20240130000022560 01/30/2024 08:18:32 AM REL 1/1

Record and Return To: ServisFirst Bank 2500 Woodcrest Place

Birmingham, AL 35209

This Document Prepared By:

MARANDA MCCONICO

ServisFirst Bank
2500 Woodcrest Place
Birmingham, AL 35209
205-949-0321
jjones@servisfirstbank.com

Loan #: 46454

SATISFACTION OF FUTURE ADVANCE MORTGAGE ASSIGNMENT OF RENTS AND LEASES AND SECURITY AGREEMENT (ALABAMA)

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **SERVISFIRST BANK** does hereby certify that a certain FUTURE ADVANCE MORTGAGE ASSIGNMENT OF RENTS AND LEASES AND SECURITY AGREEMENT (ALABAMA), by **EMBASSY HOMES, LLC**, (collectively the "Borrower/Grantor") has been paid in full and is hereby RELEASED AND SATISFIED IN FULL and the real estate described therein is fully released from the mortgage which was recorded in **Shelby** County, **Alabama** as described below:

Original Lender: SERVISFIRST BANK

Dated: 05/13/2021 Recorded: 05/18/2021 Instrument: 20210518000245310 in Shelby County, AL Loan Amount: \$408,800.00 ASSIGNMENT OF LEASES AND RENTS AND PROFITS Dated: 05/13/2021 Recorded: 05/18/2021 as Instrument Number: 20210518000245320

The party executing this instrument is the present holder of the document described herein.

IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned effective 01/30/2024.

SERVISFIRST BANK

Name: Terri Shelton
Title: Senior Vice President

STATE OF Alabama
COUNTY OF Jefferson
S.S.

On 01/30/2024, before me, Julie A Jones, Notary Public, personally appeared Terri Shelton, Senior Vice President of SERVISFIRST BANK, to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

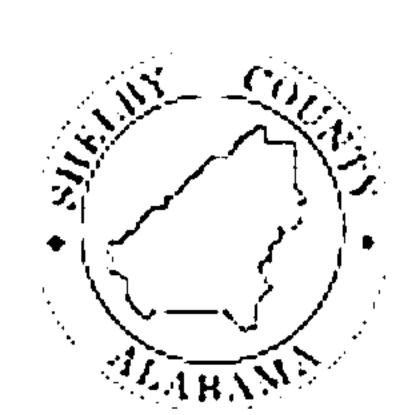
Notary Public: Julie A Jones

My Commission Expires: 10/27/2026

Commission #: n/a



JULIE A JONES
My Commission Expires
October 27, 2026



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
01/30/2024 08:18:32 AM
\$23.00 BRITTANI

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