

Record and Return To:  
ServisFirst Bank  
2500 Woodcrest Place  
Birmingham, AL 35209

20240130000022560  
01/30/2024 08:18:32 AM  
REL 1/1

This Document Prepared By:  
MARANDA MCCONICO  
ServisFirst Bank  
2500 Woodcrest Place  
Birmingham, AL 35209  
205-949-0321  
jjones@servisfirstbank.com

Loan #: 46454

SATISFACTION OF FUTURE ADVANCE MORTGAGE ASSIGNMENT OF RENTS AND LEASES  
AND SECURITY AGREEMENT (ALABAMA)

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **SERVISFIRST BANK** does hereby certify that a certain FUTURE ADVANCE MORTGAGE ASSIGNMENT OF RENTS AND LEASES AND SECURITY AGREEMENT (ALABAMA), by **EMBASSY HOMES, LLC**, (collectively the "Borrower/Grantor") has been paid in full and is hereby RELEASED AND SATISFIED IN FULL and the real estate described therein is fully released from the mortgage which was recorded in **Shelby County, Alabama** as described below:

Original Lender: **SERVISFIRST BANK**

Dated: **05/13/2021** Recorded: **05/18/2021** Instrument: **20210518000245310** in **Shelby County, AL** Loan Amount: **\$408,800.00**

**ASSIGNMENT OF LEASES AND RENTS AND PROFITS** Dated: **05/13/2021** Recorded: **05/18/2021** as Instrument Number: **20210518000245320**

The party executing this instrument is the present holder of the document described herein.

IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned effective **01/30/2024**.

**SERVISFIRST BANK**

By: Terri Shelton  
Name: **Terri Shelton**  
Title: **Senior Vice President**

STATE OF **Alabama** } s.s.  
COUNTY OF **Jefferson**

On **01/30/2024**, before me, **Julie A Jones**, Notary Public, personally appeared **Terri Shelton, Senior Vice President of SERVISFIRST BANK**, to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Julie A. Jones  
Notary Public: **Julie A Jones**  
My Commission Expires: **10/27/2026**  
Commission #: **n/a**



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
01/30/2024 08:18:32 AM  
\$23.00 BRITTANI  
20240130000022560

Alli S. Bayl