

Prepared by, Recording Requested By and Return to:

DS DocSolutionUSA

DocSolutionUSA, LLC, dba DocSolution, Inc.
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DocSolutionUSA, LLC, d/b/a DocSolution, Inc. did not prepare a title search of the Property described in the document below. The Preparer of this document makes no representation as to the status and validity of, including, but not limited to, the title, loan history, boundary survey, property use, or zoning regulations of the Property assigned, transferred, conveyed, released, or any other disposition of the Property. Information herein was provided to preparer by Grantor/Grantee and/or their Agent.

9930548299-ER



ASSIGNMENT OF MORTGAGE

FHA Case Number: 011-5761641

FOR AND IN CONSIDERATION of Ten dollars (\$10.00) and other value received, the undersigned **MORTGAGE ASSETS MANAGEMENT, LLC**, whose address is c/o PHH Mortgage Corporation d/b/a PHH Mortgage Services, 1661 Worthington Road, Ste. 100, West Palm Beach, FL 33409, does hereby assign, transfer, convey, set over, and deliver to:

SECRETARY OF HOUSING AND URBAN DEVELOPMENT, forever without recourse, whose address is 451 Seventh Street S.W., Washington, DC 20410,

The following described Mortgage

Dated: 1/22/2008

Executed by: **DON H WADE AND EDNA J WADE, HUSBAND AND WIFE**

Payable to: **WAF WORLD ALLIANCE FINANCIAL CORP.**

Amount of Debt: **\$169,500.00**

Recorded: **2/26/2008**, Recording Information: At Document Number **20080226000077150**

Recording Jurisdiction: **SHELBY County Clerk's Office, State of ALABAMA.**

Legal Description: SEE ATTACHED EXHIBIT "A"

Property Address: 5226 Wade Street, Helena, ALABAMA 35080

Executed this 1.9.24.

**MORTGAGE ASSETS MANAGEMENT, LLC BY AND THROUGH ITS ATTORNEY IN FACT, PHH
MORTGAGE CORPORATION D/B/A PHH MORTGAGE SERVICES**

Haleigh Sowell
By: HALEIGH SOWELL
Title: ASSISTANT SECRETARY

STATE OF TEXAS

COUNTY OF HARRIS

Before me, the undersigned, a Notary Public on this day personally appeared HALEIGH SOWELL, ASSISTANT SECRETARY, known to me (or proved to me on the oath of _____), to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said PHH Mortgage Corporation d/b/a PHH Mortgage Services, as Attorney in Fact for MORTGAGE ASSETS MANAGEMENT, LLC, ITS SUCCESSORS AND ASSIGNS, a corporation, and that he/she had executed the same as the act of such corporation for the purpose and consideration therein expressed, and in the capacity therein stated.

Given under my hand and seal of office this 9 day of Jan, A.D. 2024

Lalara Dever
Notary Public in and for the State of TEXAS

Notary's Printed Name:

My Commission Expires:

