,   |
| Delaware, District of Columbia, Florida, Georgia, Hawaii, Idan   | o, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, souri, Montana, Nebraska, Nevada, New Hampshire, New Jersey,   |
| Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Mississippi | Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina,  |
| New Mexico, New York, North Carollia, North Dakota, Сто, С<br>South Dakota Tennessee Texas Utah, Vermont, Virginia, W  | ashington, West Virginia, Wisconsin, Wyoming, and the United   |
| States of America, does hereby make, constitute and appoint  |  |
| Paul T. Bruflat of   | Sioux Falls  |
| State of South Dakota its regularly  | v electedVice President  |
| as Attorney-in-Fact, with full power and authority hereby conferre   | ed upon him to sign, execute, acknowledge and deliver for and on   |
| its behalf as Surety and as its act and deed, the following bond:  | •  |
|  |  |
| One Notary Public  |  |
|  |  |
| bond with bond number26699542N   |  |
|  |  |
| for Nareshkumar Jayavelu   |  |
| as Principal in the penalty amount not to exceed: \$ 50,000.00   |  |
| Mostore Surety Company further certifies that the following is a tru   | e and exact copy of Section 7 of the by-laws of Western Surety Company   |
|  |  |
| Carling 7 All bonds policies undertakings Dowers of Attorney   | or other obligations of the corporation shall be executed in the corporate   |
| Deeple of Disposers where authorized. The Dregident any Vice Piesidel  | etary, Treasurer, or any Vice President, or by such other officers as the at, Secretary, any Assistant Secretary, or the Treasurer may appoint the secretary of the Company. The company appoint |
| are the contract of the second who shall have authority to igain hands. Dai  | licies of hunduskings in the lights of the Company. The corporate desired  |
| not necessary for the validity of any bonds, policies, undertakings, Powe  | ers of Attorney or other obligations of the corporation. The signature of any  |
| such officer and the corporate seal may be printed by facsimile.   |  |
| In Witness Whereof, the said WESTERN SURETY CON  | IPANY has caused these presents to be executed by its  |
| Vice President with the corporate se   | al affixed this 24th day of October  |
|  |  |
| ATTEST   | WESTERNSURETY, COMPANY   |
|  |  |
| J. Kelson  | ByBy   |
| L. Nelson, Assistant Secretary   | Paul T. Bruflat, Vice President  |
| •  |  |
| •  |  |
|  |  |
| •  |  |
|  |  |
| STATE OF SOUTH DAKOTA  |  |
| > ss   |  |
| COUNTY OF MINNEHAHA  |  |
| On this 24th day of October  | 2023 before me, a Notary Public, personally appeared   |
|  | T Nelson .   |
|  | 11M  |
| who, being by me duly sworn, acknowledged that they signed the   | SURETY COMPANY, and acknowledged said instrument to be the   |
| and Assistant Secretary, respectively, of the said west Entire   | JOINE I COM MAIN AND COM   |
| voluntary act and deed of said Corporation.  |  |
| LA CALLACION CON CONTROL CONTR |  |
| M. BENT  | 17) K  |
| NOTARY PUBLIC (SEAL)   | Notary Public  |
| My Commission F  | Expires March 2, 2026  |
| To validate hand authenticity, go to www.cnasurety.co  | om > Owner/Obligee Services > Validate Bond Coverage.  |
| TO AMERICA MARK COLORDON DO  |  |

Allison S. Boyd

Judge of Probate

Kimberly A. Melton Chief Clerk



Judicial Division - (205) 670-5210

Recording Division - (205) 670-5220



20231030000318570 4/4 \$69.00 Shelby Cnty Judge of Probate, AL 10/30/2023 01:08:54 PM FILED/CERT

## Probate Court of Shelby County, Alabama

Post Office Box 825 • Columbiana, Alabama 35051 website: <a href="www.shelbyal.com/285/Probate-Court">www.shelbyal.com/285/Probate-Court</a>



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Below you will find your Commission as a Notary Public. Please detach the commission card and keep it in a secure place. If your commission is being renewed this card will replace any previously issued commission card. Note that your commission card indicates the term of your current commission and it is important that you begin the renewal process in advance of the expiration of your commission to ensure there is no break in service.

