

MERCHANTS BONDING COMPANY (MUTUAL) P.O. BOX 14498, DES MOINES, IA 50306-3498 PHONE: (800) 876-6827 FAX: (800) 833-1211

NOTARY PUBLIC BOND STATE OF ALABAMA



20240129000021820 1/5 \$69.00 Shelby Cnty Judge of Probate, AL 01/29/2024 12:07:19 PM FILED/CERT

THE STATE OF ALABAMA		BOND No	100227293
County of ALABAMA STATE AT LARGE			
KNOW ALL PERSONS BY THESE PRESENT	S:		
That	CATHY WILSON		, as Principal,
and MERCHANTS BONDING COMPANY (MU	TUAL), a corporatio	n duly licensed to do busine	ess in the State of Alabama,
as Surety, are held and firmly bound unto		the State of Alabama	<u></u>
in the sum of <u>\$50,000.00</u> , f	or the payment of w	hich well and truly to be ma	ade and done, we bind
ourselves, our heirs, executors, administrators	and assigns, firmly	by these presents.	
WHEREAS, the above-named Principal has	s been duly appointe	ed Notary Public for the tern	n of four (4) years from the
date of Notary Commission.	exp 1-2	9-20Zg	
NOW, THEREFORE, the condition of this bond	I is that if the named	l Principal shall faithfully dis	scharge the duties of the
office of Notary Public during his/her continuan	ce therein, then this	obligation shall be null and	l void; otherwise, it shall
remain in full force and effect.			
Sealed with our seals and dated this	29th day 6	January	<u>2024</u>
NA TS	NOING COMPANIANT STATES TO STATE OF THE STATES AND	Merchants Bonding Com Manuel Manuel	
		Margie Perry	Attorney-in-Fact
Approved and filed this	^ da	ay of January	- 2074 S.R.

THE STATE OF ALABAMA County of <u>ALABAMA STATE AT LARGE</u>

OATH OF OFFICE



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United States and the Constitution of the State of Alabama, so long as I continue to be a citizen thereof, and that I will faithfully and honestly discharge the duties of the office upon which I am about to enter, to the best of my ability.

day of JANUARY

2024

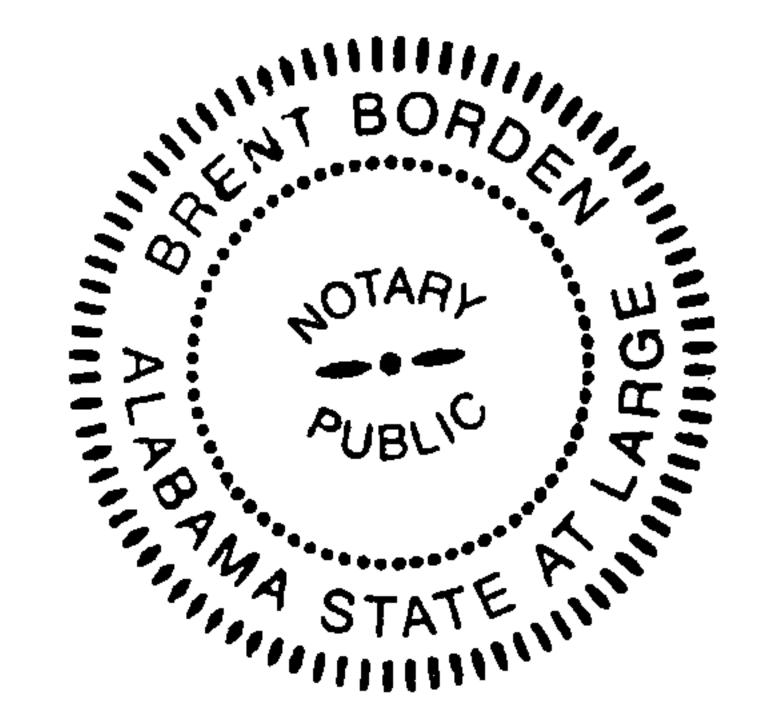
Notary Public

CATHY WILSON

Principal

0a Jan 2024

Commission Expiration Date







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Know All Persons By These Presents, that MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC., both being corporations of the State of Iowa, d/b/a Merchants National Indemnity Company (in California only) (herein collectively called the "Companies") do hereby make, constitute and appoint, individually,

