

_____ State of Alabama _____ Space Above This Line for Recording Data

This instrument was prepared by: Bryant Bank
Elizabeth Safi
234 Goodwin Crest Drive, Suite 500
Homewood, Alabama 35209

RELEASE OF MORTGAGE

Bryant Bank, which is organized and existing
under the laws of Alabama and holder of that certain Mortgage made and executed by
Robert Franklin and Diane Franklin, husband and wife

_____ as Mortgagor, and
Bryant Bank as Mortgagee on 6/26/2017

to secure the debt or other obligation in the amount of 14,260.00
certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on

in the Judge of Probate for Shelby County, Alabama
and is indexed as Inst# 20170816000297260

The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest
in the Property located at 14061 Highway 61 North, Wilsonville, AL 35186
and legally described as:
Exhibit A

LENDER:
Elizabeth Safi (Seal)

(Witness)

(Witness)

ACKNOWLEDGEMENT
(Lender Acknowledgement)

State of Alabama County of Jefferson ss.
I, Hollie Rickett Sadberry, a Notary Public, in and for said
County in said State, hereby certify that Elizabeth Safi
whose name(s) as Vice President
of Bryant Bank, a Banking Institution is/are signed to the foregoing
instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument,
he/she/they, in his/her/their capacity as such she executed the same
voluntarily on the day the same bears date. Given under my hand this the 5th day of January, 2024

My commission expires:



Hollie Rickett Sadberry
Notary Public

Exhibit A

A parcel of land situated in the NW 1/4 of the NE 1/4, Section 27, Township 20, Range 1 East, described as follows:
Beginning at the point of intersection of the South right of way line of County Highway No. 61 with the East boundary line of grantors property (which is the West side of private driveway); run thence West along the South right of way line of said Highway 170 feet to a point; run thence South parallel with East boundary line of grantors property 132 feet; run thence East parallel to the South right of way line of said Highway 170 feet to the East boundary line of grantors property; run thence North along the East boundary line of grantors property 132 feet to the point of beginning.
Situated in Shelby County, Alabama.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
01/08/2024 09:11:04 AM
\$28.00 PAYGE
20240108000005960

Allen S. Bayl