

Send Tax Notice to:

Ryan Nash  
Lauren Holmes Nash  
1250 Atkins Trimm Blvd  
Hoover, AL 35226

[Space Above This Line for Recording Data]

## WARRANTY DEED

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW BY ALL MEN THESE PRESENTS:

That in consideration of **Two Hundred Ten Thousand and 00/100 Dollars (\$210,000.00)**, the amount of which can be verified in the Sales Contract between the parties hereto, to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt of which is acknowledged, I or we, **Jeffrey D. Palmer, an unmarried man** (herein referred to as grantor, whether one or more) whose mailing address is P.O. Box 3805494 Birmingham, AL 35238 grant, bargain, sell and convey unto **Ryan Nash and Lauren Holmes Nash** (herein referred to as grantee) whose mailing address is 1250 Atkins Trimm Blvd Hoover, AL 35226 for and during their joint lives as joint tenants and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in **Shelby County, Alabama**, having an address of 379 Forest Lakes Dr., Sterrett, Al 35147, to wit:

Lot 567, as recorded to the Map and Survey of Forest Lakes, 10th Sector, as recorded in Map Book 31, Pages 25 A & B, in the Probate Office of Shelby County, Alabama.

Subject to ad valorem taxes for the current year, and subsequent years.

Subject to restrictions, reservations, conditions, and easement of record

Subject to any minerals or mineral rights leased, granted or retained by prior owners.

**To Have and To Hold** to the said grantee, and to their heirs and assigns forever, together with every contingent remainder and right of reversion. I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantees, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantees, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this the 5  
day of February, 2024.

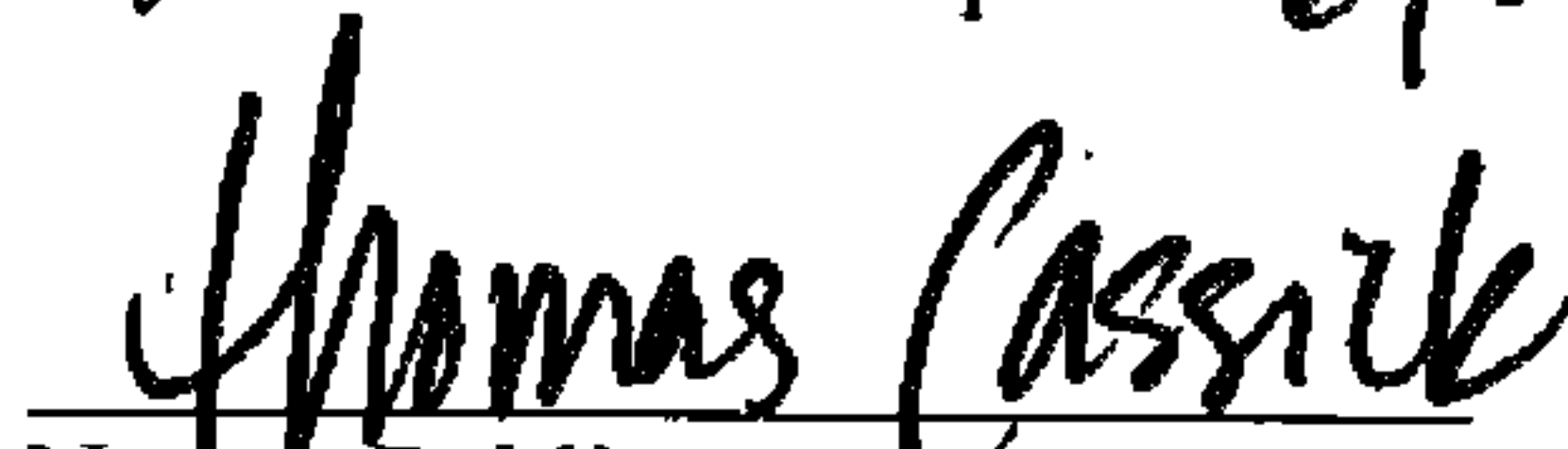
  
Jeffrey D. Palmer

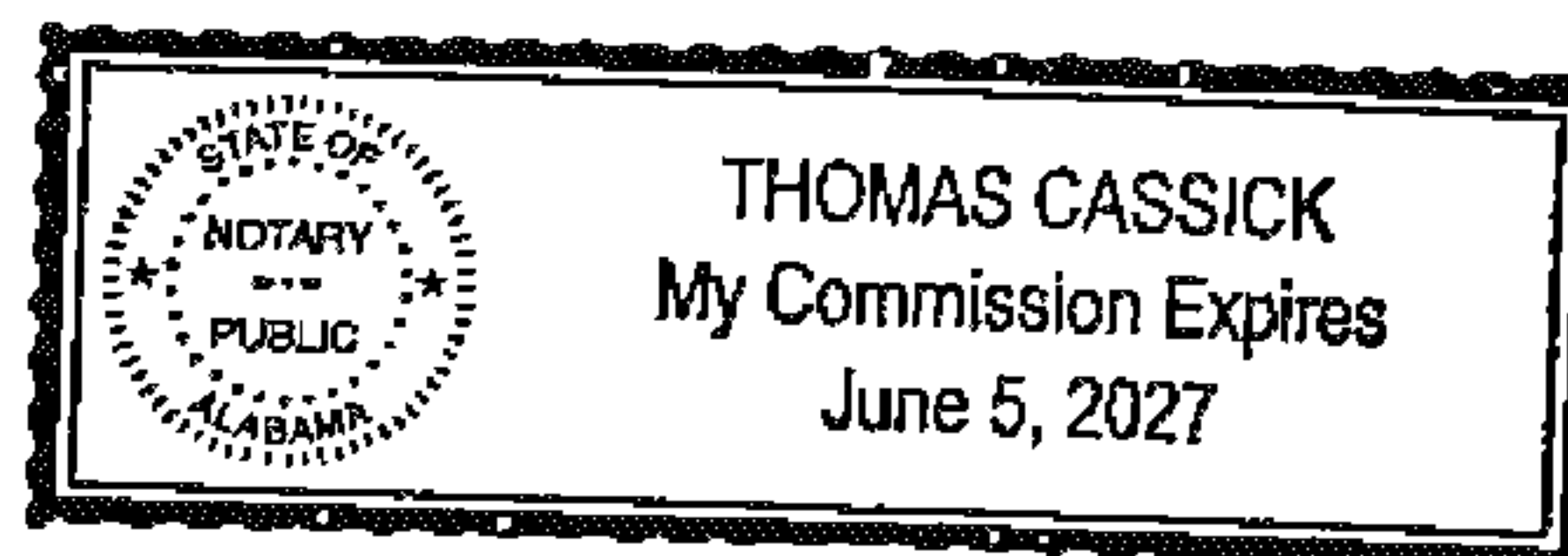
STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, Thomas Cassick, a Notary Public in and for  
said county in said state, hereby certify that Jeffrey D. Palmer whose name(s) is/are signed to the  
foregoing conveyance and who is/are known to me, acknowledged before me on this day that, being  
informed of the contents of this conveyance, he/she/they executed the same voluntarily and with full  
authority.

WITNESS my hand and official seal in the county and state aforesaid this the 5 day of  
February, 2024.

My Commission Expires: 6/5/2027

  
Notary Public



(S E A L)

This instrument was prepared by:  
Tom Cassick  
The Law Offices of Thomas F. Cassick, LLC  
2226 Williamsburg Drive  
Pelham, AL 35124  
File No. ATB4029



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
02/06/2024 12:33:36 PM  
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