Upon Recording Return To:

Christie Keifer Borton Maynard Nexsen PC 1901 Sixth Avenue North, Suite 1700 Birmingham, AL 35203

This instrument prepared by
T. Michael Brown
Bradley Arant Boult Cummings LLP
One Federal Place
1819 Fifth Avenue North
Birmingham, AL 35203

SOURCE OF TITLE: Statutory Warranty Deed dated December 28, 1987, Recorded in the Office of the Judge of Probate of Shelby County on March 24, 1988, in Official Records Book 176 Page 720; Statutory Warranty Deed dated December 28, 1987, Recorded in the Office of the Judge of Probate of Shelby County on March 24, 1988, in Official Records Book 176 Page 725; and by Deed dated March 1, 1998, recorded on April 1, 1988 as Instrument Number 1998-11447, of the Probate Records of Shelby County, Alabama.

The following information is offered in lieu of submitting an RT-1 Real Estate Sales Validation Form pursuant to Section 40-22-1 of the Code of Alabama (1975)

Grantor's Name/Mailing Address:

The Park-Chandler Corporation Attn: Carroll Chandler Phelps, President 1205 Indian Hills Circle Tuscaloosa, Alabama 35406

Grantee's Name/Mailing Address:

Martin Marietta Materials Real Estate Investments, Inc. c/o Baden Tax Management P.O. Box 8040 Fort Wayne, Indiana 46898-8040

Date of Sale: December ____, 2023

Purchase Price: \$1,600,000.00

Property address: Shelby County Parcel ID Nos. 23-8-28-0-000-030, 23-8-33-0-000-005, 23-8-33-0-000-006, and 23-9-32-0-000-003

| The | purchase | price | or | actual | value | claimed | in | this | instrument | can | be | verified | in | the |
|-------------|-----------|--------|-----|--------|-------|---------|----|------|------------|-----|----|----------|----|-----|
| following d | ocumentar | y evid | enc | e: | | | | | | | | | | |

Bill of Sale Sales Contract X Closing Statement Appraisal Other

STATUTORY WARRANTY DEED

| STATE OF ALABAMA | | | | | |
|------------------|---|--|--|--|--|
| | : | | | | |
| SHELBY COUNTY |) | | | | |

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration, to the undersigned Grantor, in hand paid by MARTIN MARIETTA MATERIALS REAL ESTATE INVESTMENTS, INC., a North Carolina corporation ("Grantee"), the receipt and sufficiency of which is hereby acknowledged, as of December _____, 2023, THE PARK-CHANDLER CORPORATION, an Alabama corporation ("Grantor") does hereby GRANT, BARGAIN, SELL and CONVEY unto Grantee that certain real property situated in Shelby County, Alabama, being more particularly described on Exhibit A attached hereto and made a part hereof (the "Premises").

TOGETHER WITH all improvements thereon and appurtenances, estates, title, interests and hereditaments thereto belonging or in anywise appertaining, and all right, title interest of Grantor in and to any and all roads, alleys and ways bounding or serving the Premises.

TO HAVE AND TO HOLD unto Grantee, its successors and assigns forever; subject, however, to those items on Exhibit B, attached hereto.

Grantor does for itself, its successors and assigns, covenant with Grantee, its successors and assigns, that it is lawfully seized in fee simple of the Premises; that the Premises is free from all encumbrances except as expressly set forth herein; that it has a good right to sell and convey the same as aforesaid and does hereby covenant and agree that it shall forever warrant and defend unto Grantee, its successors and assigns, the right and title of the Property against every person whomsoever lawfully claiming or to claim the same, or any part thereof, by, through, or under Grantor, but not otherwise.

Grantor attests, to the best of its knowledge and belief, that the information submitted in the legend at the beginning of this Deed in lieu of the RT-1 Real Estate Sales Validation Form is true and accurate, and Grantor understands that any false statements contained in such information may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1(h).

