

When Recorded Return To:
Citizens Bank, N.A.
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

This Document Prepared By:
Lisa L. Coleman, Citizens Bank,
N.A. P.O. Box 6260 VAM405
Glen Allen, VA 23058-9962,
1-800-234-6002

Loan # 8106694022




CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA
COUNTY OF SHELBY


The debt secured by Mortgage recorded in Real Property Mortgage **Instrument # 20220111000012380** of the records in the offices of the Judge of Probate of **SHELBY** County, **ALABAMA**, from: **NORA M MURPHY AND DAVID E MURPHY, FOR AND DURING THEIR JOINT LIVES AND UPON THE DEATH OF EITHER OF THEM, THEN TO THE SURVIVOR OF THEM** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

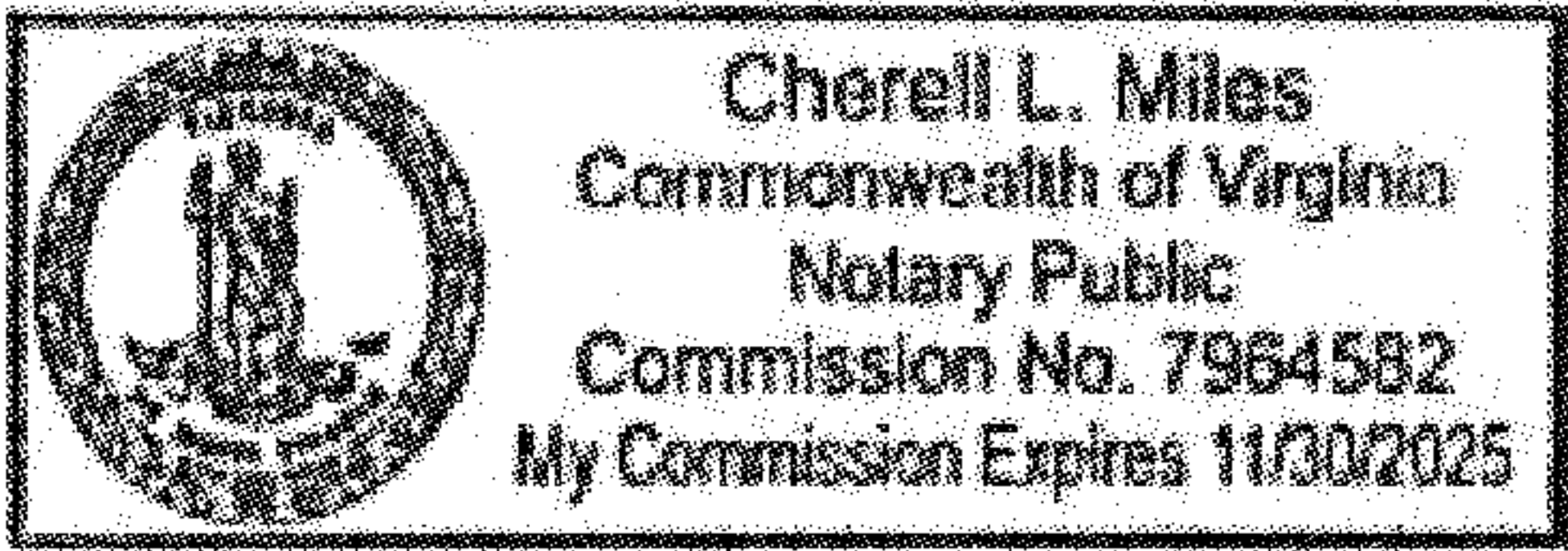
IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CONTOUR MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS has caused its name to be signed **this 4th day of January in the year 2024** MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CONTOUR MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

By: 
Lisa L. Coleman
VICE PRESIDENT

COMMONWEALTH OF VIRGINIA
COUNTY OF HENRICO

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization on this 4th day of January in the year 2024 by Lisa L. Coleman as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CONTOUR MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS. He/she/they is (are) personally known to me.


Cherell L Miles
Notary Public - COMMONWEALTH OF VIRGINIA
Commission expires: 11/30/2025



CBRPD 440021444 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100721000001313630 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T032401-05:29:14 [C-1] ERCNAL1



D0104036899



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
01/04/2024 01:53:09 PM
\$22.00 BRITTANI
20240104000003660