Mortgage for \$169,500.00 dated 1/22/2008

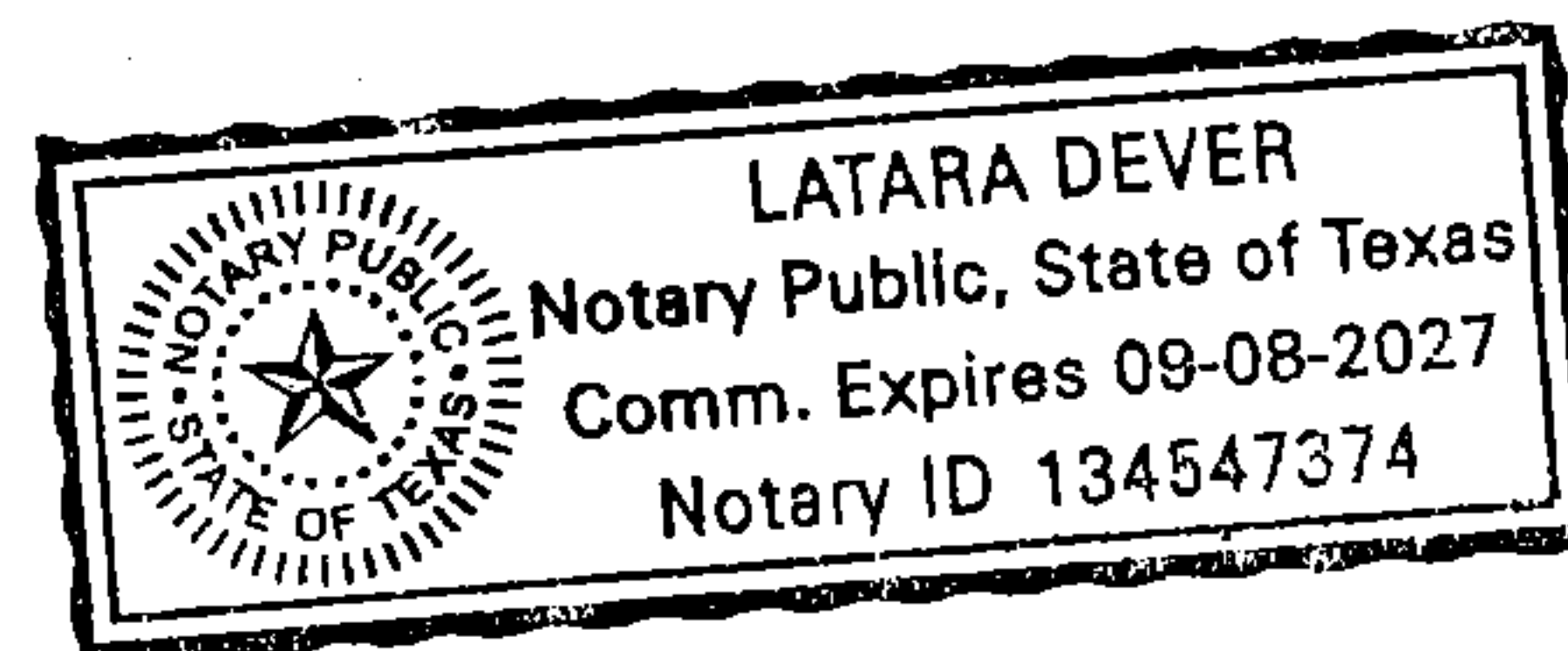


EXHIBIT "A"

The following described real estate situate in Shelby County, Alabama, to-wit:

Begin at the SW corner of SE ¼ of the SW ¼ of Section 22, Township 20, Range 3 West; thence run East along South boundary of Section 22 660 feet, more or less, to West boundary of an old lane; thence turn an angle of 91 deg. 31 min, left and run in a Northerly direction along the west boundary of said land for 1860.71 feet to the SE corner of G.T. Kirpatrick and wife property; thence turn an angle of 97 deg. 16 min. 30 sec. left for 442.00 feet to a point of beginning; thence continue on same line for 210 feet; thence turn 90 deg. Left for 210 left; thence turn 90 deg. Left for 210 feet; thence turn 90 deg. Left for 210 feet to the point of beginning. Containing 1.0 acres +/-

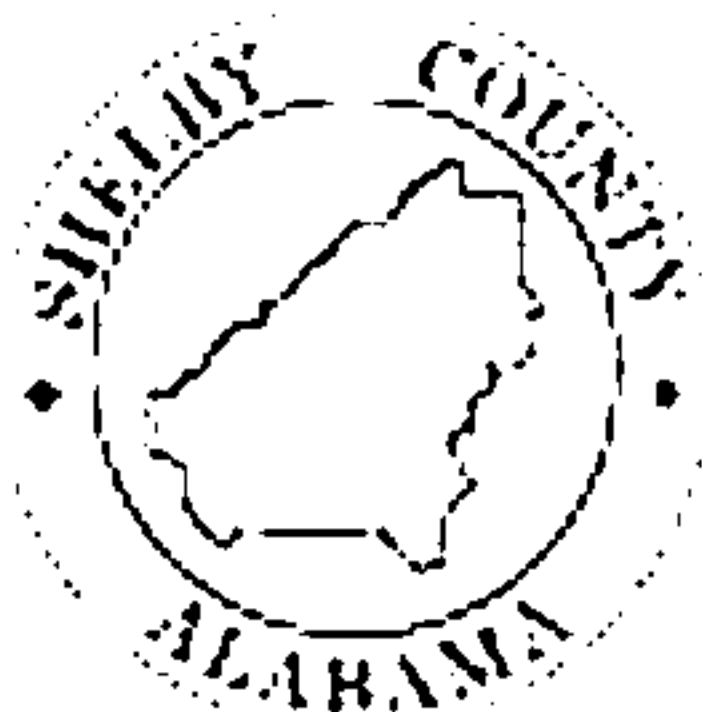
Subject to existing easements, rights-of-way, restrictions, limitations, if any, of record.

****FOR INFORMATIONAL PURPOSES ONLY****

THE improvements thereon being known as 5226 Wade Street, Helena, AL 35080

Tax ID No.13-5-22-3-001-008.000

THE ABOVE DESCRIBED PROPERTY WAS TAKEN IN FEE SIMPLE.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
01/17/2024 09:30:05 AM
\$29.00 BRITTANI
20240117000011170

Allen S. Bayl