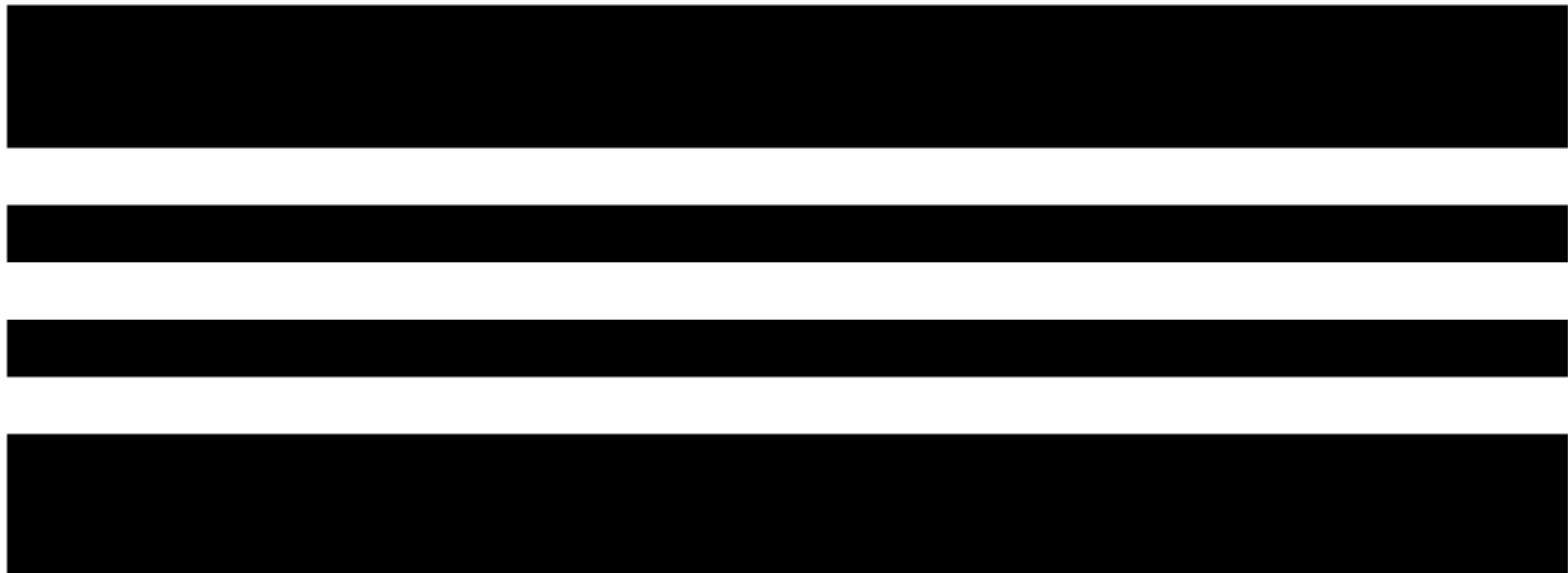




UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT SUBMITTER (optional) CSC 1-800-858-5294																																																		
B. E-MAIL CONTACT AT SUBMITTER (optional) SPRFiling@cscglobal.com																																																		
C. SEND ACKNOWLEDGMENT TO: (Name and Address) 2736 36479 CSC 801 Adlai Stevenson Drive Springfield, IL 62703 Filed In: Alabama (Shelby)																																																		
SEE BELOW FOR SECURED PARTY CONTACT INFORMATION			THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY																																															
1a. INITIAL FINANCING STATEMENT FILE NUMBER 20230921000283390 09/21/2023			1b. ☒ This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Filer: <u>attach</u> Amendment Addendum (Form UCC3Ad) <u>and</u> provide Debtor's name in item 13.																																															
2. ☒ TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Part(y)(ies) authorizing this Termination Statement																																																		
3. ☐ ASSIGNMENT: Provide name of Assignee in item 7a or 7b, <u>and</u> address of Assignee in item 7c <u>and</u> name of Assignor in item 9 For partial assignment, complete items 7 and 9; check ASSIGN Collateral box in Item 8 and describe the affected collateral in item 8																																																		
4. ☐ CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law																																																		
5. PARTY INFORMATION CHANGE: Check <u>one</u> of these two boxes: ☐ Debtor <u>or</u> ☐ Secured Party of record <u>AND</u> Check <u>one</u> of these three boxes to: ☐ CHANGE name and/or address: Complete item 6a or 6b; <u>and</u> item 7a or 7b <u>and</u> item 7c ☐ ADD name: Complete item 7a or 7b, <u>and</u> item 7c ☐ DELETE name: Give record name to be deleted in item 6a or 6b																																																		
6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only <u>one</u> name (6a or 6b)																																																		
<table><tr><td rowspan="2">OR</td><td colspan="4">6a. ORGANIZATION'S NAME</td></tr><tr><td colspan="4"></td></tr><tr><td rowspan="2">OR</td><td colspan="2">6b. INDIVIDUAL'S SURNAME GETTIG</td><td>FIRST PERSONAL NAME ROBERT</td><td>ADDITIONAL NAME(S)/INITIAL(S)</td><td>SUFFIX</td></tr></table>					OR	6a. ORGANIZATION'S NAME								OR	6b. INDIVIDUAL'S SURNAME GETTIG		FIRST PERSONAL NAME ROBERT	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX																															
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OR	6b. INDIVIDUAL'S SURNAME GETTIG		FIRST PERSONAL NAME ROBERT	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX																																													
	7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only <u>one</u> name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)																																																	