The office of Notary Public is a serious and responsible public office and should not be taken lightly. Abuse of the office or irresponsibility in the performance of notarial duties can result in grave consequences. If a Notary Public has doubts about the propriety of any action, he or she should seek competent professional advice before he or she acts.

A Notary Public is a public officer whose function it is:

- 1. To administer oaths; and
- 2. To attend and certify, by his signature and official seal, certain classes of documents, in order to give them credit and authenticity; and
- 3. To take acknowledgments of deeds and other conveyances and certify the same; and
- 4. To perform certain official acts, chiefly in commercial matters, such as the protesting of notes and bills, the notice of foreign drafts, and marine protests in cases of damage.

You will need to obtain your notarial seal prior to performing any official acts. It is required that your notarial seal reflect your name as stated in the below commission card.

#### NOTARY PUBLIC COMMISSION

In the name of the State of Alabama and pursuant to the authority granted me as Judge of Probate for Shelby County, I hereby Commission Nareshkumar Jayavelu as Notary Public for the State at Large for the term beginning on 10-30-2023 and ending on 10-30-2027.

ALLISON S. BOYD JUDGE OF PROBATE

allus. Bayor

Filed Date: 10/17/2023

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Notary 2023-115

State of Alabama

## APPLICATION FOR NOTARY PUBLIC COMMISSION

(MUST BE A RESIDENT OF COUNTY WHERE APPLICATION IS MADE)

In the Probate
Court of
Shelby
County

### \$10.00° APPLICATION FEE IS DUE AT THE TIME APPLICATION IS SUBMITTED

|              |   | Date: 10/11/2023  |
|--------------|---|---|
| . N          | Name: Nareshkumar Jayavelu  |   |
|              | Print your name as it appears on driver's license, non-drive  | r ID, or other current valid photo ID)  |
| 2. H         | Home Address: 1049 Clifton Road   | Apt/Suite #:  |
|              | City/State/Zip: Hoover/AL/35244   | County of Residence Shelby  |
| 4. N         | Mailing Address (If Different):   |   |
| 5. D         | Date Of Birth: 01/23/1990 Email Address nare  | eshkumarj90@gmail.com   |
|              |   | Home 7168173502   |
|              | Have you ever been convicted of a felony or crime of mora   |   |
|              | Please Provide Details On Page 2)   |   |
| 8. <i>A</i>  | Are you currently a debtor in a bankruptcy proceeding?  | YESNO   |
| 9. <i>A</i>  | Are you currently under an order adjudicating you incapaci  | itated?YESV_NO  |
| 10. <i>A</i> | Are you currently or have you ever been a commissioned n  | otary public in Alabama?  |
|              | YES (County Expiration Date   | e:  |
| <b>N</b>     | Nareshkumar Jayavelu  |   |
| 11           | (Print Your Name Exactly As It Is To Appear On Notary   | Commission)   |
|              | BY SIGNING BELOW I CERTIFY THAT ALL INFO TRUE AND CORRECT AND THAT I AM ABLE A MANDATORY TRAINING FOR NOTARY PUBL WITHIN 30 DAYS OF THE DATE OF THE ACKNOWLEDGE THAT I UNDERSTAND THE FEE IS NON-REFUNDABLE AND TIME TIME DEADLINES ARE STRICTLY ENFORCED.) ALL STATEMENTS CONTAINED IN THIS APPLIC PENALTY OF PERJURY. THE CRIME OF PERJUR | ORMATION CONTAINED HEREIN IS AND WILLING TO COMPLETE THE LICS (UNLESS EXEMPT BY LAW) HIS APPLICATION. I FURTHER HAT THE \$10.00* APPLICATION IS OF THE ESSENCE (LE. |
|              | OR IMPRISONMENT.  |   |
| Signa        | ature: Noveshkumur J  | · · · · · · · · · · · · · · · · · · ·   |
| _            | This should be your usual signature and match the r<br>THIS SHOULD BE THE SIGNATURE YOU USE V   | name printed on Line 11.  VHEN NOTARIZING A DOCUMENT  |

\* \$10.00 Application Fee PLUS any applicable county fees