

PREPARED BY:
Calvert Hose
OAK PARK RESIDENTIAL ASSOCIATION, INC.
P.O. Box 36912
Hoover, AL 35236

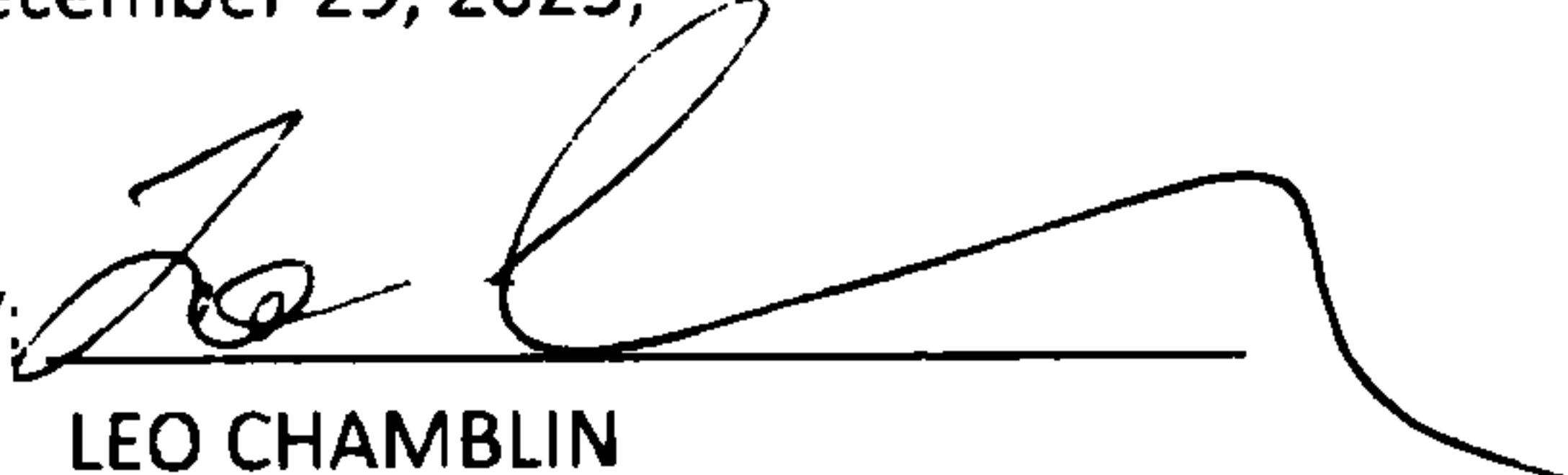
STATE OF ALABAMA)
COUNTY OF SHELBY)

LIEN RELEASE

KNOW ALL MEN BY THESE PRESENTS, that Leo Chamblin, as agent and President of OAK PARK RESIDENTIAL ASSOCIATION, INC, DOES HEREBY CERTIFY, that a certain Lien for Assessments, executed vs **Maggie Ellis**, Defendants in the County of Shelby and the State of Alabama, Recorded: 8/7/2023 as Instrument number 20230807000237770 is now Paid and Satisfied for the year of **2023**, and is therefore discharged, for the property located at **1016 Woodlands Cove, Helena, AL 35080**, and more particularly described:

Lot 27, according to the Survey of The Woodlands, Sector 1, as recorded in Map Book 27, page 63, in the Probate Office of Shelby County, Alabama

IN WITNESS WHEREOF, Leo Chamblin, President of Oak Park Residential Association, has set his hand this December 29, 2023,

