

JAMES E DRISKELL
7500851377
PO Date: 01/17/2024

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned PNC BANK NATIONAL ASSOCIATION does hereby certify that a certain mortgage from JAMES EARNEST DRISKELL AND BETTY G DRISKELL to COMPASS BANK dated DECEMBER 30, 2003, filed for record JANUARY 20, 2004 in mortgage volume/book NA, page NA DOC No. 20040120000032970, of the SHELBY COUNTY, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said PNC BANK NATIONAL ASSOCIATION has hereunto set their hand this 25th day of JANUARY, 2024.

Tax Parcel ID # _____

113 FOREST RIDGE ROAD, MAYLENE, AL - 35114

PNC BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO BBVA USA FORMERLY KNOWN AS COMPASS BANK



WENDY M HAIRE
VICE PRESIDENT

State of OHIO)
County of CUYAHOGA COUNTY) SS:

Before me, RAHFEAL BRYANT, a Notary Public in and for said county, personally appeared WENDY M HAIRE, VICE PRESIDENT, of PNC BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO BBVA USA FORMERLY KNOWN AS COMPASS BANK known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in CUYAHOGA COUNTY county, OHIO, this 25th day of January, 2024.





RAHFEAL BRYANT
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
JULY 13, 2027

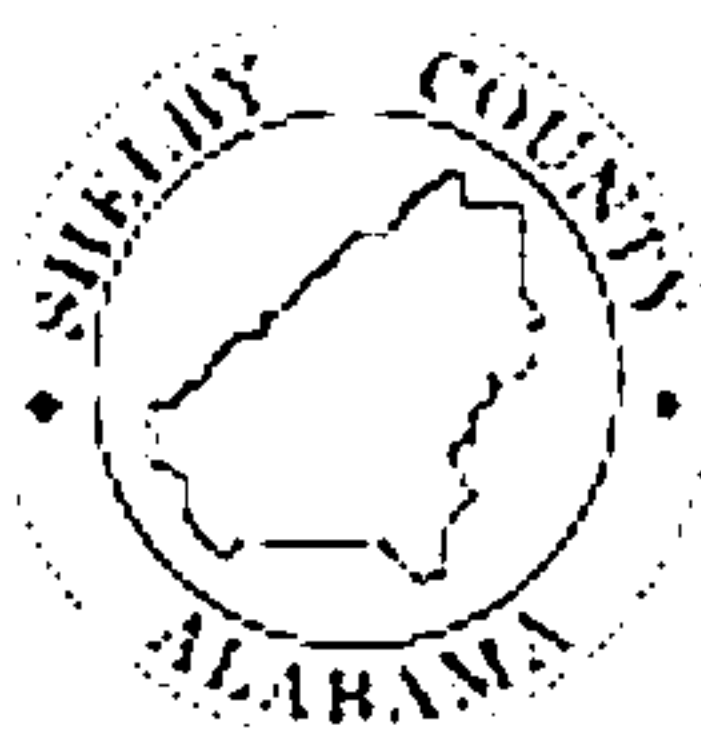
RAHFEAL BRYANT
In and for the state of OHIO
My commission expires 7/13/2027

Prepared by:

Return To:

DAVID ARMBRUST
PNC BANK, NATIONAL ASSOCIATION,
P. O. BOX 5570,
CLEVELAND, OH, 44101
888-762-2265

DAVID ARMBRUST
PNC BANK, NATIONAL ASSOCIATION,
P. O. BOX 5570,
CLEVELAND, OH, 44101
888-762-2265



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
01/25/2024 01:46:35 PM
\$23.00 JOANN
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