[THE REMAINDER OF THIS PAGE IS INTENTIONALLY LEFT BLANK.]

IN WITNESS WHEREOF, Grantor has caused this instrument to be executed under seal on or as of the date first set forth above.

GRANTOR:
THE PARK-CHANDLER
CORPORATION
an Alabama corporation

By: Coursel Chambler Pheys Name: <u>Carroll Chambler Pheyps</u> Its: <u>President</u>

STATE OF ALABAMA)
BALDWIN COUNTY)

Given under my hand and official seal this the 2/4 day of December, 2023.

Notary Public

AFFIX SEAL

My commission expires: $\frac{1}{20}$

EXHIBIT A

LEGAL DESCRIPTION

TRACT-1

ALL THAT TRACT OR PARCEL OF LAND LYING AND BEING SITUATED IN SECTION 32 AND SECTION 33, T-21-S, R-3-W OF SHELBY COUNTY, ALABAMA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A 1" PIPE LOCATED AT THE NW CORNER OF SECTION 33. THENCE, S 88°53'25" E FOR A DISTANCE OF 1013.69 FEET TO A RAILROAD SPIKE LOCATED ON THE WESTERN RIGHT OF WAY OF SOUTHERN RAILROAD (100' R/W). THENCE ALONG SAID RIGHT OF WAY S 10°43'21" W FOR A DISTANCE OF 2629.04 FEET TO A 1/2" REBAR. THENCE LEAVING SAID RIGHT OF WAY, S 89°44'58" W FOR A DISTANCE OF 439.63 FEET TO A 1 1/2" REBAR. THENCE, S 89°44'58" W FOR A DISTANCE OF 1533.20 FEET TO A 1 1/2" PIPE. THENCE, N 00°24'59" W FOR A DISTANCE OF 1517.49 FEET TO A 1/2" REBAR. THENCE, N 88°23'27" E FOR A DISTANCE OF 1284.19 FEET TO A 1 1/2" PIPE. THENCE, S 01°46'30" E FOR A DISTANCE OF 420.37 FEET TO A 1 1/2" PIPE. THENCE, N 88°23'27" E FOR A DISTANCE OF 210.75 FEET TO A 1/2" REBAR. THENCE, N 01°51'48" W FOR A DISTANCE OF 1472.92 FEET TO THE POINT OF BEGINNING.

TRACT-2

ALL THAT TRACT OR PARCEL OF LAND LYING AND BEING SITUATED IN SECTION 33, T-21-S, R-3-W OF SHELBY COUNTY, ALABAMA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE FROM A 1" PIPE LOCATED AT THE NW CORNER OF SECTION 33. THENCE, S 88°53'25" E FOR A DISTANCE OF 1013.69 FEET TO A RAILROAD SPIKE. THENCE, S 89°36'28" E FOR A DISTANCE OF 101.44 FEET TO A 1/2" REBAR LOCATED ON THE EASTERN RIGHT OF WAY OF SOUTHERN RAILROAD (100' R/W) AND THE POINT OF BEGINNING. THENCE LEAVING SAID RIGHT OF WAY, S 89°36'28" E FOR A DISTANCE OF 154.60 FEET TO A 1/2" REBAR LOCATED ON THE WESTERN RIGHT OF WAY OF SHELBY COUNTY ROAD #17 A.K.A. MONTEVALLO-ELYTON RD. (80° R/W), THENCE ALONG SAID RIGHT OF WAY, S 04°44'50" W FOR A DISTANCE OF 655.01 FEET TO A 1/2" BEBAR AND THE BEGINNING OF A CURVE. SAID CURVE TURNING TO THE LEFT, HAVING A RADIUS OF 1540.00 FEET, AND CHORD BEARS S 02°16'07" E FOR A DISTANCE OF 376.20 FEET TO A 1/2" REBAR. THENCE, S 09°17'04" E FOR A DISTANCE OF 386.90 FEET TO A POINT AND THE BEGINNING OF A CURVE. SAID CURVE TURNING TO THE RIGHT, HAVING A RADIUS OF 960.00 FEET, AND CHORD BEARS S 06°10'37" E FOR A DISTANCE OF 104.08 FEET TO A 1/2" REBAR. THENCE, S 03°04'10" E FOR A DISTANCE OF 274.95 FEET TO A 1/2" REBAR. THENCE LEAVING SAID RIGHT OF WAY, N 72°52'24" W FOR A DISTANCE OF 536.37 FEET TO A 1/2" REBAR LOCATED ON THE WESTERN RIGHT OF WAY OF SOUTHERN RAILROAD (100'

