



20240118000013610 1/2 \$.00  
Shelby Cnty Judge of Probate, AL  
01/18/2024 10:47:03 AM FILED/CERT

STATE OF ALABAMA)

SHELBY COUNTY)

**FULL SATISFACTION OF RECORDED LIEN**

The North Shelby County Fire and Emergency Medical District, a public corporation, files this statement in writing, verified by oath of Guy R. Sipe, an employee or officer of the District, who has personal knowledge of the facts herein set forth:

Know All Men by These Presents, That, the undersigned, North Shelby County Fire and Emergency Medical District, acknowledges full payment of the indebtedness secured by the following property, situated in Shelby County, Alabama, to-wit:

**Lien Instrument Number: 20230414000105980**

Address: 77 GOEL RD BIRMINGHAM AL 35244

**Legal Description:**

Part of the East Quarter of the Southeast Quarter of Section 16, Township 19, Range 2 West, and being more particularly described as follows:

Commence at the Southeast corner of the Northeast Quarter of Southeast Quarter of said Section; thence Northwesterly along diagonal line of Northeast Quarter of Southeast Quarter for a distance of 820.60 feet; thence 90 degrees, 36 minutes to the left for a distance of 454.88 feet to the point of beginning of tract herein described; thence continue along last named course for a distance of 260.86 feet; thence 83 degrees 54 minutes left for a distance of 210 feet; thence 97 degrees, 24 minutes left for a distance of 279.71 feet; thence 87 degrees 42 minutes left for a distance of 202.49 feet to the point of beginning.

The record owner(s) or proprietor(s) of the aforementioned Parcel or Property: ADAM SHORY

In Witness Whereof, the undersigned has caused these presents to be executed this the 2nd day of January 2024.

North Shelby Fire and Emergency Medical District

This Instrument Prepared By:  
Guy R. Sipe, Fire Chief  
4617 Valleydale Road  
Birmingham, Alabama 35242



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I, the undersigned, a notary Public in and for said County in the State, hereby certify that Guy R. Sipe, an employee or officer of the North Shelby County Fire and Emergency Medical District, whose name is signed to the foregoing Lien, and who is known to me, acknowledged before me on this day that, being informed of the contents of the above and foregoing Lien, in such capacity for the said District, executed the same voluntarily on the date the same bears date.

Given under my hand and official seal of office this the 2<sup>nd</sup> day of January, 2024.



Glenda Dunham Jones  
Notary Public

Glenda Dunham  
Jones  
My Commission Expires  
12/07/2027