<table><tr><td rowspan="4">OR</td><td colspan="5">7a. ORGANIZATION'S NAME</td></tr><tr><td colspan="5"></td></tr><tr><td colspan="5">7b. INDIVIDUAL'S SURNAME</td></tr><tr><td colspan="5"></td></tr><tr><td colspan="5">INDIVIDUAL'S FIRST PERSONAL NAME</td></tr><tr><td colspan="5"></td></tr><tr><td colspan="5">INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)</td></tr><tr><td colspan="5"></td></tr><tr><td colspan="5">SUFFIX</td></tr></table>					OR	7a. ORGANIZATION'S NAME										7b. INDIVIDUAL'S SURNAME										INDIVIDUAL'S FIRST PERSONAL NAME										INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)										SUFFIX				
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8. COLLATERAL CHANGE: Check only <u>one</u> box: ☐ ADD collateral ☐ DELETE collateral ☐ RESTATE covered collateral ☐ ASSIGN* collateral Indicate collateral: 2023 BRYANT 800SA60110E21 5 TONS 2023 BRYANT CAPMP6121ALA 5 TONS 2023 BRYANT GA5SAN46000W 5 TONS *Check ASSIGN COLLATERAL only if the assignee's power to amend the record is limited to certain collateral and describe the collateral in Section 8																																																		
9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only <u>one</u> name (9a or 9b) (name of Assignor, if this is an Assignment) If this is an Amendment authorized by a DEBTOR, check here ☐ and provide name of authorizing Debtor																																																		
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10. OPTIONAL FILER REFERENCE DATA: 2736 36479																																																		

UCC FINANCING STATEMENT AMENDMENT ADDENDUM
FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form 20230921000283390 09/21/2023		
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form		
OR	12a. ORGANIZATION'S NAME Microf	
	12b. INDIVIDUAL'S SURNAME	
	FIRST PERSONAL NAME	
	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

OR	13a. ORGANIZATION'S NAME			
	13b. INDIVIDUAL'S SURNAME GETTIG	FIRST PERSONAL NAME ROBERT	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

14. ADDITIONAL SPACE FOR (CHECK ONE BOX): ☒ ITEM 8 (Collateral) OR ☐ OTHER INFORMATION (Please Describe)

ADDITIONAL DEBTOR

LIVING TRUST WILLINGHAM FAMILY

15. This FINANCING STATEMENT AMENDMENT: ☐ covers timber to be cut ☐ covers as-extracted collateral ☒ is filed as a fixture filing		
16. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest): 136 WIDGEON DRIVE ALABASTER ALABAMA 35007		

17. Description of real estate:
SEE ATTACHMENT

18. MISCELLANEOUS:
RTO-000284738

LOT 23, according to the Resurvey of The Grove, as recorded in Map Book 36, Page 97 in

the Probate Office of Shelby County, Alabama.

20240117000011150 01/17/2024 09:28:13 AM UCC6 3/3



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
01/17/2024 09:28:13 AM
\$.00 JOANN
20240117000011150

Allen S. Bayl