MIN# 100233400120802813 MERS PHONE: 1-888-679-6377

WILBUR F BICE IV 1000378627 PO Date: 01/26/2024

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR ALIANT BANK A **DIVISION OF USAMERIBANK ITS SUCCESSORS AND ASSIGNS** its successors and assigns does hereby certify that a certain mortgage from WILBUR F BICE IV AND MONIQUE C BICE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR ALIANT BANK A DIVISION OF USAMERIBANK ITS SUCCESSORS AND ASSIGNS dated SEPTEMBER 26, 2012, filed for record OCTOBER 3, 2012 in mortgage volume/book, page DOC No. 20121003000378770, of the SHELBY COUNTY, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR ALIANT BANK A DIVISION OF USAMERIBANK ITS SUCCESSORS AND ASSIGNS its successors and assigns has hereunto set their hand this 31st day of **JANUARY**, **2024**. Tax Parcel ID # 1429 OAKRIDGE DRIVE, BIRMINGHAM, AL - 35242

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR ALIANT BANK A DIVISION OF USAMERIBANK ITS SUCCESSORS AND ASSIGNS

> **WENDY M HAIRE ASSISTANT SECRETARY**

State of **OHIO**

County of **MONTGOMERY COUNTY**

Before me, MICHELLE PYBURN, a Notary Public in and for said county, personally appeared WENDY M HAIRE, ASSISTANT SECRETARY, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR ALIANT BANK A DIVISION OF USAMERIBANK ITS SUCCESSORS AND ASSIGNS known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

SS:

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in MONTGOMERY COUNTY county, OHIO, this 31st day of January, 2024.

QSMY COMMISSION EXPIRES February 20, 2025

My commission expires 2/20/2025

MICHELLE PYBURN In and for the state of **OHIO**

Prepared by:

Return To:

ALLEN PENTECOST PNC BANK, NATIONAL ASSOCIATION, P.O. BOX 8820, **DAYTON, OH, 45482** 800-822-5626

ALLEN PENTECOST PNC BANK, NATIONAL ASSOCIATION, P.O. BOX 8820, **DAYTON, OH, 45482** 800-822-5626



Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk **Shelby County, AL** 01/31/2024 01:47:16 PM **\$23.00 JOANN**

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