Margie Perry

their true and lawful Attorney(s)-in-Fact, to sign its name as surety(ies) and to execute, seal and acknowledge any and all bonds, undertakings, contracts and other written instruments in the nature thereof, on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

This Power-of-Attorney is granted and is signed and sealed by facsimile under and by authority of the following By-Laws adopted by the Board of Directors of Merchants Bonding Company (Mutual) on April 23, 2011 and amended August 14, 2015 and adopted by the Board of Directors of Merchants National Bonding, Inc., on October 16, 2015.

"The President, Secretary, Treasurer, or any Assistant Treasurer or any Assistant Secretary or any Vice President shall have power and authority to appoint Attorneys-in-Fact, and to authorize them to execute on behalf of the Company, and attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof."

"The signature of any authorized officer and the seal of the Company may be affixed by facsimile or electronic transmission to any Power of Attorney or Certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship obligations of the Company, and such signature and seal when so used shall have the same force and effect as though manually fixed."

In connection with obligations in favor of the Florida Department of Transportation only, it is agreed that the power and aut hority hereby given to the Attorney-in-Fact includes any and all consents for the release of retained percentages and/or final estimates on engineering and construction contracts required by the State of Florida Department of Transportation. It is fully understood that consenting to the State of Florida Department of Transportation making payment of the final estimate to the Contractor and/or its assignee, shall not relieve this surety company of any of its obligations under its bond.

In connection with obligations in favor of the Kentucky Department of Highways only, it is agreed that the power and authority hereby given to the Attorney-in-Fact cannot be modified or revoked unless prior written personal notice of such intent has been given to the Commissioner-Department of Highways of the Commonwealth of Kentucky at least thirty (30) days prior to the modification or revocation. In Witness Whereof, the Companies have caused this instrument to be signed and sealed this 22nd day of 2023 September

MERCHANTS BONDING COMPANY (MUTUAL) MERCHANTS NATIONAL BONDING, INC. d/b/a MERCHANTS NATIONAL INDEMNITY COMPANY

By

STATE OF IOWA COUNTY OF DALLAS ss.

2023 , before me appeared Larry Taylor, to me personally known, who being by me duly sworn On this 22nd day of September did say that he is President of MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC.; and that the seals affixed to the foregoing instrument are the Corporate Seals of the Companies; and that the said instrument was signed and sealed in behalf of the Companies by authority of their respective Boards of Directors.



Kim Lee Commission Number 702737 My Commission Expires April 14, 2024

(Expiration of notary's commission does not invalidate this instrument)

I, William Warner, Jr., Secretary of MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC., do hereby certify that the above and foregoing is a true and correct copy of the POWER-OF-ATTORNEY executed by said Companies, which is still in full force and effect and has not been amended or revoked.

In Witness Whereof, I have hereunto set my hand and affixed the seal of the Companies on this 22nd day of September

William Manney G.

Secretary 2003

POA 0018 (10/22)

Allison S. Boyd

Judge of Probate

Kimberly A. Melton
Chief Clerk



Judicial Division - (205) 670-5210 Recording Division - (205) 670-5220



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Probate Court of Shelby County, Alabama

Post Office Box 825 • Columbiana, Alabama 35051 website: www.shelbyal.com/285/Probate-Court

Below you will find your Commission as a Notary Public. Please detach the commission card and keep it in a secure place. If your commission is being renewed this card will replace any previously issued commission card. Note that your commission card indicates the term of your current commission and it is important that you begin the renewal process in advance of the expiration of your commission to ensure there is no break in service.

