

AUBURNBANK
100 N. GAY ST
PO BOX 3110
AUBURN, AL 36830
LOAN#:2962292

SATISFACTION OF RECORDED MORTGAGE

STATE OF ALABAMA
County of SHELBY

KNOW ALL MEN BY THESE PRESENTS that **AUBURNBANK**, the owner and holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that **AUBURNBANK** has received full payment and hereby appoints the Clerk of Court to cancel, release, satisfy and discharge said mortgage.

Mortgagor: JAKE A COSTA DANA M COSTA

Mortgage Date: SEPTEMBER 13 ,2010

Mortgage Book & Page: 20100927000318100

Re-Recorded Mortgage Book & Page:

IN WITNESS WHEREOF, the said **AUBURNBANK** has caused this document to be executed by its duly authorized officer, on this **January 19, 2024**.

AUBURNBANK
BY: **Vickie Garner**
As Its: **Vice President**

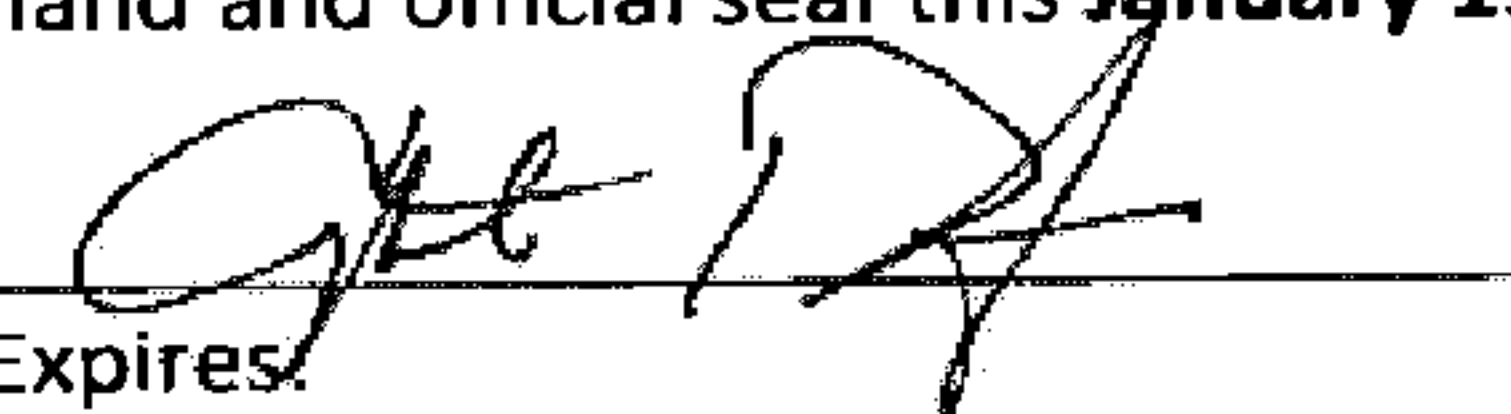


STATE OF ALABAMA
County of Lee

I, the undersigned authority, a Notary Public in and for said County, hereby certify that **Vickie Garner**, whose name as **Vice President** of AUBURNBANK, is signed to the above and foregoing satisfaction of mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same for and as the act of said AUBURNBANK.

Given under my hand and official seal this **January 19, 2024**

Notary Public:
My Commission Expires:



(NOTARY SEAL)

This instrument prepared by:
Lynda Frazier
100 N. Gay St.
PO Box 3110
Auburn, AL 36830



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
01/19/2024 01:05:08 PM
\$22.00 JOANN
20240119000015200

Alvin S. Beal