Recording Requested By: RICHMOND MONROE GROUP, INC.

When Recorded Mail To: STELLA TAGGART MIDLAND (E) C/O RICHMOND MONROE GROUP, INC. P.O. BOX 458 KIMBERLING CITY, MO, 65686 (417) 447-2931

Loan #: 030502235

TS Ref #: 0000970000013451



DISCHARGE OF MORTGAGE

AL/SHELBY - Additional ID #'s: Inv #: 2167-001

Paid in Full: 12/21/2023

KNOW ALL BY THESE PRESENTS that Metropolitan Life Insurance Company, a New York corporation, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by CONREX RESIDENTIAL SMA I 2018-01 OPERATING COMPANY, LLC, A DELAWARE LIMITED LIABILITY COMPANY to secure payment of the principal sum of \$50,000,000.00 plus interest, originally to METROPOLITAN LIFE INSURANCE COMPANY, A NEW YORK CORPORATION, Dated: 4/11/2019 Recorded: 5/8/2019, Instrument #: 20190508000156250 in SHELBY County, State of Alabama, is now Paid and Satisfied, and thus the Mortgage is therefore discharged/cancelled.

Property Address: 363 IVY HILLS CIR, CALERA, AL 35040; 1045 WYNDHAM LANE, 1141 DEARING DOWNS DR, HELENA, AL, 35080

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Metropolitan Life Insurance Company

By: Midland Loan Services, a division of PNC Bank, N.A. Its Servicer and Attorney-in-Fact

On: January 17, 2024

By:

Name: Andrea S. Helm

Title: Sr. Vice

Sr. Vice President

State of KANSAS County of JOHNSON

On January 17, 2024, before me, Jon Kirtley, a Notary Public in and for JOHNSON in the State of KANSAS, personally appeared Andrea S. Helm, Sr. Vice President, Midland Loan Services, a division of PNC Bank, N.A. Its Servicer and Attorney-in-Fact, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Jon Kirtley

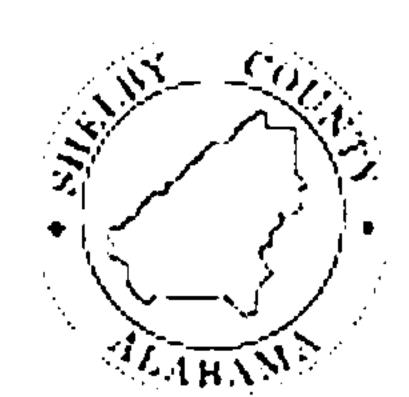
Notary Expires: 01-09- 2024/#

My Appt. Expires 6/9/2024

NOTARY PUBLIC - State of Kansas

Document Prepared by: STELLA TAGGART, MIDLAND (E), PO BOX 458, KIMBERLING CITY, MO, 65686, (417) 447-2931

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Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
01/24/2024 10:53:16 AM
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