BY: 
LEO CHAMBLIN

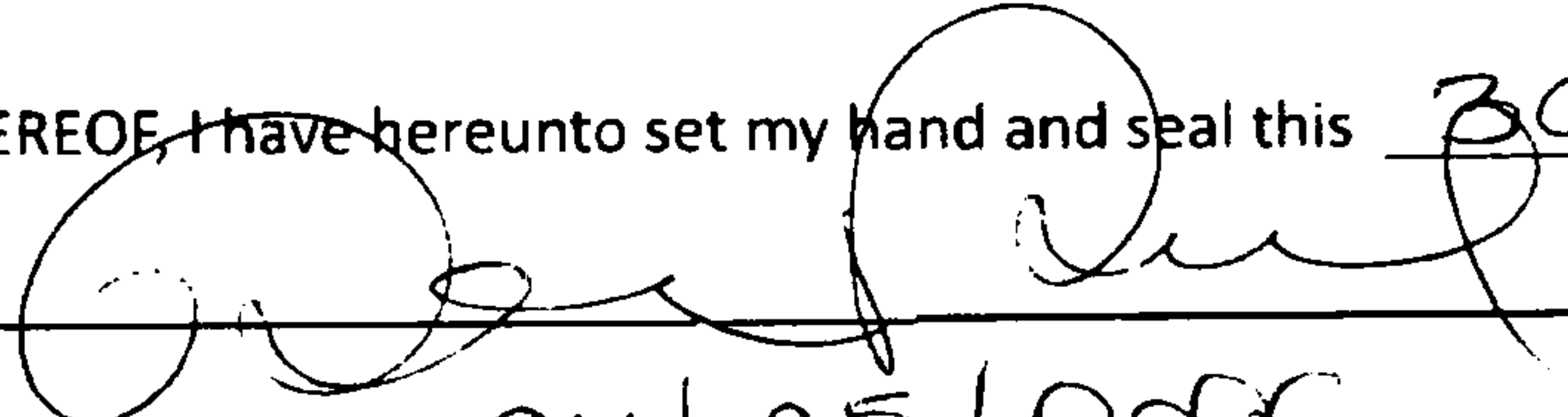
OAK PARK RESIDENTIAL ASSOCIATION INC.
ITS: Officer of the Board

STATE OF ALABAMA)
COUNTY OF SHELBY)

Leo Chamblin

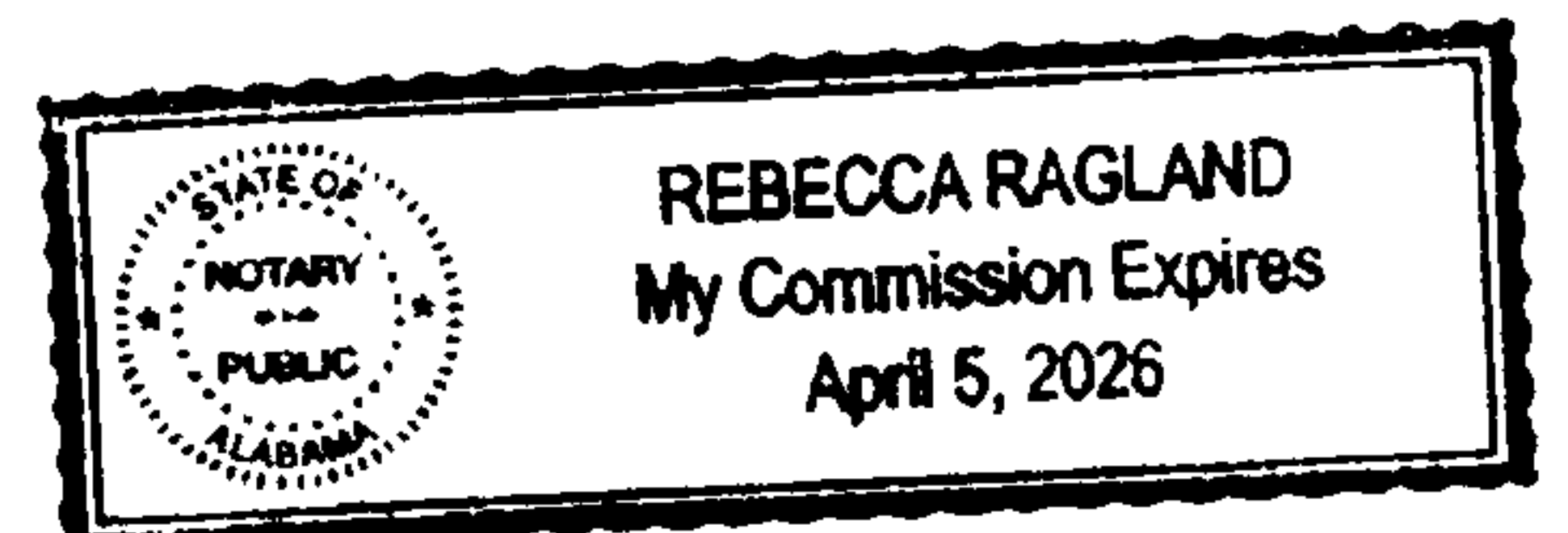
I, the undersigned Notary Public, in and for said State at Large, hereby certify that ~~Brian Simon~~, as agent for Oak Park Residential Association, Inc. whose name as Officer of the Board of the Oak Park Residential Association, a corporation, is signed to the forgoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 30 day of Dec, 2023.

Notary Public: 

My Commision expires: 24/05/2026

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
01/04/2024 11:21:15 AM
\$22.00 BRITTANI
20240104000003260



U:20190201

Alvin S. Byrd

