

STATE OF ALABAMA
COUNTY OF SHELBY

20240111000009840 1/1 \$22.00
Shelby Cnty Judge of Probate, AL
01/11/2024 01:28:58 PM FILED/CERT

FULL SATISFACTION OF RECORDED LIENS


Know all men by these presents, that the undersigned, **PNC BANK, NATIONAL ASSOCIATION**, a national association, successor in interest to BBVA USA, formerly known as Compass Bank, for valuable consideration, hereby releases and satisfies the following mortgages recorded in the Office of the Judge of Probate of Shelby County, Alabama (the "Probate Office"):

Mortgage recorded in Probate Office as **Instrument Number 2008052900218090, Book 2008, Page 218090**, as amended by that certain Amendment to Mortgage recorded in Probate Office as **Instrument Number 20080707000273870**.

Mortgage recorded in Probate Office as **Instrument Number 20170922000345230, Book 2017, Page 345230**

In Witness Whereof, the undersigned has caused this instrument to be executed this 18 day of December, 2023.

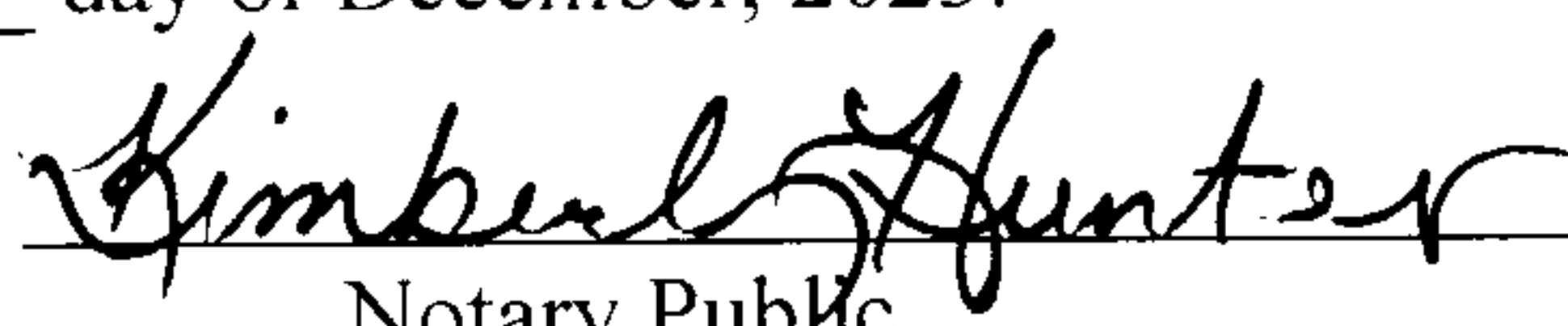
PNC BANK, NATIONAL ASSOCIATION

By: 
Andrew Thrash, its Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a notary public in and for said county in said state, hereby certify that Andrew Thrash, whose name as Vice President of **PNC BANK, NATIONAL ASSOCIATION**, a national association, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of such instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal this 18 day of December, 2023.


Notary Public

[Notarial Seal]

My Commission Expires: August 26, 2025

This instrument was prepared by:
J. Corbitt Tate
Balch & Bingham LLP
1901 Sixth Avenue North
Suite 1500
Birmingham, Alabama 35203

