(Space above is for Recorder's use)

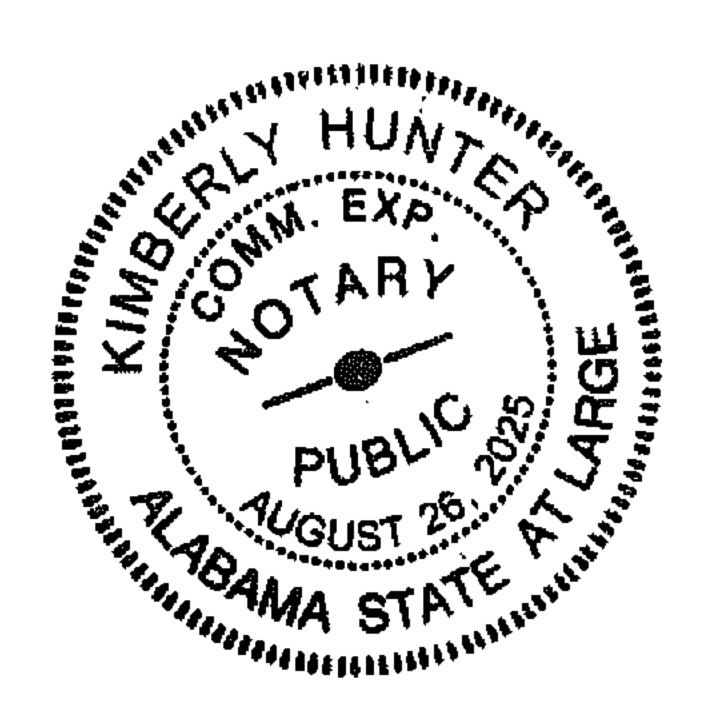
| STATE OF ALABAMA |) | | |
|---|---|--|--|
| When Recorded Mail To: William C. Byrd, II, Esq. Bradley Arant Boult Cummings LLP One Federal Place 1819 5th Avenue North Birmingham, Alabama 35203 | | | |
| Prepared By: William C. Byrd, II, Esq. Bradley Arant Boult Cummings LLP One Federal Place 1819 5th Avenue North Birmingham, Alabama 35203 | | | |

ASSIGNMENT OF OPEN-END MORTGAGE, ASSIGNMENT OF RENTS AND LEASES AND SECURITY AGREEMENT AND SECURITY INSTRUMENTS

PNC BANK, NATIONAL ASSOCIATION, a national banking corporation ("Grantor"), whose address is 300 Fifth Avenue, 10th Floor (PT-PTWR-10-1), Pittsburgh, Pennsylvania 15222, Attention: Sean Hannon, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, hereby assigns, transfers, sets over and conveys to OAKWORTH CAPITAL BANK, an Alabama banking corporation ("Grantee") whose address is 850 Shades Creek Parkway, Birmingham, Alabama 35209, Attention: Matt Condra, all of Grantor's right, title and interest in and to those Security Instruments and other loan documents described on Schedule "A", together with the real property therein described as the same may have been assigned, amended, supplemented, restated or modified.

TO HAVE AND TO HOLD the same unto Grantee and its successors and assigns forever.

| This Assignment is made without re or by operation of law, of any kind and natu | course or representation or warranty, express, implied re whatsoever. |
|--|--|
| Effective as of November | |
| | PNC BANK, NATIONAL ASSOCIATION a national banking corporation |
| | By: //// Name: ////iam Maragad Title: // Ce President |
| STATE OF ALABAMA) COUNTY OF JEFFERSON) | |
| Association, a national banking association known to me, acknowledged before me on | n and for said county in said state, hereby certify that which will be a signed to the foregoing instrument, and who is this day that, being informed of the contents of said full authority, executed the same voluntarily for and as |
| Given under my hand and official se | eal this day of Normbul, 2023. |
| | Motary Public |
| INOTARIAL SEALI | My commission expires: Alsoy \$26,2029 |



SCHEDULE "A" Assignment of Mortgage and Security Instruments

- 1. Open-End Mortgage, Assignment of Rents and Leases and Security Agreement dated June 13, 2013, by Fresh Fund I, LLC, a Tennessee limited liability company ("Borrower") in favor of PNC Bank, National Association and recorded in the Office of the Judge of Probate of Shelby County, Alabama at Instrument No. 20130621000256170.
- 2. Assignment of Rents, Leases and Profits dated June 13, 2013, by Borrower in favor of PNC Bank, National Association and recorded in the Office of the Judge of Probate of Shelby County, Alabama at 20130621000256180.
- 3. UCC Financing Statement recorded in the Office of the Judge of Probate of Shelby County, Alabama at 20130621000256190.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
01/04/2024 08:16:21 AM
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20240104000002950

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