

FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMAPolitical Action Committee
Campaign Finance Report
SUMMARY FORM 1A

Please Print in Ink or Type.

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20240109000007700 1/1 \$.00
Shelby Cnty Judge of Probate, AL
01/09/2024 01:51:06 PM FILED/CERTCalendar Year
covered by this report.

2023

☐ Amended Annual Report☒ Termination ReportTotal Pages in Report
Include this page in
your count.

Name of Political Committee (as appears on Statement of Organization)		Acronym for PAC	
Cabin Morgan			
Address (as appears on Statement of Organization) <input type="checkbox"/> Check box if reporting new address			
131 Hermitage Ln Calera City Councilman			
City	State	ZIP Code	Telephone Number
Calera	AL	35040	205-909-8137

SECTION I - Summary of activity from last filed report through December 31 of reporting year

1	Beginning balance (ending balance from previous filing)		1	
Cash Contributions				
2a	Itemized cash contributions (total from Form 2)	2a		0
2b	Non-itemized cash contributions	2b		0
2c	Non-itemized employee payroll contributions	2c		0
2d	Total cash contributions (add lines 2a, 2b and 2c)	2d		\$0.00
In-Kind Contributions				
3a	Itemized in-kind contributions (total from Form 3)	3a		0
3b	Non-itemized in-kind contributions	3b		0
3c	Total in-kind contributions (add lines 3a and 3b)	3c		\$0.00
Receipts from Other Sources				
4a	Total itemized receipts from other sources (total from	4a		0
4b	Total non-itemized receipts from other sources	4b		0
4c	Total itemized receipts from other sources (add lines 4a and 4b)	4c		\$0.00
Expenditures				
5a	Itemized expenditures (total from Form 5)	5a		0
5b	Non-itemized expenditures	5b		0
5c	Total expenditures (add lines 5a and 5b)	5c		\$0.00
Expenditures on Line of Credit				
6a	Itemized expenditures (total from Form 6)	6a		0
6b	Non-itemized expenditures	6b		0
6c	Total expenditures (add lines 6a and 6b)	6c		\$0.00
7	Ending balance (add lines 1, 2d, & 4c, then subtract line 5c)	7		\$0.00

SECTION II - Summary of activity for entire reporting year - January 1st through December 31st

8	Beginning balance (as of January 1 of reporting year)	8		0
9	Total cash contributions for year	9		0
10	Total in-kind contributions for year	10		0
11	Total receipts from other sources for year	11		0
12	Total expenditures for year	12		0
13	Total expenditures on line of credit for year	13		0
14	Ending balance (add lines 8, 9, & 11, then subtract line 12)	14		\$0.00
15	Total campaign debt (total debt owed as of December 31)	15		

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Chairperson or Treasurer of Political Committee

Date 1/9/24

Sworn to and subscribed before me this 9th day of January, 2024.

My commission expires the 9th day of January, 2024.

the year 2024.

Signature of Notary Public

Print Notary's Name

