20240111000009340 01/11/2024 09:23:49 AM UCC1 1/2

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS							
A. NAME & PHONE OF CONTACT AT SUBMITTER (optional) CSC 1-800-858-5294							
B. E-MAIL CONTACT AT SUBMITTER (optional) SPRFiling@cscglobal.com							
C. SEND ACKNOWLEDGMENT TO: (Name and Address)							
CSC 801 Adlai Stevenson Drive Springfield, IL 62703 Filed I	n: Alabama (Shelby)						
SEE BELOW FOR SECURED PARTY CONTACT INFORMAT	ION	ТІ	HE ABOVE SPA	CE IS FO	R FILING OF	FICE USE O	NLY
1. DEBTOR'S NAME: Provide only <u>one</u> Debtor name (1a or 1b) (use exact, full name to fit in line 1b, leave all of item 1 blank, check here	me; do not omit, modify the Individual Debtor info	or abbrevia	te any part of the D	ebtor's nar	ne); if any part o	of the Individual I	
1a. ORGANIZATION'S NAME							
OR 1b. INDIVIDUAL'S SURNAME Collins	FIRST PERSONAL N	AME		ADDITIO	NAL NAME(S)/I	INITIAL(S)	SUFFIX
1c. MAILING ADDRESS 231 Lime Creek Ln	Chelsea			STATE	POSTAL COE	DE	COUNTRY
2. DEBTOR'S NAME: Provide only <u>one</u> Debtor name (2a or 2b) (use exact, full na not fit in line 2b, leave all of item 2 blank, check here	me; do not omit, modify, the Individual Debtor info)ebtor's name will
2a. ORGANIZATION'S NAME							
OR 2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL N	IAME		ADDITIO	NAL NAME(S)/I	INITIAL(S)	SUFFIX
2c. MAILING ADDRESS	CITY			STATE	POSTAL COE	DE	COUNTRY
3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECUR	ED PARTY): Provide o	nly <u>one</u> Secu	ured Party name (3	a or 3b)			
3a. ORGANIZATION'S NAME Cross River Bank and its succe	ssors and ass	igns c/c	Marlette S	ervicin	g, LLC		
OR 3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL N	IAME		ADDITIO	NAL NAME(S)/I	INITIAL(S)	SUFFIX
3c. MAILING ADDRESS 3419 Silverside Road	CITY Wilmington			STATE	POSTAL COE	ÞΕ	COUNTRY
All fixtures now or hereafter securely and/or permane effects and household goods or appliances that are refixture Definition: An object physically and permaner have the following method of attachment; bolted, screany other part of the home. Proposed Fixtures include but not limited to: Built-in cabinets and shelving Bathroom vanities Light fixtures Indebtedness: \$25,000.00	not considered ntly attached o	fixtures r fasten	under app ed to the pr	licable operty	law. This inc	ludes iter	ns that
5. Check <u>only</u> if applicable and check <u>only</u> one box: Collateral is held in a Trust ((see UCC1Ad, item 17 a	ınd Instructio	ons) Deing	g administer	ed by a Decede	ent's Personal F	Representative
6a. Check <u>only</u> if applicable and check <u>only</u> one box:						check <u>only</u> one	
Public-Finance Transaction Manufactured-Home Transaction	A Debtor is a Tr	ansmitting U	tility	Agricult	tural Lien	Non-UCC F	⁻ iling
7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor	Consignee/Consignor		Seller/Buyer	Ва	ilee/Bailor	Licens	ee/Licensor
8. OPTIONAL FILER REFERENCE DATA:							2734 91089

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9a. ORGANIZATION'S NAME						
\ \(INIDB (ID A						
` 9b. INDIVIDUAL'S SURNAME Collins						
FIRST PERSONAL NAME Alex						
ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX				
DEBTOR'S NAME: Provide (10a or 10b) only <u>one</u> additional Debto do not omit, modify, or abbreviate any part of the Debtor's name) and er					S FOR FILING OFF ent (Form UCC1) (use	
10a. ORGANIZATION'S NAME						
10b. INDIVIDUAL'S SURNAME						