R/W). THENCE ALONG SAID RIGHT OF WAY, N 10°43'21" E A DISTANCE OF 1660.64 FEET TO THE POINT OF BEGINNING.

TRACT-3

ALL THAT TRACT OR PARCEL OF LAND LYING AND BEING SITUATED IN SECTION 28 AND SECTION 33, T-21-S, R-3-W OF SHELBY COUNTY, ALABAMA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT AN AXLE LOCATED AT THE NE CORNER OF THE NW 1/4 OF THE NE 1/4 OF SECTION 33. THENCE, S 01°24'08" E FOR A DISTANCE OF 656.03 FEET TO A POINT ON A LINE. THENCE, N 88°43'58" W FOR A DISTANCE OF 1328.85 FEET TO A POINT ON A LINE. THENCE, S 01°33'18" E FOR A DISTANCE OF 1229.54 FEET TO A POINT AT THE CENTER OF CUNNINGHAM CREEK. THENCE ALONG THE CENTER OF SAID CREEK AND HAVING THE FOLLOWING TIE LINES N 73°01'35" W FOR A DISTANCE OF 250.76 FEET TO A POINT. THENCE, S 68°16'48" W FOR A DISTANCE OF 353.59 FEET TO A POINT. THENCE, S 81°17'57" W FOR A DISTANCE OF 736.23 FEET TO THE INTERSECTION OF SAID CREEK AND THE EASTERN RIGHT OF WAY OF SHELBY COUNTY ROAD #17 A.K.A. MONTEVALLO-ELYTON ROAD (80' R/W). THENCE, ALONG SAID RIGHT OF WAY AND CURVE TURNING TO THE RIGHT, HAVING A RADIUS OF 2960.00 FEET, AND CHORD BEARS N 03°41'20" W FOR A DISTANCE OF 64.01 FEET TO A 1/2" REBAR. THENCE, N 03°04'10" W FOR A DISTANCE OF 511.64 FEET TO A 1/2" REBAR AND THE BEGINNING OF A CURVE, SAID CURVE TURNING TO THE LEFT, HAVING A RADIUS OF 1040.00 FEET, AND CHORD BEARS N 06°10'37" W FOR A DISTANCE OF 112.76 FEET TO A 1/2" REBAR. THENCE, N 09°17'04" W FOR A DISTANCE OF 386.90 FEET TO A 1/2" REBAR AND THE BEGINNING OF A CURVE. SAID CURVE TURNING TO THE RIGHT, HAVING A RADIUS OF 1460.00 FEET, AND CHORD BEARS N 02°16'07" W FOR A DISTANCE OF 356.66 FEET TO A 1/2" REBAR. THENCE, N 04°44'50" E FOR A DISTANCE OF 618.45 FEET TO A 1/2" REBAR, THENCE LEAVING SAID RIGHT OF WAY, S 89°07'45" E FOR A DISTANCE OF 578.04 FEET TO AN IRON PIN. THENCE, S 00°40'07" E FOR A DISTANCE OF 48.67 FEET TO A 1/2" REBAR. THENCE, S 89°07'45" E FOR A DISTANCE OF 210.00 FEET TO A 1/2" REBAR. THENCE, N 00°40'07" W FOR A DISTANCE OF 90.52 FEET TO A 1/2" REBAR. THENCE, S 89°04'32" E FOR A DISTANCE OF 55.65 FEET TO A CAPPED REBAR. THENCE, S 89°04'32" E FOR A DISTANCE OF 455.03 FEET TO A 1/2" REBAR. THENCE, N 00°15'59" E FOR A DISTANCE. OF 690.26 FEET TO AN 3/4" PIPE. THENCE, S 89°10'14" E FOR A DISTANCE OF 1318.57 TO A FENCE POST. THENCE, S 01°58'36" E FOR A DISTANCE OF 710.10 FEET TO THE POINT OF BEGINNING.

