

**NATALIE BAKER**  
**1210053057**  
PO Date: **12/28/2023**

**SATISFACTION OF MORTGAGE**

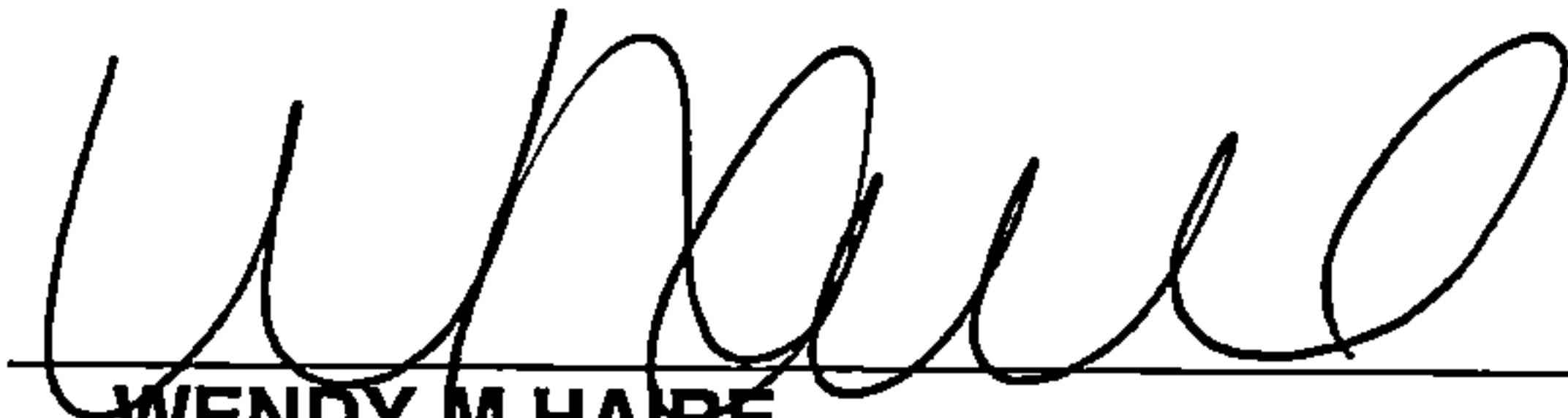
KNOW ALL MEN BY THESE PRESENTS that the undersigned **PNC BANK NATIONAL ASSOCIATION** does hereby certify that a certain mortgage from **NATALIE BAKER AND TIMOTHY BAKER** to **BBVA USA** dated **JANUARY 25, 2021**, filed for record **MARCH 29, 2021** in mortgage volume/book , page DOC No. **20210329000154880**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **PNC BANK NATIONAL ASSOCIATION** has hereunto set their hand this **2nd** day of **JANUARY, 2024**.

Tax Parcel ID # \_\_\_\_\_

**2211 BLACK CREEK CROSSING, HOOVER, AL - 35244**

**PNC BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO BBVA USA**

  
\_\_\_\_\_  
**WENDY M HAIRE**  
**VICE PRESIDENT**

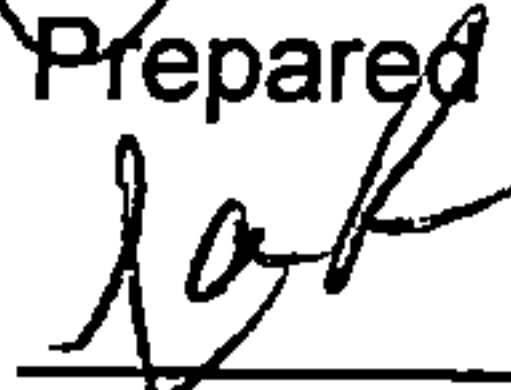
State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, **GARY E THOMPSON II**, a Notary Public in and for said county, personally appeared **WENDY M HAIRE, VICE PRESIDENT**, of **PNC BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO BBVA USA** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **2nd** day of **January, 2024**.

  
\_\_\_\_\_  
**GARY E THOMPSON II**  
In and for the state of **OHIO**  
My commission expires **6/29/2027**

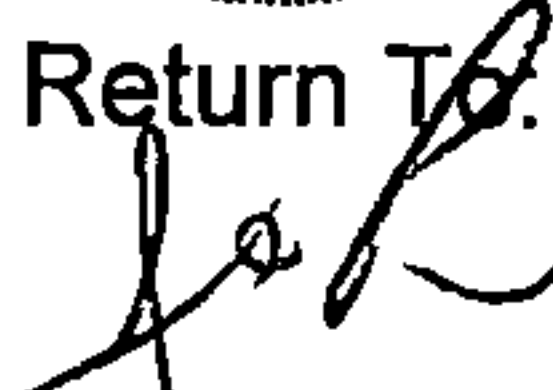
Prepared by:

  
\_\_\_\_\_  
**GARY THOMPSON**  
**PNC BANK, NATIONAL ASSOCIATION,**  
**P.O. BOX 8820,**  
**DAYTON, OH, 45482**  
**800-822-5626**



**GARY E THOMPSON II, NOTARY PUBLIC**  
Residence - Montgomery  
State Wide Jurisdiction, Ohio  
Expiration Date 06/29/2027  
Commission # 2017-RE-659824

Return To:

  
\_\_\_\_\_  
**GARY THOMPSON**  
**PNC BANK, NATIONAL ASSOCIATION,**  
**P.O. BOX 8820,**  
**DAYTON, OH, 45482**  
**800-822-5626**