INDIVIDUAL'S FIRST PERSONAL NAME						
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)						SUFFIX
c. MAILING ADDRESS	CITY			STATE	POSTAL CODE	COUNTI
- ADDITIONAL SECURED DADTV'S MANGE AT -	A S S I C N O D S E C I	IDED DADTV'S N	A B 4 1	•	24.4 4.41.5	
. ADDITIONAL SECURED PARTY'S NAME <u>or</u> 11a. ORGANIZATION'S NAME	ASSIGNOR SECU	JRED PARIT 5 N	AIVIE: Provide onl	ly <u>one</u> nam	e (11a or 11b)	
11b. INDIVIDUAL'S SURNAME	FIRST PER	RSONAL NAME		ADDITIO	NAL NAME(S)/INITIAL(S) SUFFIX
11b. INDIVIDUAL'S SURNAME c. MAILING ADDRESS	FIRST PER	RSONAL NAME		ADDITIO	NAL NAME(S)/INITIAL(
11b. INDIVIDUAL'S SURNAME	CITY Filed and Re	ecorded				S) SUFFIX
11b. INDIVIDUAL'S SURNAME c. MAILING ADDRESS	Filed and Re Official Pub	ecorded lic Records bate, Shelby Cou	ınty Alabama,	STATE	POSTAL CODE	
. MAILING ADDRESS ADDITIONAL SPACE FOR ITEM 4 (Collateral):	Filed and Re Official Publ Judge of Pro Clerk Shelby Coun	ecorded lic Records bate, Shelby Cou nty, AL 9:23:49 AM NN	ınty Alabama,	, County	POSTAL CODE	COUNTR
MAILING ADDRESS ADDITIONAL SPACE FOR ITEM 4 (Collateral):	Filed and Re Official Publ Judge of Pro Clerk Shelby Coun 01/11/2024 09 \$76.50 JOAN 20240111000	ecorded lic Records bate, Shelby Cou nty, AL 9:23:49 AM NN		, County	POSTAL CODE	COUNT
This FINANCING STATEMENT is to be filed [for record] (or recorde REAL ESTATE RECORDS (if applicable) Name and address of a RECORD OWNER of real estate described in its (if Debtor does not have a record interest): Nex Collins	Filed and Re Official Publ Judge of Pro Clerk Shelby Coun 01/11/2024 0 \$76.50 JOAN 20240111000 ed) in the 14. This F	ecorded lic Records bate, Shelby County, AL 9:23:49 AM NN 0009340	IT: covers as-e	, County	POSTAL CODE	COUNT
This FINANCING STATEMENT is to be filed [for record] (or recorder REAL ESTATE RECORDS (if applicable) Name and address of a RECORD OWNER of real estate described in ite (if Debtor does not have a record interest): Nex Collins 131 Lime Creek Ln	Filed and Recofficial Published of Proceeds Shelby Count 01/11/2024 09 \$76.50 JOAN 20240111000 etc. In the Internal Inte	ecorded lic Records bate, Shelby County, AL 9:23:49 AM NN 0009340 INANCING STATEMEN overs timber to be cut iption of real estate:	IT: covers as-e	, County	POSTAL CODE	COUNT
This FINANCING STATEMENT is to be filed [for record] (or recorde REAL ESTATE RECORDS (if applicable) Name and address of a RECORD OWNER of real estate described in its (if Debtor does not have a record interest): Nex Collins	Filed and Recofficial Publication of Proceed of Proceed of Procedor of Procedor of Procedor of Procedor of Procedor of Proper 231 Line Chelse	ecorded lic Records bate, Shelby County, AL 9:23:49 AM NN 0009340 INANCING STATEMEN overs timber to be cut iption of real estate: 154172003022	IT: covers as-e	, County	POSTAL CODE	COUNT
This FINANCING STATEMENT is to be filed [for record] (or recorde REAL ESTATE RECORDS (if applicable) Name and address of a RECORD OWNER of real estate described in ite (if Debtor does not have a record interest): Name Creek Ln Chelsea, AL 35043	Filed and Recofficial Published of Proceed of Procedure of Proper 231 Linux Chelse Shelby	ecorded lic Records bate, Shelby County, AL 9:23:49 AM NN 0009340 INANCING STATEMEN overs timber to be cut iption of real estate: 154172003022 rty Address: me Creek Ln ea, AL 35043	IT: covers as-e	, County	POSTAL CODE S. Burl Ollateral is filed	COUNTR