This Instrument was Prepared by:

Send Tax Notice To: Eddie Dotson

Mike T. Atchison, Attorney at Law 101 West College Street Columbiana, AL 35051

File No.: S-23-29587

4427 Awy 61 Columbian, Al 35051

# **WARRANTY DEED**

State of Alabama

} Know All Men by These Presents:

County of Shelby

That in consideration of the sum of **Two Million Eight Hundred Thousand Dollars and No Cents** (\$2,800,000.00), the amount of which can be verified in the Sales Contract between the parties hereto, to the undersigned Grantor (whether one or more), in hand paid by the Grantee herein, the receipt whereof is acknowledged, I or we, Edward Murphree and wife, Jennifer Lynn Murphree (as to Parcels I, IV & V) and EOM Enterprises, Inc. (as to Parcels II, III & VI), (herein referred to as Grantor, whether one or more), grant, bargain, sell and convey unto Eddie Dotson, (herein referred to as Grantee, whether one or more), the following described real estate, situated in Shelby, County, Alabama, to wit;

### SEE EXHIBIT "A" ATTACHED HERETO

Property may be subject to 2024 taxes and subsequent years, all covenants, restrictions, conditions, easements, liens, set back lines, and other rights of whatever nature, recorded, and/or unrecorded.

**\$0.00** of the purchase price of the above described property was financed with the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD to the said Grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors and administrators covenant with the said Grantees, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all person.

IN WITNESS WHEREOF, I (we) have hereunto s	et my (our) hand(s) and seal(s) this the 18th day of
January, 2024.	
	EOM ENTERPRISES, INC.
Edward Murphree	
Leval Parkones	Edward O Murphree
Jennifer Lyng Murphree	President

State of Alabama

County of Shelby

I, Michigan Anotary Public in and for the said County in said State, hereby certify that Edward Murphree and EOM Enterprises, Inc. by Edward O. Murphree as President, and Jennifer Lynn Murphree whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 18th day of January, 2024.

Notary Public, State of Alabama

My Commission Expires: September 01, 2024

# EXHIBIT "A" LEGAL DESCRIPTION

#### PARCEL I:

The NW 1/4 of NW 1/4, and the North 1/2 of the SW 1/4 of NW 1/4, all being situated in Section 28, Township 21 South, Range 1 East, being situated in Shelby County, Alabama.

#### LESS AND EXCEPTION THE FOLLOWING TRACT OF LAND:

Commence at the SE corner of the SW 1/4 of the NW 1/4 of Section 28, Township 21 South, Range 1 East, Shelby County, Alabama; thence N01 degrees 25'12"W, a distance of 691.19' to the POINT OF BEGINNING; thence continue along the last described course, a distance of 900.00'; thence S89° 08'31"W, a distance of 700.00'; thence S01°25'12"E, a distance of 900.00'; thence N89°08'31"E, a distance of 700.00' to the POINT OF BEGINNING.

#### PARCEL II:

Commence at the SE corner of the SW 1/4 of the NW 1/4 of Section 28, Township 21 South, Range 1 East, Shelby County, Alabama; thence N01 degrees 25'12"W, a distance of 691.19' to the POINT OF BEGINNING; thence continue along the last described course, a distance of 900.00'; thence S89° 08'31"W, a distance of 700.00'; thence S01°25'12"E, a distance of 900.00'; thence N89°08'31"E, a distance of 700.00' to the POINT OF BEGINNING.

#### PARCEL III:

A parcel of land being part of Lot 1 of Bart's Subdivision, as recorded in Map Book 18, Page 133, in the Office of the Judge of Probate of Shelby County, Alabama, and being more particularly described as follows:

BEGIN at the NW corner of above said Lot 1 of Bart's Subdivision, said point being the POINT OF BEGINNING; thence S01°25'12"E, a distance of 271.64'; thence S75°00'39"E, a distance of 314.68' to a point on the Northwesterly R.O.W. line of Shelby County Highway 61 and the beginning of a non-tangent curve to the right, having a radius of 3044.09, a central angle of 01°53'39", and subtended by a chord which bears N23°07'31"E, and a chord distance of 100.63'; thence along the arc of said curve and said R.O.W. line, a distance of 100.64'; thence N24°04'21"E and along said R.O.W. line, a distance of 17.46'; thence N55°37'30"W and leaving said R.O.W. line, a distance of 432.96' to the POINT OF BEGINNING.

## PARCEL IV:

Lot 3, Bart's Subdivision, as recorded in Map Book 18, Page 133, Probate Office of Shelby County, Alabama.

