

ALABAMA
COUNTY OF SHELBY
LOAN NO.: 0061645909

PREPARED BY: **JEFF OSGOOD**
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895



RELEASE OF MORTGAGE

The undersigned, **FREEDOM MORTGAGE CORPORATION**, located at **20 LAKE CENTER DRIVE MARLTON, NJ 08053**, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **MAY 19, 2017** executed by **SAMMY CAMPBELL AND JOYCE CAMPBELL, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**, Mortgagor, located at **1743 CREEKSIDE DRIVE, HOOVER, ALABAMA 35244**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **LOANDEPOT.COM, LLC**, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on **MAY 25, 2017** as Instrument No. **20170525000182260**; **MODIFICATION RECORDED ON 12/27/2022 AS DOCUMENT/INSTRUMENT # 20221227000458920**. in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **1/25/2024**.

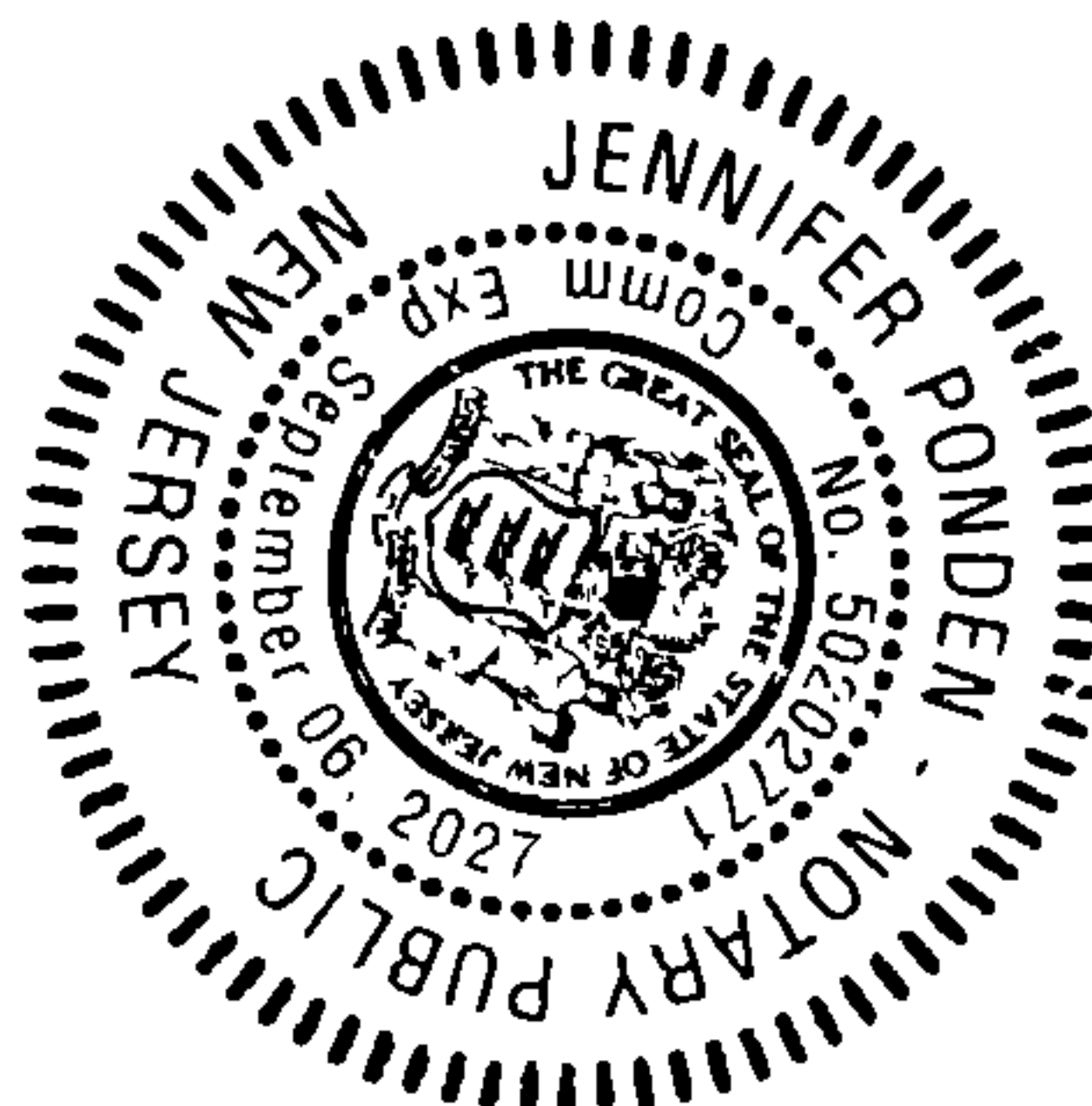
FREEDOM MORTGAGE CORPORATION


MICHELE YOUNG, MANAGER, AOM

STATE OF NEW JERSEY COUNTY OF BURLINGTON) ss.

On **1/25/2024**, before me, **JENNIFER PONDEN**, personally appeared **MICHELE YOUNG** known to me to be the **MANAGER, AOM** of **FREEDOM MORTGAGE CORPORATION** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


JENNIFER PONDEN (COMM. EXP. 09/06/2027)
NOTARY PUBLIC




POD: 20240112
FM8020113IM - LR - AL



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MIN: 100853701018145226




Filed and Recorded **MERS PHONE: 1-888-679-6377**
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
01/30/2024 01:13:44 PM
\$23.00 JOANN
20240130000023930

Allen S. Bayl