20240130000022610 01/30/2024 09:20:00 AM UCCCONT 1/1

2748 41452

UCC FINANCING STATEMENT AMENDMENT

| FOLLOW INSTRUCTIONS | | | | |
|---|---|--|---|---|
| NAME & PHONE OF CONTACT AT SUBMITTER (optional) CSC 1-800-858-5294 | | | Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk | |
| B. E-MAIL CONTACT AT SUBMITTER (optional) SPRFiling@cscglobal.com | | | Shelby County, AL 01/30/2024 09:20:00 AM \$39.00 BRITTANI | |
| C. SEND ACKNOWLEDGMENT TO: (Name and Address) | | AHANNO. | 20240130000022610 | 0n |
| 2748 41452 CSC 801 Adlai Stevenson Drive Springfield, IL 62703 | led In: Alabama (Shelby) | | | July 2.7 |
| SEE BELOW FOR SECURED PARTY CONTACT INFOR | RMATION | THE ABOVE SP | ACE IS FOR FILING OFFICE | USE ONLY |
| 1a. INITIAL FINANCING STATEMENT FILE NUMBER 20140627000194920 6/27/2014 | | b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13. | | |
| 2. TERMINATION: Effectiveness of the Financing Statement identified above | ve is terminated with resp | ect to the security interest(s) of Se | ecured Part(y)(ies) authorizing this | Termination Statement |
| 3. ASSIGNMENT: Provide name of Assignee in item 7a or 7b, and address For partial assignment, complete items 7 and 9; check ASSIGN Collateral by | | | | |
| 4. CONTINUATION: Effectiveness of the Financing Statement identified all additional period provided by applicable law | bove with respect to the s | ecurity interest(s) of Secured Part | y authorizing this Continuation State | ement is continued for the |
| 5. PARTY INFORMATION CHANGE: | | | | |
| Check one of these two boxes: | ck one of these three box | | | |
| This Change affects Debtor or Secured Party of record | CHANGE name and/or a item 6a or 6b; <u>and</u> item 7 | ddress: Complete a or 7b <u>and</u> item 7c | | name: Give record name eted in item 6a or 6b |
| 6. CURRENT RECORD INFORMATION: Complete for Party Information | | name (6a or 6b) | | |
| OR 6b. INDIVIDUAL'S SURNAME | FIRST PERSON | AL NAME | ADDITIONAL NAME(S)/INITIAL | (S) SUFFIX |
| 7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Info | mation Change - provide only | one name (7a or 7b) (use exact, full name; | do not omit, modify, or abbreviate any part of | of the Debtor's name) |
| | | | | |
| 7b. INDIVIDUAL'S SURNAME | | | | |
| INDIVIDUAL'S FIRST PERSONAL NAME | | | | |
| INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) | | | | SUFFIX |
| 7c. MAILING ADDRESS | CITY | | STATE POSTAL CODE | COUNTRY |
| 8. COLLATERAL CHANGE: Check only one box: | ADD collateral | DELETE collateral | DESTATE covered collateral | ASSIGN* collateral |
| <u> </u> | | | RESTATE covered collateral ecord is limited to certain collateral and descr | |
| maicate collateral. | | my if the assignee's power to amend the re | scora is illinica to certain conateral and desci | ibe the condictal in occilon o |
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| 9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS If this is an Amendment authorized by a DEBTOR, check here and provide | | | ne of Assignor, if this is an Assignm | ent) |
| 9a. ORGANIZATION'S NAME ServisFirst Bank | | | | |
| OR 9b. INDIVIDUAL'S SURNAME | FIRST PERSON. | AL NAME | ADDITIONAL NAME(S)/INITIAL | (S) SUFFIX |
| 10. OPTIONAL FILER REFERENCE DATA: :21658 | | | | 0740445 |