## PARCEL V:

Begin at the Northwest corner of the NE 1/4, Section 28, Township 21 South, Range 1 East; thence run Southerly along the West boundary of said NE 1/4 for 154.67 feet to a point, being a point in the Northwest right of way line of County Highway 61; thence turn a deflection angle of 149 degrees 52 minutes 22 seconds to the left and run along said right of way along a curve to the left, having a radius of 5689.58 feet and a central angle of 1 degree 46 minutes 17 seconds for an arc distance of 175.90 feet to a point, being a point of the North boundary of said Section 28; thence turn a deflection angle of 117 degrees 33 minutes 44 seconds to the left, from the tangent to the curve and run westerly along said section line for 85.93 feet to the point of beginning. Said parcel is lying in NW 1/4 of the NE 1/4, Section 28, Township 21 South, Range 1 East, Shelby County, Alabama.

ALSO, Lot 4, Bart's Subdivision, as recorded in Map Book 18, Page 133, in the Probate Office of Shelby County, Alabama.

## PARCEL VI:

Commence at the SE corner of the E 1/2-NW1/4 of Section 28, Township 21 South, Range 1 East; thence run North 0 degrees 23 minutes 31 seconds West along the East line of E 1/2 of said 1/4 section for 431.6 feet; thence South 87 degrees 28 minutes 16 seconds West run 8.0 feet to an old fence and the Point of Beginning; thence continue last described course for 1004.59 feet to the Easterly R/W of Shelby County Road #61 and a curve to the right (having a central angle of 5 degrees 31 minutes 37 seconds and a radius of 2964.09 feet); thence 11 degrees 04 minutes 26 seconds right to tangent of said curve run along the arc thereof 285.93 feet to tangent of said curve; thence North 24 degrees 04 minutes 19 seconds East continue along said R/W for 286.66 feet to a curve to the left (having a central angle of 1 degree 14 minutes 59 seconds and a radius of 4624.68 feet); thence run along said curve and R/W for 100.87 feet to tangent; thence North 22 degrees 49 minutes 20 seconds East continue along said R/W for 194.18 feet to a curve to the right (having a central angle of 1 degree 42 minutes 50 seconds and a radius of 4428.47 feet); thence run along said curve for 132.47 feet to tangent; thence North 24 degrees 32 minutes 10 seconds East continue along said R/W for 138.33 feet to a curve to the right ( having a central angle of 7 degrees 28 minutes 12 seconds and a radius of 3248.69 feet); thence run along said curve for 423.55 feet to tangent; thence North 32 degrees 00 minutes 22 seconds East continue along said R/W for 605.96 feet to a fence; thence 146 degrees 55 minutes 46 seconds right run South 1 degree 03 minutes 52 seconds East for 1889.29 feet to the Point of Beginning. Situated in Shelby County, Alabama.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
01/19/2024 10:13:42 AM
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20240119000014590

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## Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	Edward Murphree EOM Enterprises, Inc.	Grantee's Name	Eddie Dotson 44427 12461
Mailing Address		Mailing Address	
•	( F.O. BOX 30) CHELSEA, AL 35043		Columbiana, At 3001
	•	<del> </del>	<u> </u>
Property Address	Highway 61 Columbiana, AL 35051		January 18, 2024
	Columbiana, AL 33031	Total Purchase Price or	32,000,000.00
		Actual Value	
		or Assessor's Market Value	
one) (Recordation one)  Bill of Sale	of documentary evidence is not req	uired) Appraisal	ng documentary evidence: (check
<u>xx</u> Sales Cont Closing Sta	·	Other	
If the conveyance d	ocument presented for recordation	contains all of the required inf	formation referenced above, the filing
of this form is not re	quirea.		
		nstructions	
Grantor's name and current mailing addr		e of the person or persons co	nveying interest to property and their
Grantee's name and conveyed.	mailing address - provide the nam	ne of the person or persons to	whom interest to property is being
Property address - t	he physical address of the property	being conveyed, if available.	
Date of Sale - the da	ate on which interest to the property	y was conveyed.	
Total purchase price the instrument offere	·	chase of the property, both rea	al and personal, being conveyed by
	ed for record. This may be evidence	- · · · · · · · · · · · · · · · · · · ·	al and personal, being conveyed by by a licensed appraiser of the
valuation, of the pro		ficial charged with the respons	market value, excluding current use sibility of valuing property for property bama 1975 § 40-22-1 (h).
·	2		document is true and accurate. I nposition of the penalty indicated in
Date January 08, 20	<u>24</u>	Print Edward Murphr	ree // //
Unattested		Sign Farmer of the Sign	
Unattested	(verified by)		Grantee/Ówner/Ágent) circle one