WARRANTY DEED

This instrument was prepared by: B. Christopher Battles 3150 Highway 52 West Pelham, AL 35124

Send tax notice to:
Graham Smith
4923 Indian Valley Road
Birmingham, AL 35244

STATE OF ALABAMA

COUNTY OF SHELBY

Know All Men by These Presents: That in consideration of **Three Hundred One Thousand and 00/100 Dollars (\$301,000.00)**, to the undersigned Grantors, in hand paid by the Grantee herein, the receipt where is acknowledged, we, **JACOB T. ELLIS and spouse, CHRISTINA G. ELLIS** (herein referred to as Grantors) grant, bargain, sell and convey unto **GRAHAM SMITH** (herein referred to as Grantee), the following described real estate, situated in **SHELBY** County, Alabama, to-wit:

Lot 4, Block 2, according to the Survey of Indian Valley 6th Sector, as recorded in Map Book 5, Page 118, in the Probate Office of Shelby County, Alabama.

Subject to mineral and mining rights if not owned by Grantors.

Subject to existing easements, restrictions, set-back lines, rights of way, limitations, if any of record.

\$285,950.00 of the purchase price herein above has been paid by a purchase money mortgage loan closed simultaneously herewith.

And we do, for ourselves and for our heirs, executors and administrators, covenant with said Grantee, his heirs and assigns, that we are lawfully seized in fee simple of said premises; that he is free from all encumbrances, unless otherwise stated above; that we have a good right to sell and convey the same as aforesaid; that we will, and our heirs, executors and administrators shall warrant and defend the same to the said Grantee, his heirs and assigns forever, against the lawful claims of all persons.

In Witness Whereof, we have hereunto set our hands and seals this 15th day of December, 2023.

JACOB T. ELLIS

CHRISTINA G. ELLIS

STATE OF ALABAMA

COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that JACOB T. ELLIS and CHRISTINA G. ELLIS, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 15th day of December, 2023/

HEATHER A. BRANTLEY

My Commission Expires

June 6, 2027

Notary Public

My Commission Expires: 06/06/2027

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	JACOB T. ELLIS	Grantee's Name	GRAHAM SMITH
Mailing Address	CHRISTINA G. ELLIS 5120 Valleybrook Circle	Mailing Address	4923 Indian Valley Road
	Birmingham, AL 35244		Birmingham, AL 35244
Property Address	4923 Indian Valley Road Birmingham, AL 35244	Date of S Total Purchase Pr Or Actual Val	ice \$ 301,000.00
	Or		
		Assessor's Market Val	ue \$
	ne) (Recordation of documen -		in the following documentary uired)
x Closing Sta	tement		
	document presented for retaining of this form is not re-		ll of the required information
	Inst	tructions	
			r persons conveying interest to
Grantee's name an property is being co		he name of the person	or persons to whom interest to
Property address -	the physical address of the p	roperty being conveyed	l, if available.
Date of Sale - the o	date on which interest to the p	property was conveyed.	
	ce - the total amount paid for the instrument offered for red	•	operty, both real and personal,
being conveyed by		ord. This may be evider	operty, both real and personal, nced by an appraisal conducted
excluding current uresponsibility of va	use valuation, of the property	/ as determined by the tax purposes will be ι	estimate of fair market value, local official charged with the used and the taxpayer will be
and accurate. I fur		se statements claimed	ntained in this document is true on this form may result in the (h).
Date <u>December 1</u>	<u>5, 2023</u>	Print B. CHRIS	TOPHER BATTLES
Unattested		Sign	
	(verified by)		antee/Owner/ <u>Agent</u>) circle one
	Filed and Re Official Publ		Form RT-1
		bate, Shelby County A	labama, County
' "	Clerk		
	Shelby Coun		
	01/04/2024 1 \$40.50 JOAN		•
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