20240119000014510 01/19/2024 09:53:57 AM PARTREL 1/1



Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk **Shelby County, AL** 01/19/2024 09:53:57 AM **\$22.00 JOANN** 20240119000014510

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This instrument was prepared by: Joshua L. Hartman P. O. Box 846 Birmingham, AL 35201-0846

PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA SHELBY COUNTY

13/04/31

KNOW ALL MEN BY THESE PRESENTS: that for value received, the undersigned SERVISFIRST BANK, the Mortgagee named in that certain Mortgage and Security Agreement executed by BLACKRIDGE PARTNERS II, LLC, an Alabama limited liability company, in the original amount of \$7,000,000, dated April 4, 2019 and recorded in Instrument No. 20190501000145810 in the Probate Office of Shelby County, Alabama, and all amendments thereto, and the undersigned does hereby release all of its rights, title and interest in and to the following described property in Shelby County, Alabama, to wit:

Lots 1705, 1707, 1711 & 1719, according to the Survey of Blackridge South, Phase 7, as recorded in Map Book 56, Page 96A, in the Probate Office of Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN WITNESS WHEREOF, the undersigned January, 2024.	d has caused these presents to be executed this \(\big \) day of
and the control of th	SERVISFIRST BANK,
	By: Its:
STATE OF ALWOUNDER COUNTY OF JEffenson	
I, the undersigned, a notary publ AUSTIN CLIFFON, who	ic in and for said County in said State, hereby certify that ose name as $\frac{VP}{}$
SERVISFIRST BANK, is signed to	the foregoing instrument, and who is known to me, that, being informed of the contents of this instrument,
he/she, as such officer and with full a national association, on the day the same	authority, executed the same for and as the act of said e bears date.
Given under my hand and offi 2024.	icial seal this the 12 day of January.
My Commission Expires:	Myssa Haowet