Record and Return To:

ServisFirst Bank 2500 Woodcrest Place Birmingham, AL 35209

20240110000007950 01/10/2024 08:01:31 AM REL 1/1

This Document Prepared By:

JULIE JONES

ServisFirst Bank
2500 Woodcrest Place
Birmingham, AL 35209
205-949-0321
jjones@servisfirstbank.com

Loan #: 100142744

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned **SERVISFIRST BANK**, does hereby certify that a certain Mortgage made and executed by Original Mortgagor: **BRANDON EDWARD PATE**, **Single Man** recorded in **Shelby** County, **Alabama** and further described below is now Paid and Satisfied and is hereby released.

Original Mortgagee: SERVISFIRST BANK,

Dated: 07/22/2021 Recorded: 08/09/2021 Instrument: 20210809000383940 in Shelby County, AL

Property Address: 1155 KINGSWOOD RD, BIRMINGHAM, AL 35242

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized

officer(s).

Date: 01/09/2024.
SERVISFIRST BANK

Name: Terri Shelton
Title: Senior Vice President

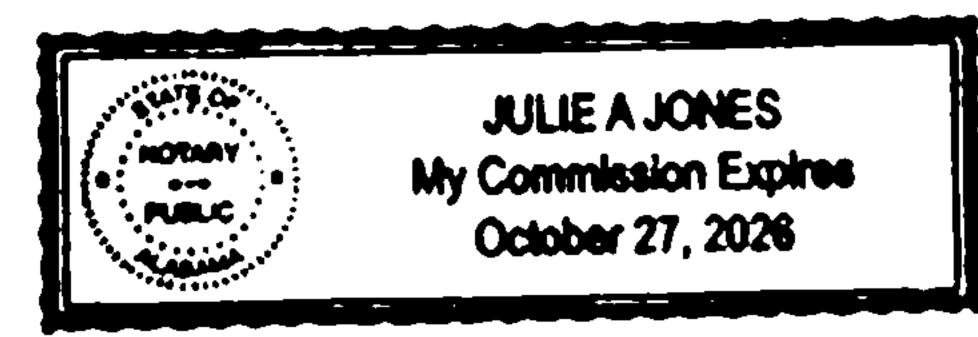
STATE OF Alabama
COUNTY OF JEFFERSON | STATE OF Alabama

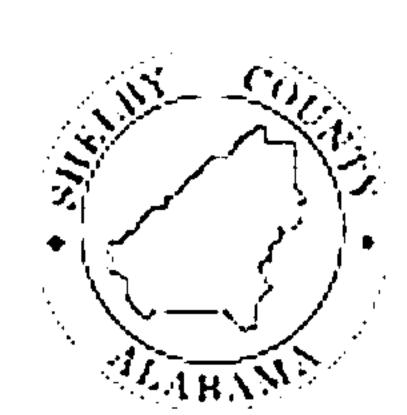
On 01/09/2024, before me, Julie A Jones, Notary Public, personally appeared Terri Shelton, Senior Vice President of SERVISFIRST BANK, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: Julie A Jones

My Commission Expires: 10/27/2026





Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
01/10/2024 08:01:31 AM
\$22.00 BRITTANI

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