The office of Notary Public is a serious and responsible public office and should not be taken lightly. Abuse of the office or irresponsibility in the performance of notarial duties can result in grave consequences. If a Notary Public has doubts about the propriety of any action, he or she should seek competent professional advice before he or she acts.

A Notary Public is a public officer whose function it is:

- 1. To administer oaths; and
- 2. To attend and certify, by his signature and official seal, certain classes of documents, in order to give them credit and authenticity; and
- 3. To take acknowledgments of deeds and other conveyances and certify the same; and
- 4. To perform certain official acts, chiefly in commercial matters, such as the protesting of notes and bills, the notice of foreign drafts, and marine protests in cases of damage.

You will need to obtain your notarial seal prior to performing any official acts. It is required that your notarial seal reflect your name as stated in the below commission card.

NOTARY PUBLIC COMMISSION

In the name of the State of Alabama and pursuant to the authority granted me as Judge of Probate for Shelby County, I hereby Commission <u>Cathy Wilson</u> as Notary Public for the State at Large for the term beginning on <u>1-29-2024</u> and ending on <u>19-2028</u>.

BAN

ALLISON S. BOYD JUDGE OF PROBATE Filed Date: 01/10/2024

Notary 2024 - 0026

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State of Alabama

APPLICATION FOR NOTARY PUBLIC COMMISSION

(MUST BE A RESIDENT OF COUNTY WHERE APPLICATION IS MADE)

In the Probate	
Court of	
Shelby	
County	

\$10.00* APPLICATION FEE IS DUE AT THE TIME APPLICATION IS SUBMITTED

	Date: 01/10/2024
1. Name: Cathy Burns Wilson	
(Print your name as it appears on driver's license, non-dr	iver ID, or other current valid photo ID)
2. Home Address: 890 McAllister Drive	Apt/Suite #:
3. City/State/Zip: Calera/AL/35040	County of Residence Shelby
4. Mailing Address (If Different):	······································
5. Date Of Birth: 07/31/1961 Email Address Cl	bwilson5@yahoo.com
6. Phone Numbers: Work 205-995-4705	Home N/A
 7. Have you ever been convicted of a felony or crime of model Please Provide Details On Page 2) 8. Are you currently a debtor in a bankruptcy proceeding? 	
9. Are you currently under an order adjudicating you incap	acitated? YES NO
10. Are you currently or have you ever been a commissioned	ed notary public in Alabama?
YES (County Shelby Expiration D	Date: 10/30/2023)NO
11. Cathy Wilson (Print Your Name Exactly As It Is To Appear On Notar	ry Commission)
BY SIGNING BELOW I CERTIFY THAT ALL I (PAGES ONE AND TWO) IS TRUE AND CORWILLING TO COMPLETE THE MANDATORY (UNLESS EXEMPT BY LAW) WITHIN 30 APPLICATION. I FURTHER ACKNOWLEDGE THE \$10.00* APPLICATION FEE IS NON OF THE ESSENCE (I.E. TIME DEADLING	RECT AND THAT I AM ABLE AND TRAINING FOR NOTARY PUBLICS DAYS OF THE DATE OF THIS JE THAT I UNDERSTAND THAT I-REFUNDABLE AND TIME IS ES ARE STRICTLY ENFORCED.)
ALL STATEMENTS CONTAINED IN THIS APPL FEAR OF THE PENALTY OF PERJURY. THE CI BY FINE AND/OR IMPRISONMENT.	LICATION ARE MADE UNDER THE RIME OF PERJURY IS PUNISHABLE
Signature: Other Indian Indi	ne name printed on Line 11
This should be your usual signature and match the THIS SHOULD BE THE SIGNATURE YOU USE	E WHEN NOTARIZING A DOCUMENT

* \$10.00 Application Fee PLUS any applicable county fees