

AFFIXATION AFFIDAVIT REGARDING MANUFACTURED HOME

STATE OF ALABAMA  
SHELBY COUNTY

Before me, the undersigned authority, on this day personally appeared **Brian Thomas**, known to me to be the person(s) whose name(s) is/are subscribed below, and who, being by me first duly sworn, did each on his or her oath state as follows:

1. The Manufactured Home, which is factory built, is located on the following described property ("Property") in SHELBY County, State of Alabama, and is permanently affixed to a foundation and has the characteristics of site-built housing:

SEE ATTACHED EXHIBIT A FOR LEGAL DESCRIPTION

The following describes the Manufactured Home affixed to the property:

Manufacturer: Palm Harbor Homes, Inc  
Model Name & No.: unknown  
Year: 1998  
Serial No.: 14-12842  
New ( ) Used (X)

2. The wheels, axles, towbar, or hitch were removed when said Manufactured Home was placed on the property.

3. The Manufactured Home has been placed on a permanent foundation or underpinning and any roofing, porches, patios or other structures attached to or associated with the Manufactured Home are permanent, are real estate and are part of the Property and neither the undersigned, nor their agents, heirs or assigns, shall remove the Manufactured Home from the present location.

4. The Manufactured Home is permanently connected to a septic tank or sewage system and to other utilities such as electricity, water, and natural gas.

5. We/I intend that the Manufactured Home will be assessed and taxed as an improvement to the Property and shall not constitute personalty.

6. If the Property is being purchased, such purchase and the purchase and/or placement of the Manufactured Home represent a single real estate transaction, under applicable law.

7. The undersigned agrees to indemnify and hold harmless, the Secured Party and its successors and assigns, the manufacturer of the Manufactured Home and any other party relying upon this Affidavit, including Stewart Title Guaranty Company, which is providing title insurance to Secured Party and/or Affiant on the basis that the Manufactured Home is permanently affixed to and is a part of the land described herein.

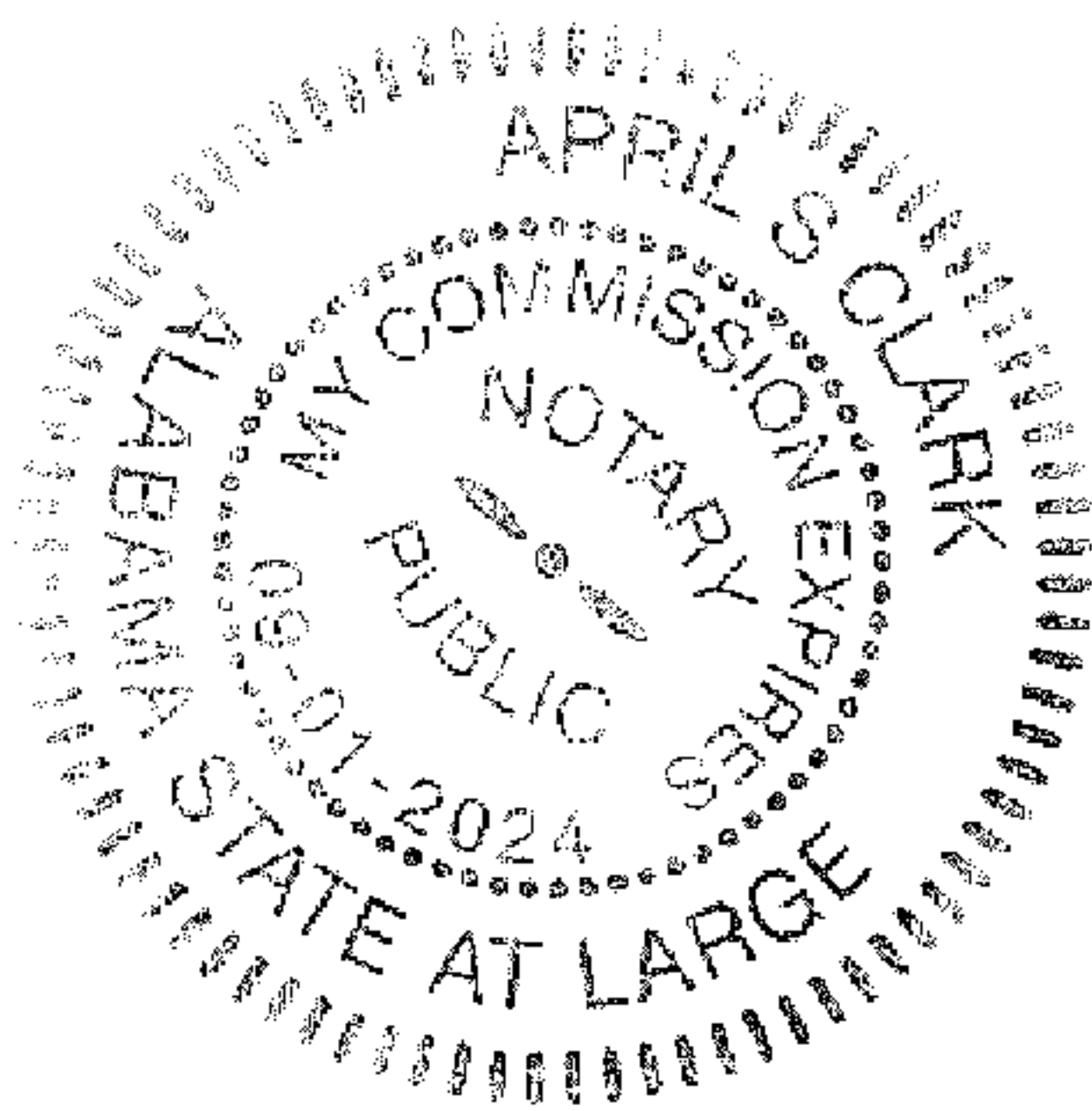
Brian Thomas

Sworn to and subscribed to before me  
this 26<sup>th</sup> day of January, 2024

April Clark

Notary Public

My commission expires: 9-1-2024



**EXHIBIT A – LEGAL DESCRIPTION**

Commence at the SW corner of the SW 1/4 of the NW 1/4 Section 1, Township 20 South, Range 2 West, thence run East along the South line of said 1/4-1/4 for 656.69 feet to the Easterly R/W of Shelby County Hwy 36 and the Point of Beginning; thence 65 degrees, 15' right run along said R/W 38.0 feet; thence 66 degrees, 00'10" left run 176.18 feet; thence 75 degrees, 30'30" left run 33.34 feet to the South line of said 1/4-1/4; thence 36 degrees 55'20" left run 119.56 feet; thence 69 degrees, 13'50" left run 200.00 feet to the Easterly R/W of said road; thence 112 degrees 20'10" left run along said R/W for 112.00 feet to the Point of Beginning, being situated in Shelby County, Alabama.

LESS AND EXCEPT property described in Instrument #: 20101202000403440, in the Probate Office of Shelby County, Alabama.



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
01/26/2024 11:17:45 AM  
\$25.00 JOANN  
20240126000020560

*Allie S. Bayl*