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Shelby Cnty Judge of Probate, AL  
01/22/2024 11:12:11 AM FILED/CERT

LN#5076637-7075

THIS INSTRUMENT PREPARED BY:

FELISHIA MAHAN

METRO BANK

800 MARTIN ST SO

PELL CITY, AL 35128

**FULL SATISFACTION OF RECORDED LIEN**

**STATE OF ALABAMA**

**SHELBY COUNTY**

KNOW ALL MEN BY THESE PRESENTS; THAT THE UNDERSIGNED, METRO BANK ACKNOWLEDGES FULL PAYMENT OF THAT CERTAIN MORTGAGE EXEUCTED BY CREEK PROPERTY LLC, AN ALABAMA LIMITED LIABILITY COMPANY, WHICH SAID MORTGAGE WAS RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA IN MORTGAGE INST: #20230927000288620 AND THE ASSIGNMENT OF RENTS DATED SEPTEMBER 26, 2023 RECORDED IN INST: #20230927000288630 THE UNDERSIGNED DOES FURTHER RELEASE AND SATISFY SAID MORTGAGE AND THE ASSIGNMENT OF RENTS.

IN WITNESS WHEREOF, THE UNDERSIGNED, HAS CAUSED THESE PRESENTS TO BE EXECUTED ON THIS THE 17<sup>TH</sup>, DAY OF JANUARY, 2024.

METRO BANK, A CORPORATION

BY 

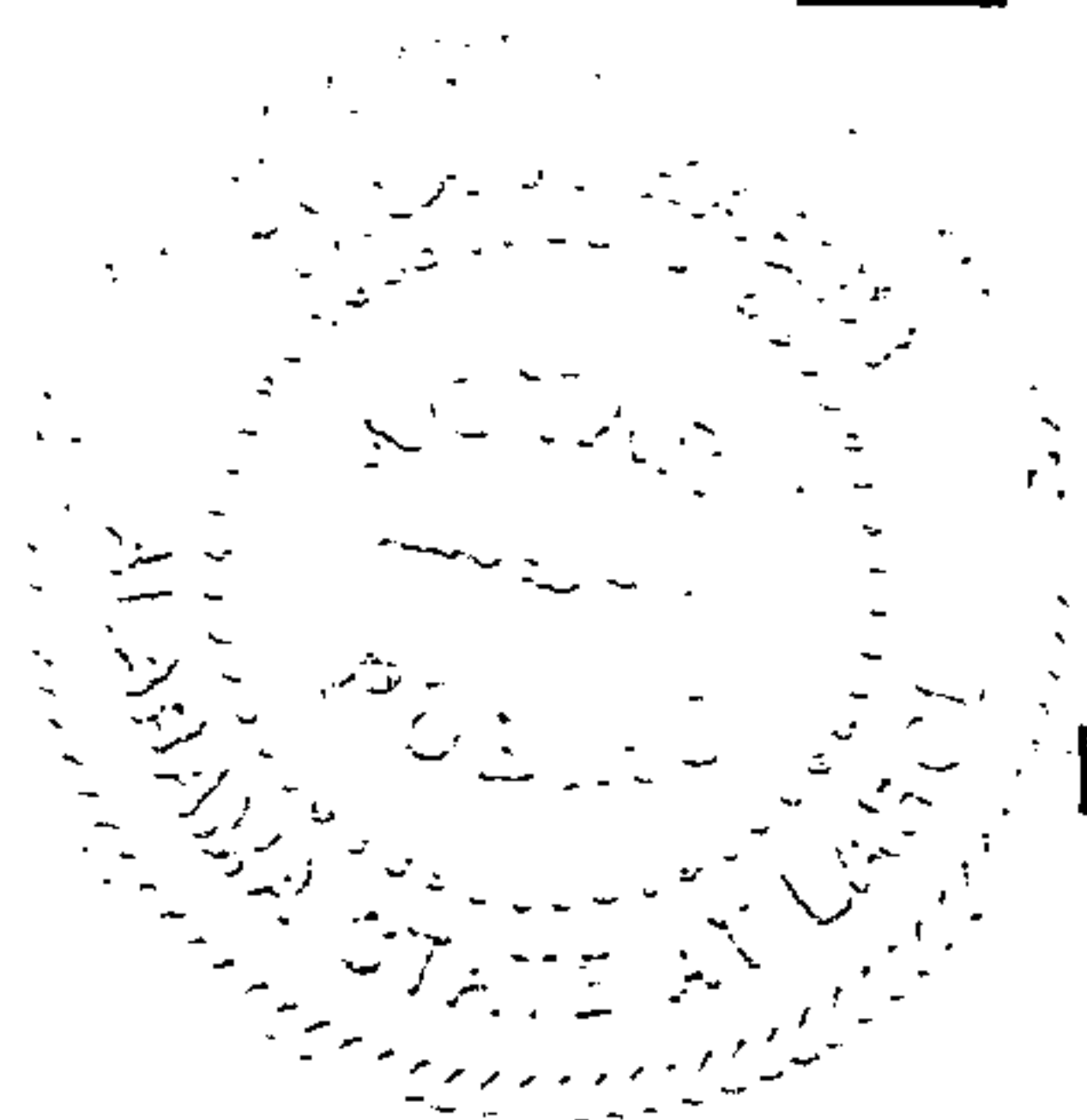
ITS: VICE-PRESIDENT

STATE OF ALABAMA

ST CLAIR COUNTY

I, THE UNDERSIGNED AUTHORITY, NORMAN R TRUITT, WHOSE NAME AS VICE-PRESIDENT OF METRO BANK, A CORPORATION, IS SIGNED TO THE FOREGOING FULL SATISFACTION OF RECORDED LIEN, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT BEING INFORMED OF THE CONTENTS OF THE RELEASE, HE/SHE EXECUTED THE SAME VOLUNTARILY AND WITH FULL AUTHORITY ON THE DAY THE SAME BEARS DATE.

GIVEN UNDER MY HAND AND SEAL THIS THE 17<sup>TH</sup>, OF JANUARY, 2024.



  
NOTARY PUBLIC

My Commission Expires 11/04/2026