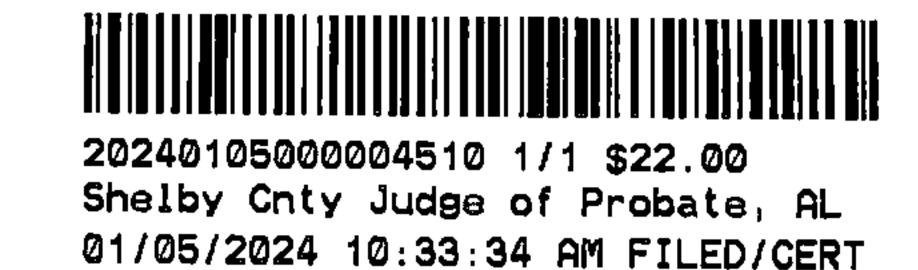
RELEASE OF MORTGAGE



STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that, Alamerica Bank, Mortgagee under that certain mortgage executed by John A Mayhall, recorded at Instrument Number: 20200828000377690, in the office of the Probate Judge of Shelby County, Alabama; does hereby fully discharge and release said mortgage referenced above from lien and operation thereof or any claim of any nature or description thereunder.

Witness our hand and seal this the ___4th__ day of _December___, 2023.

MORTGAGEE:

Alamerica Bank

By: Matthew G Morris Its: Chief Credit Officer

STATE OF Alabama
COUNTY OF Shelby

I, the undersigned authority, in and for said County, in said State, hereby certify <u>Morins</u> as <u>Chief Credit Offices</u> of Alamerica Bank is signed to the foregoing Release, and who is known to me, acknowledged before me on this day that being informed of the contents of this Release, he/she, executed the same voluntarily with full authority on the day the same bears date.

Given under my hand and official seal, this the _____ day of ______ december_, 2023.

NOTARY PUBLI

My Commission Expires: 3-17-24

SEAL

This instrument was prepared by:

Alamerica Bank
2170 Highland Ave
Birmingham, AL

(205) 558-4600