This instrument was prepared without examination of title.

Upon recording return this instrument to:

For Recording Use Only:

Thomas Alan Ritchie, Jr. 312 23rd Street North Birmingham, Alabama 35203

Mail tax notice to:

Thomas Alan Ritchie, Jr. 312 23rd Street North Birmingham, Alabama 35203

Grantor's Names and Mailing

This instrument was prepared by:

Michael M. Partain, Esq. Attorney at Law Michael M. Partain, LLC 81 Burnham Street Birmingham, Alabama 35242

The following information is offered in lieu of submitting an RT-1 Real Estate Sales Validation Form pursuant to Ala. Code (1975) §40-22-1

Grantor's Names and Mailing Addresses:	Grantee's Name and Mailing Address:	Property Address:
		852 Pumpkin Hollow Road
Thomas Alan Ritchie 312 23 rd Street North	Thomas Alan Ritchie, Jr. 312 23 rd Street North	Sterrett, Alabama 35147
Birmingham, Alabama 35203	Birmingham, Alabama 35203	Date of Sale:
		February, 2024
		Purchase Price:
		\$53,340.00
The purchase price or actual value class	imed in this instrument can be verified in	the following documentary evidence
Bill of SaleSales Cor	tractClosingA Statement	ppraisal _X_Other (Assessed Value
STATE OF ALABAMA)	
COUNTY OF SHELBY)	

Grantee's Name and Mailing

STATUTORY WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration paid to Thomas Alan Ritchie, a married adult person (the "Grantor"), the receipt of which is hereby acknowledged, the Grantor does hereby grant, bargain, sell, and convey unto Thomas Alan Ritchie, Jr., an adult person (the "Grantee"), the real estate situated in Shelby County, Alabama, being more particularly described on EXHIBIT A attached hereto and made a part hereof (the "Property").

The Property does not constitute the homestead of the Grantor nor the homestead of any spouse of the Grantor.

TOGETHER WITH all and singular, the rights, riparian rights, tenements, appurtenances, and hereditaments thereunto belonging or in any ways appertaining to the Property unto the Grantee, and its

heirs and assigns forever, in fee simple, free and clear of all liens and encumbrances, unless otherwise set forth herein on EXHIBIT B attached hereto and incorporated herein by this reference (the "Permitted Exceptions").

TO HAVE AND TO HOLD unto to the Grantee, its heirs and assigns forever, subject to the Permitted Exceptions.

IN WITNESS WHEREOF, the Grantor has caused this instrument to be executed as of the /57 day of February, 2024.

Grantor:

Thomas Alan Ritchie

Thomas Clan Catchie

STATE OF ALABAMA **COUNTY OF JEFFERSON**

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Thomas Alan Ritchie, an adult person, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of said instrument he did execute the same voluntarily on the day and year the same bears date.

Given under my hand and official seal this $\sqrt{57}$ day of February, 2024.

My commission expires: 1-20-2025

EXHIBIT A

The Property

Unit No. 42, as shown on the Amended Map of Pumpkin Hollow - A Condominium, as recorded in Map Book 18, pages 54-A through F, inclusive, in the Probate Office of Shelby County, Alabama, as established by that certain Declaration of Condominium of Pumpkin Hollow - A Condominium, which is recorded in Real Record 324, page 16; Amended and Restated Declaration of Condominium of Pumpkin Hollow, A Condominium, recorded in Instrument 1994-04159; Second Amended and Restated Declaration of Condominium, recorded in Instrument #1994-10609; Third Amended and Restated Declaration of Condominium as recorded in Instrument 20021105000547150, Fourth Amended and Restated Declaration of Condominium as recorded in Instrument 20050907000462110, Fifth Amended and Restated Declaration of Condominium as recorded in Instrument 20060424000189880; Sixth Amendment to Declaration of Condominium as recorded in Instrument 20180202000037210; together with in the Articles of Incorporation of Pumpkin Hollow Association, Inc., recorded as Exhibit D; and in Real 43, page 189 and the By Laws of Pumpkin Hollow Association, Inc., as recorded as Exhibit C, and Amended and Restated By-Laws of Pumpkin Hollow Association, Inc., as recorded as Instrument 1994-04160; Amendment to Amended and Restated By-Laws in Instrument 20060424000189890, Amendment to Amended and Restated By-Laws as recorded in Instrument 20110120000021450, Amendment to the By-Laws as recorded in Instrument 20180202000037220 together with an undivided interest in the common elements of the condominium, as set forth in said Declaration of Condominium of Pumpkin Hollow A Condominium, as amended, subject to dilution provisions set forth in Article VI, Item 4, and Article XXI of said amended declaration of condominium.

TOGETHER WITH the non-exclusive right to use that certain easement for ingress and egress as set forth in that certain "Correction Warranty Deed (To Add Easement)" recorded in Instrument No. 20191009000372080 in the Probate Office of Shelby County, Alabama.

EXHIBIT B

Permitted Exceptions

- Taxes due in the year of 2024, a lien, but not yet payable, until October 1, 2024, and subsequent years.
- Any encroachment, encumbrance, violation, variation, or adverse circumstance affecting the Property that would be disclosed by an accurate and complete land survey of the Property. The term "encroachment" includes encroachments of existing improvements located on the Property onto adjoining land, and encroachments onto the Property of existing improvements located on adjoining land.
- Any prior reservation or conveyance, together with release of damages, of minerals of every kind and character, including, but not limited to oil, gas, sand, limestone, and gravel in, on, and under the Property.
- 4. Building set back lines and easements as shown by recorded plat.
- All covenants, restrictions, easements, and other matters affecting the Property as recorded in the Probate Office of Shelby County, Alabama.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
02/05/2024 12:46:56 PM
\$84.50 BRITTANI

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