

\_\_\_\_\_ State of Alabama \_\_\_\_\_ Space Above This Line for Recording Data

This instrument was prepared by:   Bryant Bank  
  Elizabeth Safi  
  234 Goodwin Crest Drive, Suite 500  
  Homewood, Alabama 35209

**RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS**

Bryant Bank, which is organized and existing  
under the laws of Alabama and holder of that certain Mortgage made and executed by  
Zen Properties LLC

\_\_\_\_\_ as Mortgagor, and  
Bryant Bank as Mortgagee on 5/23/2019  
**and Assignment of Rents on 5/23/2019**

to secure the debt or other obligation in the amount of 115,000.00  
certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on  
**6/12/2019 and Assignment of Rents was recorded on 6/12/2019**

in the Judge of Probate for Shelby County, Alabama  
and is indexed as Inst# 20190612000206990 and Assignment of Rents as Inst# 20190612000207000  
The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest  
in the Property located at 102-104 Mildred Street, Columbiana, AL 35051  
and legally described as:

Exhibit A

LENDER:

Elizabeth Safi (Seal)

\_\_\_\_\_  
(Witness)

\_\_\_\_\_  
(Witness)

ACKNOWLEDGEMENT  
(Lender Acknowledgement)

State of Alabama County of Jefferson ss.  
I, Hollie Rickett Sadberry, a Notary Public, in and for said  
County in said State, hereby certify that Elizabeth Safi  
whose name(s) as Vice President  
of Bryant Bank, a Banking Institution is/are signed to the foregoing  
instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument,  
he/she/they, in his/her/their capacity as such she executed the same  
voluntarily on the day the same bears date. Given under my hand this the 5th day of January, 2024

My commission expires:

(seal)



Hollie Rickett Sadberry  
Notary Public

## Exhibit A

Commence at the SE corner of the SE  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 26, Township 21 South, Range 1 West; thence North 3 degrees 30 minutes West a distance of 618.44 feet to the SE corner of the County Health Center property; thence South 68 degrees 38 minutes West along the NW margin of Mildred Street a distance of 205.0 feet to a point; thence North 76 degrees 07 minutes 30 seconds West a distance of 9.84 feet to the point of beginning of the lot herein conveyed; thence South 70 degrees 22 minutes 30 seconds West a distance of 33.44 feet; thence South 87 degrees 45 minutes West a distance of 48.30 feet to a point; thence North 1 degree 01 minute West a distance of 142.22 feet to a point; thence North 84 degrees 16 minutes East a distance of 75.0 feet to a point; thence South 3 degrees 12 minutes East a distance of 137.05 feet to the point of beginning. Situated in Shelby County, Alabama.



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
01/08/2024 09:09:10 AM  
\$28.00 PAYGE  
20240108000005950

*Allen S. Bevil*