

**ALABAMA**  
COUNTY OF **SHELBY**  
LOAN NO.: **3010032057**

PREPARED BY: **TRACY ALBERTSON**  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
WHEN RECORDED MAIL TO: **FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402, PH. 208-528-9895**



## RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR MOVEMENT MORTGAGE, LLC**, ITS **SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026 FLINT, MICHIGAN 48501-2026**, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **SEPTEMBER 16, 2020** executed by **RICKY M. TURNER JR. AND RANDI R. TURNER, HUSBAND AND WIFE**, Mortgagor, located at **2037 SPRINGHILL COURT, BIRMINGHAM, ALABAMA 35242**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR MOVEMENT MORTGAGE, LLC**, ITS **SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **SEPTEMBER 23, 2020** as Instrument No. **20200923000427770** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.


### AS DESCRIBED IN SAID MORTGAGE

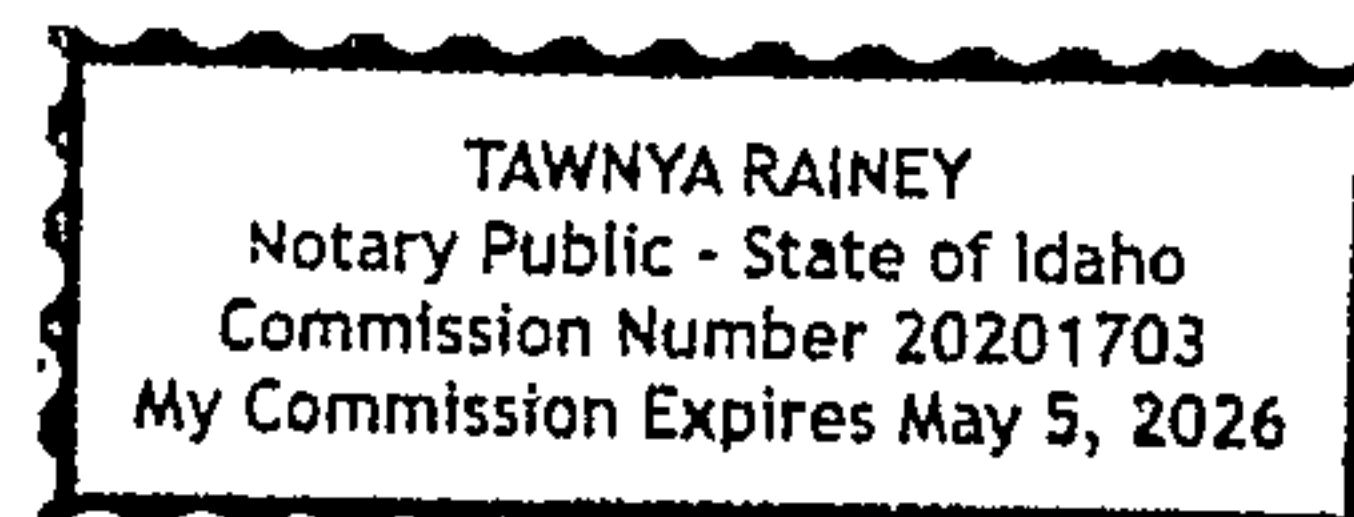
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **FEBRUARY 06, 2024**.  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR MOVEMENT MORTGAGE, LLC**, ITS **SUCCESSORS AND ASSIGNS**

  
**TRACY ALBERTSON, VICE PRESIDENT**

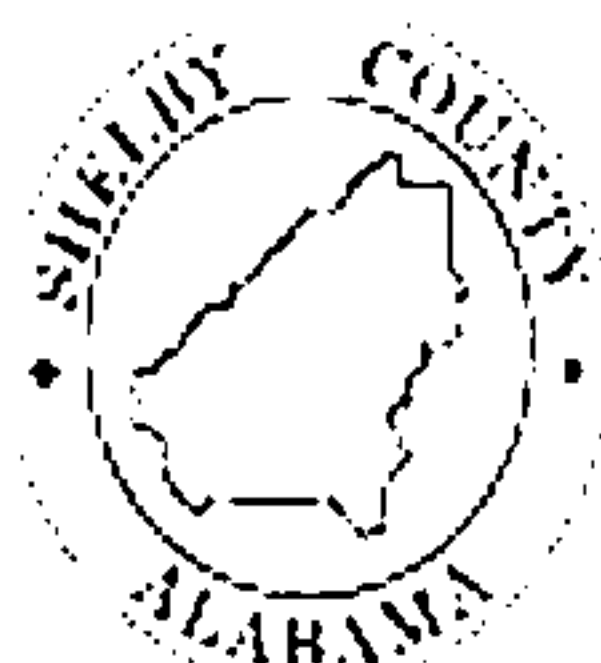
STATE OF **IDAHO** COUNTY OF **BONNEVILLE** ) ss.

On **FEBRUARY 06, 2024**, before me, **TAWNYA RAINEY**, personally appeared **TRACY ALBERTSON** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR MOVEMENT MORTGAGE, LLC**, ITS **SUCCESSORS AND ASSIGNS** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
**TAWNYA RAINEY (COMM. EXP. 05/05/2026)**  
NOTARY PUBLIC



POD: 20240129  
SM8030119IM - LR - AL



Page 1 of 1



MIN: 100670800032067449

Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
02/07/2024 09:20:55 AM  
\$22.00 JOANN  
20240207000030280

MERS PHONE: 1-888-679-6377

