20240108000005720 01/08/2024 08:04:01 AM REL 1/1

Record and Return To:

ServisFirst Bank 2500 Woodcrest Place Birmingham, AL 35209

This Document Prepared By:

JULIE JONES

ServisFirst Bank
2500 Woodcrest Place
Birmingham, AL 35209
205-949-0321
jjones@servisfirstbank.com

Loan #: 45098

SATISFACTION OF MORTGAGE, ASSIGNMENT OF RENTS AND LEASES AND SECURITY AGREEMENT

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, SERVISFIRST BANK whose principal office and post office address is 2500 Woodcrest Place, Birmingham, AL 35209 does hereby certify that a certain MORTGAGE, ASSIGNMENT OF RENTS AND LEASES AND SECURITY AGREEMENT, by DAVID H. SHARP, a married person (collectively the "Borrower/Grantor") has been paid in full and is hereby RELEASED AND SATISFIED IN FULL and the real estate described therein is fully released from the mortgage which was recorded in Shelby County, Alabama as described below:

Original Lender: SERVISFIRST BANK

Dated: 12/23/2020 Recorded: 12/29/2020 Instrument: 20201229000596460 in Shelby County, AL Re-Recorded on 06/15/2021, as

Instrument Number: 20210615000290530

Property Address: 1403 GLAZE FERRY ROAD, HARPERSVILLE, AL 35078

AMENDMENT TO MORTGAGE, ASSIGNMENT OF RENTS AND LEASES AND SECURITY AGREEMENT Dated: 12/29/2021

Recorded: 01/19/2022 as Instrument Number: 20220119000023720

The party executing this instrument is the present holder of the document described herein.

IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned effective 01/08/2024.

SERVISFIRST BANK

Name: Terri Shelton

Title: Senior Vice President

STATE OF Alabama

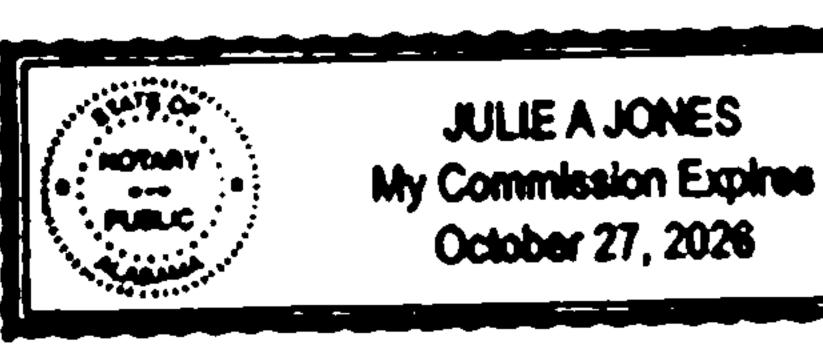
COUNTY OF JEFFERSON Section 1 Section 1 Section 1 Section 1 Section 20 Sectio

On 01/08/2024, before me, Julie A Jones, Notary Public, personally appeared Terri Shelton, Senior Vice President of SERVISFIRST BANK, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: Julie A Jones

My Commission Expires: 10/27/2026





Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
01/08/2024 08:04:01 AM
\$24.00 PAYGE

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