RECORDING REQUESTED BY Banc of California 3 MacArthur Place Santa Ana, CA 92707

AND WHEN RECORDED MAIL TO: Hunton Andrews Kurth 1717 Ross Avenue, Suite 3700 Dallas, Texas 75202 Attn: Kathleen Munoz

## SPACE ABOVE THIS LINE FOR RECORDER'S USE

# ASSIGNMENT OF [DEED OF TRUST, SECURITY AGREEMENT AND ASSIGNMENT OF RENTS]

Effective as of December 27, 2023, and FOR VALUE RECEIVED, the receipt and sufficiency of which are acknowledged, the undersigned absolutely sells, delivers, sets over, grants, conveys, assigns and transfers, without recourse, representation or warranty, except as otherwise expressly set forth in that certain Agreement for Purchase and Sale of Loans, dated on or about December 22, 2023, (the "Purchase Agreement"), by and between BANC OF CALIFORNIA ("Seller"), and ATHENE ANNUITY AND LIFE COMPANY ("Purchaser"), to Purchaser, all of its right, title and interest in and to that certain [deed of trust/mortgage] more particularly described on Exhibit A attached hereto (the "Security Instrument"), securing the property described on Exhibit B attached hereto.

TOGETHER WITH all right, title and interest in and to the note (the "Note") or other obligations secured thereby, the money due and to become due thereon, and all rights accrued or to accrue thereunder.

To have and to hold this Assignment unto Purchaser, its successors and assigns forever.

IN WITNESS WHEREOF, Seller has caused these presents to be duly executed as of the day and year first written above.

**BANC OF CALIFORNIA** 

By:

Name: Šusan Berge Title: VICE PRESIDENT

ATTACH PROPER NOTARY ACKNOWLEDGEMENT HERE

## ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

validity of	that document.								
State of Cal County of	ifornia Orange	• • • • • • • • • • • • • • • • • • •	)						
On Decer	mber 21, 2023	before me,							
			(inse	ert name a	and title	of the	officer)		
personally a	• •					·			
subscribed this/her/their	to me on the basis of to the within instrume authorized capacity( or the entity upon beh	ent and acknowles), and that b	/ledged to by his/her	o me that /their sign	he/she. nature(s	they ex ) on th	xecuted e instrur	the sa ment t	ame in
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WITNESS n	ny hand and official s	eal.		NINA!		Notary Pub Los Ang	Y. HWANG Nic - Californ eles County on # 246269	)2 <u> </u>	
					ALIFORN MI	Comm. Ex	pires Sep 10,		

Attach to Assignment of Deed of Trust

### Exhibit A

# Description of Security Instrument

Deed of Trust, Security Agreement and Assignment of Rents dated 7/1/2022 by and between BANC OF CALIFORNIA, as successor-in-interest to BANC OF CALIFORNIA, N.A. and BIRMINGHAM PELHAM HOLDINGS, LLC recorded on 7/13/2022 INSTRUMENT #20220713000276450 in SHELBY County, ALABAMA

#### EXHIBIT B

#### Property Description,

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF Shelby, STATE OF AL, AND IS DESCRIBED AS FOLLOWS:

A PARCEL OF LAND LOCATED IN SECTION 25, TOWNSHIP 19 SOUTH, RANGE 3 WEST, SHELBY COUNTY, ALABAMA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE NORTHWEST CORNER OF THE SOUTHEAST ONE-QUARTER OF THE SOUTHEAST ONE-QUARTER OF SECTION 25 AND RUN SOUTH 89 DEGREES 55 MINUTES 20 SECONDS EAST ALONG THE NORTH LINE OF SAID QUARTER-QUARTER SECTION FOR A DISTANCE OF 761.20 FEET TO THE POINT OF BEGINNING; FROM THE POINT OF BEGINNING THUS OBTAINED, CONTINUE ALONG THE LAST DESCRIBED COURSE FOR A DISTANCE OF 135.60 FEET; THENCE RUN SOUTH I DEGREE 23 MINUTES 46 SECONDS WEST FOR A DISTANCE OF 74.25 FEET TO A POINT; CONTINUE ALONG THE LAST DESCRIBED COURSE FOR A DISTANCE OF 217.06 FEET; THENCE RUN SOUTH 89 DEGREES 53 MINUTES 54 SECONDS EAST FOR A DISTANCE OF 418.51 FEET; THENCE RUN SOUTH O DEGREES 45 MINUTES 26 SECONDS EAST FOR A DISTANCE OF 121.04 FEET; THENCE RUN SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST FOR A DISTANCE OF 417.14 FEET; THENCE RUN NORTH 1 DEGREE 23 MINUTES 46 SECONDS WEST FOR A DISTANCE OF 41.53 FEET; THENCE RUN SOUTH 89 DEGREES 28 MINUTES 29 SECONDS WEST FOR A DISTANCE OF 128.85 FEET TO THE POINT OF COMMENCEMENT OF A CURVE TO THE LEFT, SAID CURVE HAVING A RADIUS OF 154.38 FEET AND A DELTA OF 20 DEGREES 45 MINUTES 26 SECONDS; THENCE RUN IN A NORTHWESTERLY DIRECTION ALONG THE ARC OF SAID CURVE FOR A DISTANCE OF 55.93 FEET TO A POINT; THENCE RUN NORTH 21 DEGREES 16 MINUTES 57 SECONDS WEST FOR A DISTANCE OF 59.29 FEET TO THE POINT OF COMMENCEMENT OF A CURVE TO THE RIGHT, SAID CURVE HAVING A RADIUS OF 25 FEET AND A DELTA OF 70 DEGREES 31 MINUTES 44 SECONDS; THENCE RUN IN A NORTHEASTERLY DIRECTION ALONG THE ARC OF SAID CURVE FOR A DISTANCE OF 30.77 FEET TO THE POINT OF COMMENCEMENT OF A CURVE TO THE LEFT, SAID CURVE HAVING A RADIUS OF 60 FEET AND A DELTA OF 71 DEGREES 36 MINUTES 02 SECONDS; THENCE RUN IN A NORTHERLY DIRECTION ALONG THE ARC OF SAID CURVE FOR A DISTANCE OF 62.48 FEET; THENCE RUN NORTH I DEGREES 23 MINUTES 46 SECONDS WEST FOR A DISTANCE OF 100.39 FEET TO A POINT; THENCE CONTINUE ALONG THE LAST DESCRIBED COURSE FOR A DISTANCE OF 77.74 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH THE BENEFITING RIGHTS UNDER THAT CERTAIN AGREEMENT AND GRANT OF SEWER PIPELINE EASEMENT BY AND BETWEEN M. MILLER GORRIE, JACK W. KIDD, JOHN P. DARNALL AND JAMES F. ANTHONY AND STORAGE EQUITIES, INC. AND PS PARTNERS VI LTD. DATED SEPTEMBER 29, 1982 AND RECORDED IN REAL 94, PAGE 21.

TOGETHER WITH AND SUBJECT TO EASEMENT AGREEMENT AND GRANT OF ACCESS EASEMENT AS RECORDED IN BOOK 94, PAGE 31.

SITUATED IN SHELBY COUNTY, ALABAMA



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
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