EXHIBIT B

PERMITTED EXCEPTIONS

- 1. All taxes for the year 2024 and for subsequent years, which are liens, but are not yet due and payable.
- 2. Rights to withdraw water as reserved in Statutory Warranty Deed recorded in Deed Book 346, Page 432, of the Probate Records of Shelby County, Alabama.
- 3. Right-of-Way Deeds recorded in Deed Book 280, Page 176, and in Book 280, Page 394 of the Probate Records of Shelby County, Alabama.
- 4. Mineral and mining rights reserved by instrument recorded in Deed Book 183, Page 31, of the Probate Records of Shelby County, Alabama. (Tract 1)

20240118000014130 01/18/2024 02:21:25 PM DEEDS 7/7

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

| Grantor's Name | The Park-Chandler Corporation | Grantee's Name | Martin Marietta Real Estate Investments, Inc. | | | |
|-----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|-------------------------------------------------------------|--|--|--|
| Mailing Address | 1205 Indian Hills Circle | Mailing Address | 4123 Parklake Avenue | | | |
| | Tuscaloosa, AL 35406 | | Raleigh, NC 27612 | | | |
| Property Address | 214 Acres Shelloy County, Al | Date of Sale Total Purchase Price | 1 600 000 | | | |
| | ıd Recorded | or | φ <u> </u> | | | |
| | Public Records of Probate, Shelby County Alabama, County | Actual Value | \$ | | | |
| 01/18/20 \$1640.0 | County, AL 024 02:21:25 PM 0 JOANN 18000014130 | or Assessor's Market Value | \$ | | | |
| nase price | e or actual value claime سنے ج | rm can be verified in th | e following documentary | | | |
| evidence: (check o | ne) (Recordation of documer | πáry evidence is not require □ Appraisal | ed) | | | |
| Sales Contract | <u>t</u> | ☐ Other | | | | |
| Closing Staten | nent | | | | | |
| | document presented for record this form is not required. | dation contains all of the rec | quired information referenced | | | |
| | | structions | | | | |
| | d mailing address - provide the ir current mailing address. | e name of the person or pe | rsons conveying interest | | | |
| Grantee's name an to property is being | d mailing address - provide the conveyed. | e name of the person or pe | rsons to whom interest | | | |
| Property address - | the physical address of the pr | operty being conveyed, if a | vailable. | | | |
| Date of Sale - the o | late on which interest to the pr | roperty was conveyed. | | | | |
| | e - the total amount paid for the the instrument offered for received | - | , both real and personal, | | | |
| conveyed by the ins | property is not being sold, the strument offered for record. The or the assessor's current mark | nis may be evidenced by an | both real and personal, being a ppraisal conducted by a | | | |
| excluding current us responsibility of val | ed and the value must be dete se valuation, of the property a uing property for property tax f Alabama 1975 § 40-22-1 (h) | s determined by the local of purposes will be used and t | fficial charged with the | | | |
| accurate. I further ι | of my knowledge and belief thunderstand that any false state at the state at the state of the state of the state at the state of the st | ements claimed on this form | d in this document is true and may result in the imposition | | | |
| Date /2/21/202 | 23 , F | Print Carroll Cha | rdur Phops | | | |
| Unattested | Manna J. Avinger 9 (verified by) | Sign Canal Cha | ì | | | |

Print Form

Form RT-1